

# THE WHOLE BOOK OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them witball.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer : and also before and after Sermons, & moreouer in priuate houles for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

LONDON,  
Printed for the Companie  
of Stationers.

*Cum Priuilegio Regis Regali.*

1610.

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# VENI CREATOR.

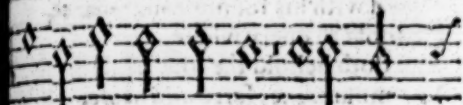


One holy Ghost, eternall

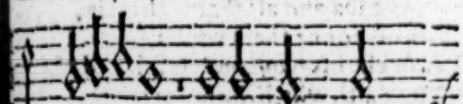
God, proceeding from a-



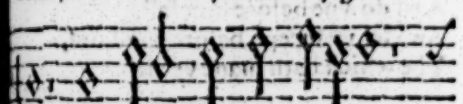
Both from the Father and the Sonne,



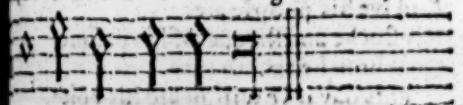
the God of peace and loue. Visite our



minds, and into vs thy heavenly grace



That in all truth and godlinesse,



we may haue true desire.

Be thou the verie Comforter

in all wo and distresse:

Thy precious gift of God most high,

which no tongue can expresse.

Thou art the liuely spring,

of ioy celestiall.

Thou art the fountaine of life,

and victuall spirituall.

Thy gifts are manifold,

whereby Christs Church doth stand,

and all hearts writing thy law,

the finger of Gods hand.

According to thy promise made,

thou givest speech of grace:

through thy helpe the praise of God,

may stand in euery place.

Thy Ghost into our wits,

send downe thy heavenly light:

and our hearts with seruent loue,

to serue God day and night.

Thou shalt stablish all our weaknesse,

and make us strong and so fraile:

That neither flesh the world nor diuell,  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine

Peace in our hearts with God and man,  
without grudge or disdain.

And grant (O Lord) that thou being  
our leader and our guide,

We may eschue the snares of sinne,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord grant we thee pray:

That thou maist be our comforter,  
at the last dreadfull day.

Of all strife and dissention,

O Lord dissolue the bands:

And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs (O Lord) through thee to know  
the Father most of might:

That of his deare beloved Sonne,  
we may attaine the sight.

And that with perfect faith also,  
we may acknowledge thee:

The Spirit of them Both alway,  
one God in persons three.

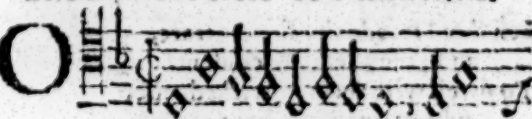
Praise and praise be to the Father,  
and to the Sonne equall;

And to the holy Spirit also,  
one God coeternall.

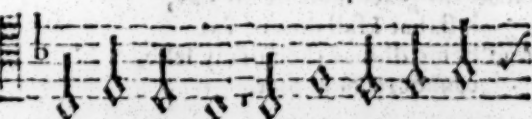
And pray we that the onely Sonne,  
vouchsafe his Spirit to send,

To all that do professe his name,  
vnto the worldes end.

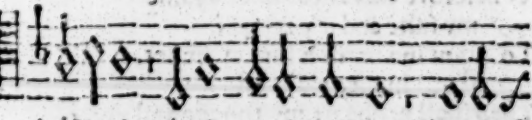
The humble suite of a sinner. M.



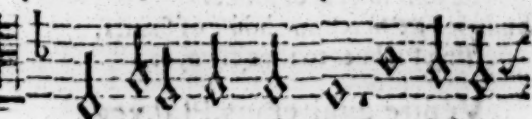
Lord of whom I do depend, behold



my carefull heart: And when thy will and



pleasure is, releafe me of my smart. Thou seeest

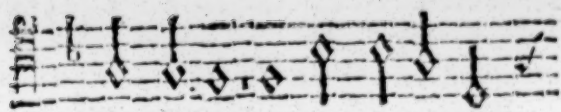


my sorrowes what they are, my grieve is

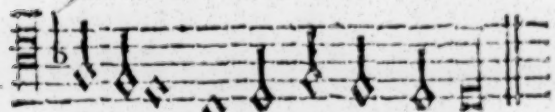
A 2

knowne.

# Venite exultemus.



knowne to thee: And there is none that



can remoue, or take the same from me:

But onely thou whose aide I craue,  
whole mercie still is prest,  
To eate all those that come to thee,  
for succour and for rest.  
And fith thou seest my restlesse eyes,  
my teares and grievous grones:  
Attend vnto my suite O Lord,  
marke well my plaint and moene.

For sinne hath so enclosed me,  
and compassed me about,  
That I am now remedlesse,  
if mercie helpe not out.  
For mortall man cannot release,  
or mitigate this paine:  
But even thy Christ my Lord and God,  
which for my sinne was slaine.

Whose bloudie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and to I trust shall I.  
Though sinne do hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
do now behold the same,  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale,  
where sinners do frequent,  
Assist me ever with thy grace,  
my finnes still to lament.

Lest that I treade the sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe  
my suite and my request,  
To grant me pardon for my finnes,  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benediction

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saviour  
Also with one accord:

O let vs come before his face,  
With inward reuerence:  
Confessings all our former finnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully  
In Psalmes now let vs sing.  
And that because that God alone  
Is Lord magnificent:  
And eke aboue all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts,  
Of all the world to wide.

And with his louing countenance,  
He looketh euery where,  
And doth behold the tops of all  
The mountaines farre and neare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall,  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are:  
His stocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voice,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tride me euery way:  
They proued me, and saw my workes,  
What I could do or say.

These forty yeares I haue bene grieved,  
With this generation:  
And euermore I said, they err'd  
In their imagination.

Wherewith their hearts were sore combred  
Long time and many dayes:  
Wherefore I know assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

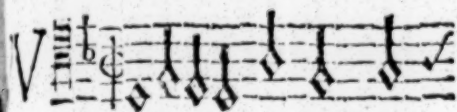


## Te Deum.

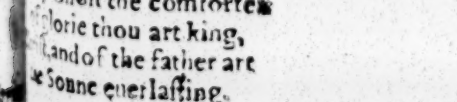
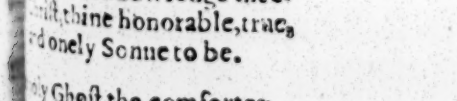
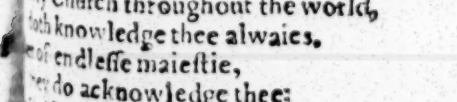
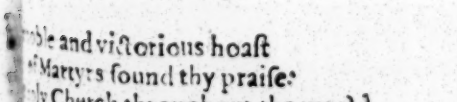
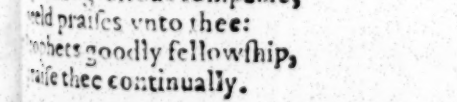
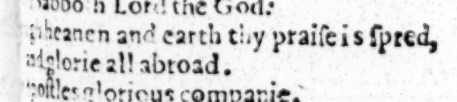
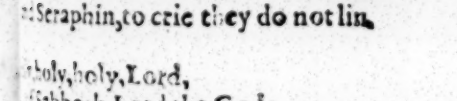
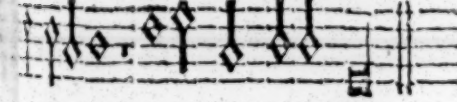
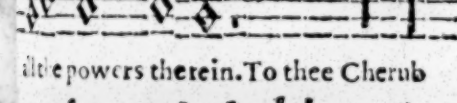
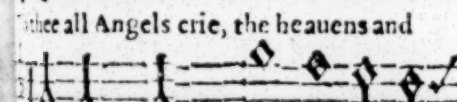
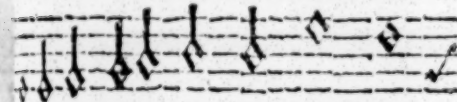
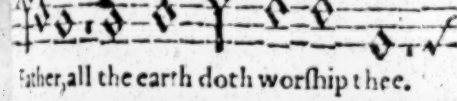
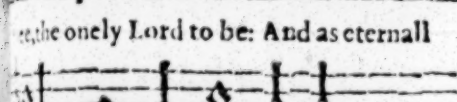
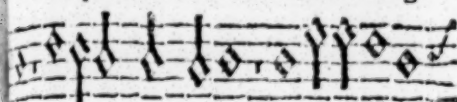
*Gloria Patri.*

and praise be to the Lord,  
O that of might art most,  
God the Father and the Sonne,  
and to the holy Ghost:  
in the beginning was,  
for ever heretofore:  
now at this present time,  
and shall be evermore.

### The Song of Saint Ambrose, called *Te Deum*.



E praise thee God, we knowledge



## The song of the three children.

When sinfull mans decay in hand  
thou tookest to restore:  
To be inclos'd in virgins wombe,  
thou diddest not abhorre.

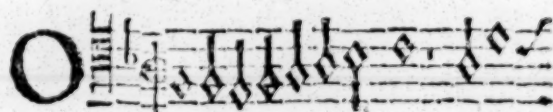
When thou hadst overcome of death  
the sharpe and cruell might:  
Thou heuens kingdome didst set ope,  
to each beleeuing wight,  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

Lord helpe thy seruants whom thou hast  
bought with thy precious bloud:  
And in eternall glorie let  
them with thy Saints so good,  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou  
for ever them aduance.

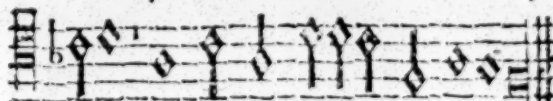
We magnifie thee day by day,  
and world withouten end:  
Adore thy holy name O Lord,  
vouchsafe vs to defend  
From sinne this day: haue mercie Lord,  
haue mercie on vs all:  
And on vs as we trust in thee,  
Lord let thy mercie fall.

O Lord I haue reposed all  
my confidence in thee:  
Put to confounding thame therefore,  
Lord let me neuer be.

### The Song of the three children.



All ye workes of God the Lord, blesse ye



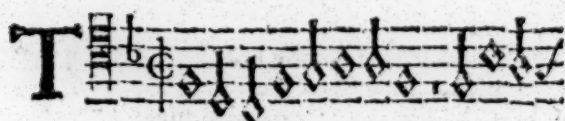
the Lord, praise him, and magnifie him for ever.

- 1 O ye the Angels of the Lord,  
blesse ye the Lord, praise him, and magnifie  
him for ever.
- 2 O ye the starrie heauens high,  
blesse ye the Lord, praise him, and magnifie  
him for ever.
- 3 O ye the waters aboue the skie,  
blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,  
blesse ye the Lord, &c.
- 5 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 6 O ye the glistering starres of heauen,  
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,  
blesse ye the Lord &c.

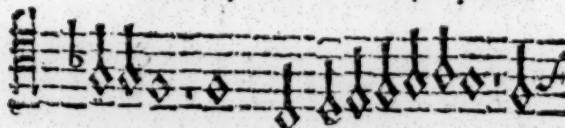
# Benedictus.

- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewe and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the night and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,  
blesse ye the Lord, &c.
- 22 O ye the seas and ye the fouds,  
blesse ye the Lord, &c.
- 23 Whales, and all that in the waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beaſts and cattel eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Iſrael eke blesse the Lord,  
yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the ſervants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye ſpirits and ſoules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- 34 And Miſael eke blesse the Lord,  
blesse thou the Lord, &c.

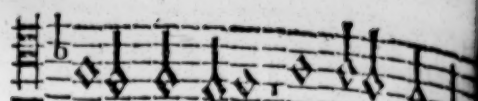
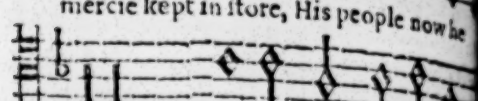
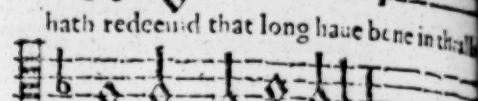
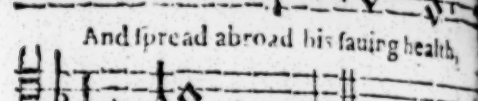
## The ſong of Zacharias, called Benedictus.

**T** 

He onely Lord of Iſrael, be praised



euermore. For through his viſitation, and

  
mercies kept in ſtore, His people now he  
  
hath redeemed that long haue bene in thrall  
  
And ſpread abroad his ſauing health,  
  
vpon his ſervants all.

In Dauids houſe, his ſervant true,  
According to his mind,  
And alſo his annointed king,  
As we in Scripture find.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were ſince the world began,  
His waies for to prepare.

That we might be delivered  
From thoſe that make debate,  
Our enemies, and from the hands  
Of all that do vs hate.  
The mercie which he promiſed  
Our Fathers to fulfill:  
And thinke vpon his covenant made  
According to his will.

And alſo to performe the oath,  
Which he before had ſworne,  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himſelfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To ſerue our heavenly king.

And that without all manner feare,  
And eke in righteousneſſe,  
And alſo for to leade our lines  
In Redſea holineſſe.

And thou O child, which now art borne,  
And of the Lord cleſt,  
Shalt be the Prophet of the higheſt,  
His waies for to direct.

For thou ſhalt go before his face,  
For to prepare his wayes:  
And alſo for to teach his will,  
And pleaſure all the dayes.

To giue them knowledge how that ſuch  
Saluation is neere:  
And that remiſſion of their finnes,  
Is through his mercie meere.

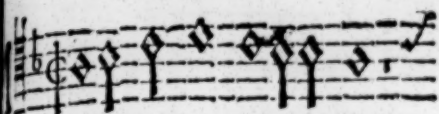
Whereby the day-ſpring from on high,



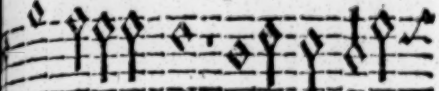
## Magnificat.

For to visit:  
For to illuminate,  
In darknesse sit.  
Lighten those that shadowed be  
With, and eke opprest:  
For to guide our feete  
To peace and rest.

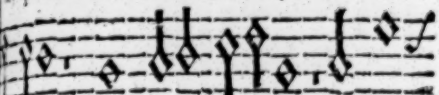
The Song of blessed Marie,  
called *Magnificat*.



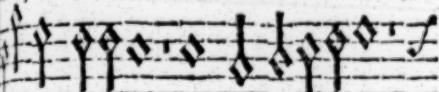
Y soule doth magnifie the Lord,



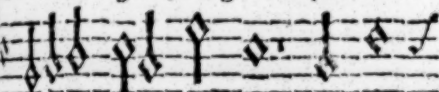
My spirit eke euermore, Reioyceth in the



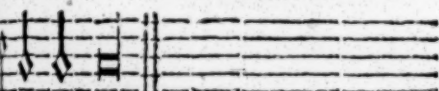
My God, which is my Sauour. And why,



Because he did regard, and gaue respect vnto



My base estate of his handmaid, and let



My mightie go.

For now behold all nations,  
Generations all,

In this time forth for euermore,  
My right blessed call.

Because he hath me magnified,  
Which is the Lord of might:

His name be ever sanctified,  
Spoken day and night.

For with his mercie and his grace,

When he doth inflame,

Through all generations,

Such as feare his name.

He shewed strength with his great arme,

And made the proud to start,

Through all imaginations,

Which they beare in their heart.

He hath put downe the mightie ones,

From their supernall seate:

Which did exalt the meeke in heart,

Which hath thought it meets.

The hungrie he replenished,

With all things that were good:

Through his power he made the rich

Wise to want their food.

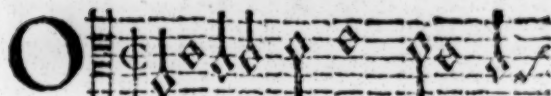
## Nunc dimittis.

And calling to remembrance,  
His mercie euery deale,  
Hath holpen vp assilantly,  
His seruant Israel.

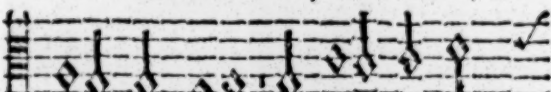
According to his promise made  
To Abraham before,  
And to his seed successiuelly,  
To stand for euermore.

The song of Simeon, called

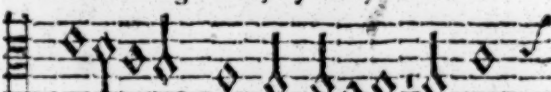
*Nunc dimittis*.



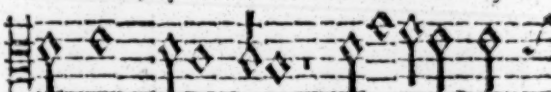
Lord because my heart desire, I at



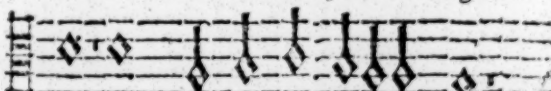
wished long to see, My onely Lord and



Sauour, thy Sonne before I die: The ioy



and health of all mankind, desired long be-



fore, Which now is come into the world,



Of mercie bringing store.

Thou sufferest thy seruant now  
In peace for to depart,

According to thy holy word,  
Which lighteneth mine heart.

Because mine eie, which thou hast made  
To giue my bodie light,  
Hauie now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast ser,

Of thine abundant grace,

In open sight and visible

Before all peoples face.

The Gentiles to illuminate,

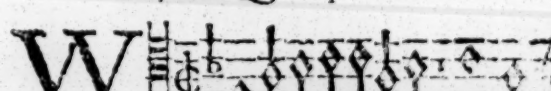
And Satan ouerquell,

And eke to be the glorie of

Thy people Israel.

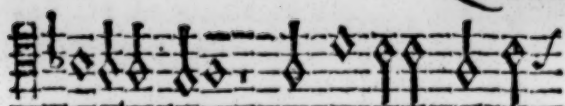
The Symbole or Creed of Athana-

sius, called *Quicumque uult*.

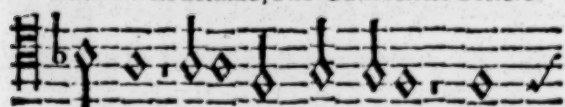


Whate man soeuer he be, that saie

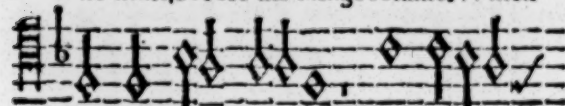
# Quicunque vult.



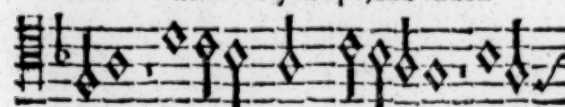
uation will attaine, The Catholicke beliele



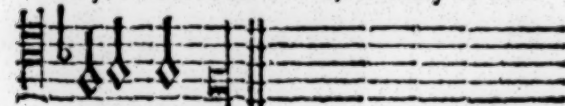
he must, before all things retaine. Which



faith vnlesse he holy keepe, and vndefi-



ledly, Without all doubt, eternally he shall



be sure to die.

The Catholicke beliele is this,  
that God we worship one  
In vnitie, and trinitie  
in vnitie alone.  
So as we neither do confound  
the persons of the three:  
Nor yet the substance whole of one  
in funder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glorie, coeternall eke,  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do beleue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne,  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be:  
Yet there bur one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet vncreate three:

But one incomprehensible, one  
vncreate hold to be.

Almightie so the Father is,  
the Sonne almightie so:  
And in like sort almightie is  
the holy Ghost also.  
And albeit that euery one  
of these almightie be:  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne,  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compeld to grant,  
by Christian veritie,  
Each of the persons by him selfe,  
both God and Lord to be:  
So Catholicke Religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three;  
one Sonne also not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So Vnitie in Trinitie,  
as said it is before:  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soener that  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that euery wight,  
Of the incarnating of Christ  
our Lord beleue aright.

For this the right faith is, that we  
beleue and eke do know,  
That Christ our Lord, the Sonne of God,



## The Lamentation of a sinner.

God and man also.  
 of his Fathers substance got  
 before the world began:  
 of his mothers substance borne,  
 in world a very man.

perfect God and perfect man,  
 in one, one Iesus Christ:  
 both of reasonable soules  
 and humane flesh subfist.  
 being his Godhead, equall with  
 his Father, God is he:  
 being his manhood, lower then  
 his Father in degree.

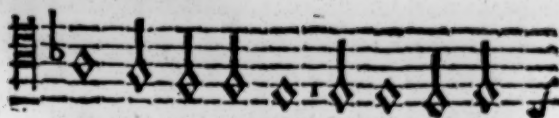
though he be both very God,  
 and very man also:  
 he be but one Christ alone,  
 and is not persons two.  
 not by turning of Godhead  
 into the flesh of man:  
 by taking manhood to God,  
 this being one began.

not by confounding of  
 the substance into one:  
 only by the vnitie  
 that is of one person.  
 as the reasonable soule  
 and flesh, but one man is:  
 as one person God and man,  
 is but one Christ likewise.

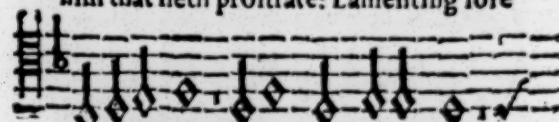
suffered for to saue vs all,  
 to hell he did descend:  
 third day rose againe from death,  
 to heauen he did ascend.  
 sits on the right hand of God,  
 the almightie Father there:  
 thence to iudge the quicke and dead,  
 againe he shall retire.

whose returne all men shall rise,  
 with bodies new restord:  
 of their owne workes they shall giue  
 account vnto the Lord.  
 they into eternall life  
 shall go that haue done wel:  
 haue done ill, shall go into  
 eternall fire to dwell.

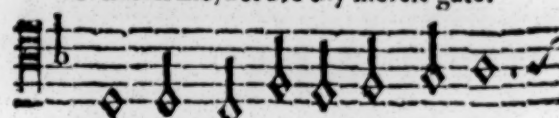
is the Catholicke believer  
 who doth not faithfulliy  
 these the same, without all doubt  
 he saued cannot be.  
 Father, Sonne and holy Ghost,  
 all glorie be therefore:  
 beginning was, is now,  
 and shall be euermore.



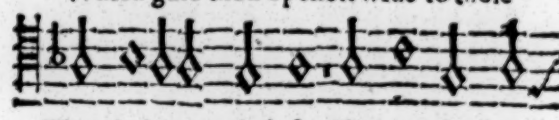
him that lieth prostrate: Lamenting sore



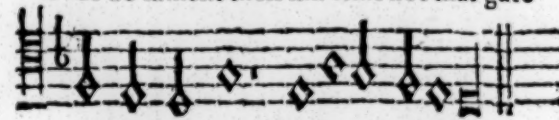
his sinfull life, Before thy mercie gate.



Which gate thou openest wide to those



That do lament their sin: Shut not that gate



against me Lord, But let me enter in.

And call me not to mine account,  
 How I haue liued here:  
 For then I know right well O Lord,  
 How vile I shall appeare.

I need not to confesse my life,  
 I am sure thou canst tell:  
 What I haue bene, and what I am,  
 I know thou knowest it well.

O Lord thou knowest what things be past,  
 And eke the things that be:  
 Thou knowest also what is to come,  
 Nothing is hid from thee.

Before the heauens and earth were made,  
 Thou knowest what things were then:  
 As all things else that haue bene since  
 Among the sonnes of men.

And can the things that I haue done,  
 Be hidden from thee then?  
 Nay, nay, thou knowest them all O Lord,  
 Where they were done, and when.

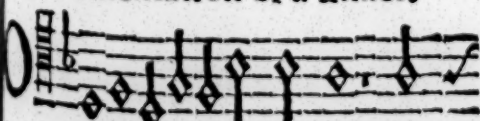
Wherefore with teares I come to thee,  
 To beg and to intreate:  
 Enen as the child that hath done euill,  
 And feareth to be beate.

So come I to thy mercie gate,  
 Where mercie doth abound:  
 Requiring mercie for my sinne  
 To heale my deadly wound.

O Lord I need not to repeate,  
 What I do beg or craue:  
 Thou knowest O Lord before I aske,  
 The thing that I would haue.

Mercie good Lord, mercie I aske,  
 This is the totall summe:  
 For mercie Lord is all my sute,  
 Lord let thy mercie come.

## The Lamentation of a sinner.

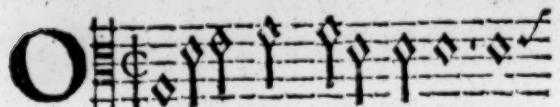


Lord turne not away thy face, From

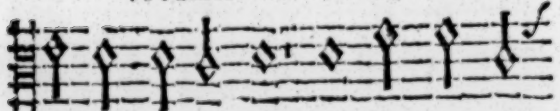
The

## The Lords Prayer.

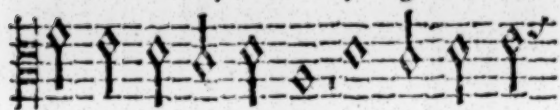
The Lords Prayer, or Pater noster.



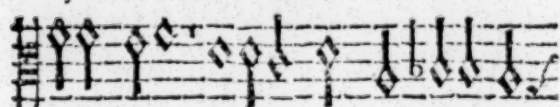
Vr Father which in heauen art, Lord



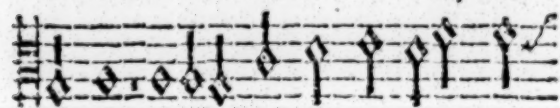
hallowed be thy name. Thy kingdom come:



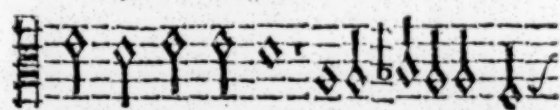
thy will be done in earth, even as the same



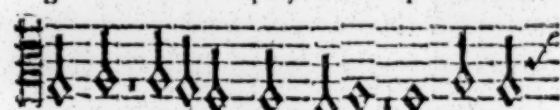
in heauen is. Giue vs O Lord our daily bread



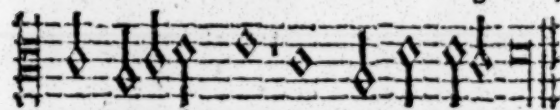
this day. As we forgive our debtors. so for-



give our debts we pray. Into temptation leade



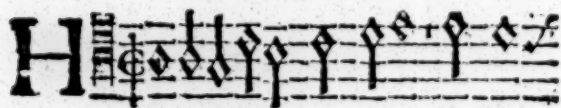
vs not, from euill make vs free: For kingdome,



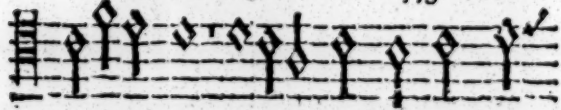
power & glory thine, both now and euer be.

## The x. Commandements.

*Audi Israel. Exod. xx.*



Hearke Israel, and what I say, giue heed



to vnderstand: I am the Lord thy God, that

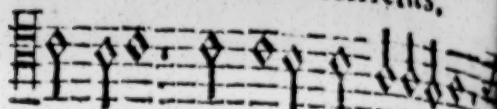


brought thee out of Egypt land: Euen from

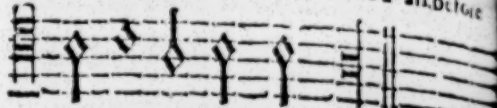


the house wherein thou didst in thraldome

## The x. Commandements.



I will be a father to the fatherless, and a merciful father to the widow.



Thou shalt not bow down thyself to any image.

No manner graven image shalt thou make at all to thee: Nor any figure like, by thee shall counterfeited be, Of any thing in heauen above, nor in the earth below: Nor in the waters beneath the earth, to them thou shalt not bow.

Nor shalt them serue. The Lord thy God, a ielous God am I: That punish parents faults vnto the third and fourth degree, Vpon their children that me hate: and mercie do display, To thousands of such as me loue, and my precepts obay.

The name thou of the Lord thy God, in name shalt neuer vse: For him that takes his name in vaine, the Lord will not excuse. Remember that thou holy keepe the sacred Sabbath day: Sixe dayes thou labour shalt, and do thy needfull workes alway.

The seuenth day is set by the Lord thy God to rest vpon: No worke then shalt thou do in it, ne thou, nor yet thy sonne, Thy daughter, seruant, and thy maid, thine Oxe, nor yet thine Asse: Nor stranger that within thy gates hath his abiding place.

For in sixe dayes, God heauen and earth, and all therein did make: And after those, his rest he did vpon the senenth day take: Wherefore he blest the day that he for resting did ordaine: And sacred to himselfe alone, appointed to remaine.

Yeeld honour to thy parents, that prolong'd thy dayes may be, Vpon the land, the which the Lord thy God hath giuen thee. Thou shalt not murder. Thou shalt not commit adulterie. Thou shalt not steale. Nor witnesse false against thy neighbour be.

Thou shalt not couet house, that to thy neighbour doth belong: Ne couet shalt in taking of

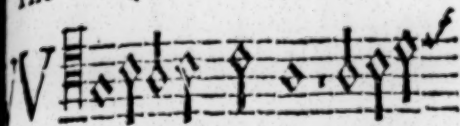


# The Complaint of a sinner.

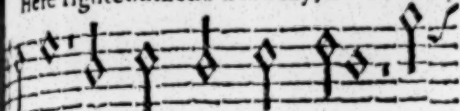
1

his wife, to do him wrong.  
his manservant, nor his maid,  
nor Oxe, nor Ass, nor any other thing that to  
thy neighbor proper is.

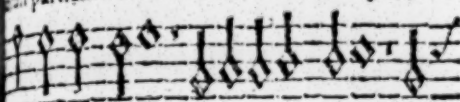
## The Complaint of a sinner.



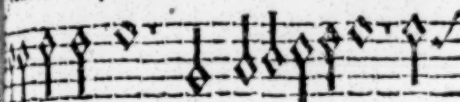
Here righteousness doth say, Lord for my



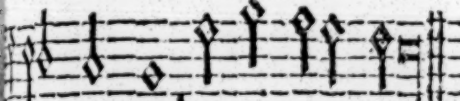
all part: In wrath thou shouldst me pay, ven-



ance for my default. I can it not deny, But



I must confesse. How that continually, thy



lmes I do transgresse, thy lawes I do transgresse.

But if it be thy will,

sinners to contend:

all thy flocke shall spill,

be lost without end,

who lieth here so right,

rightly he can say,

cometh not in thy sight,

oft and every day?

The Scripture plaine telleth me,

righteous man offendeth:

continues a day to thee,

on thy wrath dependeth,

that the righteous man,

Doth walke in no such path,  
But he fals now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man rightwise,  
Fals oft in sinfull bands,  
Whereby thy wrath may rise:  
Lord I that am vniust,  
And righteousness none haue:  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Whereto I cleave and shall:  
Which is thy mercie most,  
Lord let thy mercy fall:  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweete,  
So moist my heart most dry:  
That I with sinne replete,  
May live, and sinne n. ay die.

That being mortified,  
This sinne of mine in me,  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercie growes.  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art mine onely trust.

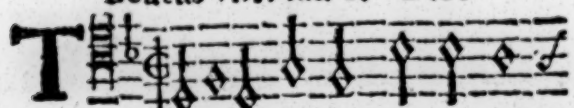
FINIS.

THE

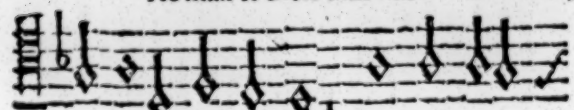


## The Psalmes of Dauid in Meeter.

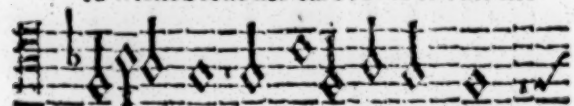
Beatus vir. Psal. I. T.S.



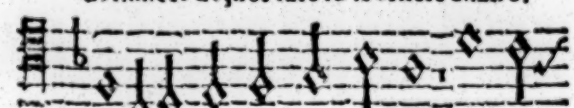
He man is blest that hath not bent,



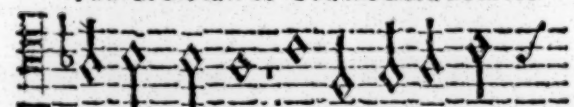
to wicked rede his eare: Nor led his life



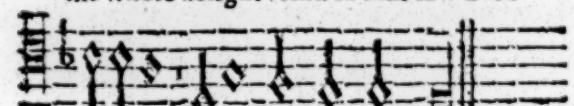
as sinners do, nor fate in scorners chaire,



But in the law of God the Lord doth set



his whole delight: And in that law doth



exercise himselfe both day and night.

3 He shall be like the tree that growes  
fast by the rivers side:  
Which bringeth forth most pleasant fruite  
in his due time and tide.  
Whose leafe doth neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind drines to and fro,  
5 Therefore shall not the wicked men,  
in iudgement stand vpright,  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

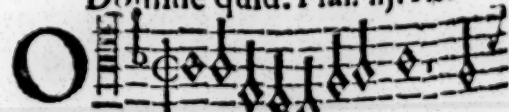
Quare fremuerunt. Psal. ij. T.S.

*Sing this as the 1. Psalm.*

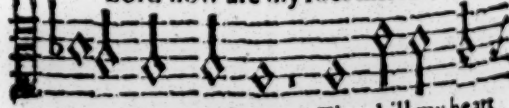
Why did the Gentiles tumults raise?  
what rage was in their braine?  
Why did the Iewish people muse,  
seeing all is but vaine?

2 The kings and rulers of the earth,  
conspire and are all bent,  
Against the Lord and Christ his sonne,  
which he among vs sent.  
3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.  
4 But he that in the heauens dwells,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.  
5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say:  
6 I haue annointed him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.  
7 For in this wise the Lord himselfe  
did say to me I wot,  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be possesst.  
9 Thou shalt them bruisse euen with a mass,  
as men vnder foote trod:  
And as the potters sheards shalt breake  
them with an iron rod.  
10 Now ye o kings and rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world,  
be iudged and discern'd.  
11 See that ye serue the Lord about,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.  
12 See that ye kisse and eke embrace,  
his blessed Sonne I say:  
Lest in his wrath ye suddenly  
perish in the midway.  
13 If once his wrath neuer so small,  
shall kindle in his brest:  
Oh then all they that trust in Christ,  
shall happie be and blest.

Domine quid. Psal. iij. T.S.



Lord how are my foes increast, which



vsse me more and more? They kill my heart

when



as they say, God can him not restore;

thou (O Lord) art my defence, when I

am hard bestead: My worship and mine

honour both, and thou holdst vp my head,

When with my voice vpon the Lord,

I did both call and crie:

Hee out of his holy hill,

did heare me by and by.

And me downe, and quietly

I slept, and rose againe:

For thou hast broke the cheekes and teeth

of these wicked men all.

Saluation onely doth belong

to thee O Lord aboue:

For thou dost bestow vpon thy folke,

thy blessing and thy lone.

Cum inuocarem. Psal. iij. T. S.

Sing this as the 1. Psalme.

O God that art my righteousness,

Lord heare me when I call:

For thou hast set me at libertie.

When I was bond and thrall.

Have mercie Lord therefore on me,

and grant me my request:

For I have called vnto thee vncessantly,

to crie I will not rest.

O mortall men how long will ye

my glorie thus despise?

Why wander ye in vanitie,

and follow after lies?

Know ye that good and godly men,

the Lord doth take and chuse:

For when to him I make my plaint,

he doth me not refuse.

Stand not, but stand in awe therefore,

examine well your heart:

For in your chamber quietly,

see you your selues conuene.

- 6 Offer to God the sacrifice  
of righteousness I say:  
And see that in the living Lord,  
you put your trust alway.
- 7 The greater sort craue worldly goods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.
- 8 For thou thereby shalt make my heart  
more ioyfull and more glad,  
Then they that of their corne and wine,  
full great increase haue had.
- 9 In peace therefore lie downe will I  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme.

- 1 Incline thine eares vnto my words,  
O Lord my plaint consider:
- 2 And heare my voice, my king my God,  
to thee I make my prayer.
- 3 Heare me betimes, Lord say not,  
for I will haue respect,  
My prayer early in the morne,  
to thee for to direct.
- 4 And I will trust through patience,  
in thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwells none.
- 5 And in thy sight shall neuer stand,  
these furious fooles O Lord:  
Vaine workers of iniquitie,  
thou hast alwaies abhord.
- 6 The liers and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloudthirstie,  
and the deceitfull man.
- 7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thy holy place.
- 8 Lord leade me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.
- 9 For in their mouth there is no truth,  
their hearts are foule and vaine:
- 10 Their throate an open sepulcher,  
their tongues do glose and faine.
- 11 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.
- 12 But they that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the praise.
- 13 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

Domine

## Domine ne in furore. Psal.vj. T.S.

*Sing this as the 1. Psalme.*

**L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.  
2 For I am weake, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why thou knowest,  
my bones do quake for feare.

3 My soule is troubled very fore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery?  
4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
Oh saue me, not for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead,  
remembreth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit?  
6 So grievous is my plaint and mone,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.  
7 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all ye,  
that worke iniquitie:  
For why, the Lord hath heard the voyce,  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame,  
And suddenly confound them all,  
to their rebuke and shame.

## Domine Deus meus. Psal.vij. T.S.

*Sing this as the 3. Psalme.*

**O** Lord my God, I put my trust  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.  
2 Lest like a Lyon they me teare,  
and rend in pieces small:  
While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I haue done,  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight:  
4 Or to my friend rewarded ill,  
or left him in distresse,  
Which me pursued most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.  
6 Start vp (O Lord) now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and king.  
8 And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to my righteousness,  
and mine integritie.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide:  
10 By whom the secrets of all hearts,  
are searched and descride.  
11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserve all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feelles his mightie hand,  
euen euery day and houre.

13 Except he change his mind I die,  
for euerm as he should smite,  
He whets his sword, his bow he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that do me persecute,  
whilest he doth mischief warpe.

15 But lo though he in travell be,  
of his diuellish forecast:  
And of his mischief once concei'd,  
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the name,  
of him that is most hie.

## Domine Deus noster. Psal.vij. T.S.

*Sing this as the 3. Psalme.*

**O** God our Lord, how wonderfull  
are thy workes euery where:  
Whose same surmounts in dignitie,  
about the heauens cleare!  
2 Euen by the mouths of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they discloie.



When I see the heavens high,  
the workes of thine owne hand:  
the Moone, and eke the starres,  
how much more as they stand:  
what thing is man (Lord) thinke I then,  
that thou doest him remember?  
what is mans posteritie,  
that thou doest him consider?

Thou hast made him little lesse,  
then Angels in degree:  
thou hast crowned him also  
with glorie and dignitie.  
Thou hast preferred him to be Lord  
of all thy workes of wonder:  
his feet hast set all things,  
that he should keepe them vnder.

Keepe, and Neate, and all beasts else,  
that in the fields do feede:  
wiles of the aire, fish in the sea,  
and all that therein breed.  
Therefore must I say once againe,  
O God that art our Lord:  
famous and how wonderfull,  
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T.S.

*Sing this as the 3. Psalme.*

With heart and mouth vnto the Lord,  
will I sing laud and prayse:  
I will speake of all his wondrous workes,  
and them declare alwayes.  
I will be glad and much reioyce,  
in thee (O Lord most bie:)  
I will make my songs extoll thy name,  
about the starrie skie.

That my foes are driuen backe,  
and turned vnto flight:  
that they fall downe flat, and are destroyed  
by thy great force and might.  
Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
thou doest with iustice heare my cause,  
most like a righteous iudge.

Thou doest rebuke the heathen folke,  
and wicked so confound:  
afterward the memorie  
of them cannot be found.  
Thou hast made good dispatch,  
and all their townes destroyed:  
thou hast their fame with them defaced,  
through all the world so wide.

Now then that he which is above,  
for evermore shall raigne:  
in the seate of equitie,  
true iudgement will maintaine.  
With iustice he will keepe and guide  
the world and euery wight:  
he will yeeld with equitie,  
to euery man his right.

He is protector of the poore,  
what time they be oppressed

He is in all aduersitie,  
their refuge and their rest.  
10 And they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakeest not their suite,  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the bloud,  
of those that be oppressed:  
Forgetting not the afflicted heart,  
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.

15 The hea:hen sticke fast in the pit,  
that they themselves prepar'd:  
And in the net that they did set,  
their owne feet fast are snar'd.

16 God shews his iudgements, which were good  
for euery man to marke:  
When as ye see the wicked man  
lie trapt in his owne warke.

17 The wicked and deceitfull men,  
go downe to hell for euer:  
And all the people of the world,  
that wil not God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise lest men preuaile,  
that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,  
into the hearts of them,  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

*Sing this as the 3. Psalme.*

What is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?

3 The poore do perish by the proud,  
and wicked mens desire:  
Let them betaken in the craft,  
that they themselves conspire.

3 For in the last of his owne heart,  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud, that right and wrong,

he setteth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinkes in heart.

3 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffed against  
such as would him correct.

4 Tush, tush, saith he, I haue no dread,  
lest mine estate should change:  
And why, for all aduersitie,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.

8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily,  
lies lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily,  
he croucheth downe I say:  
11 So are great heapes of poore men made,  
by his strong power his pray.

*The second part.*

12 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise, O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be oppress.

14 What blasphemie is this to thee,  
Lord dost thou not abhor it?  
To heare the wicked in their hearts,  
say, tush, thou canst not for it.

15 But thou seest all their wickednesse,  
and well doest vnderstand,  
16 That friendlesse and poore fatherlesse,  
are left into thy hand.

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie  
may perish all together.

18 The Lord shall reigne for euermore,  
as king and God alone:  
And he will chase the heathen folke,  
out of his land each one.

19 Thou hearest, O Lord, the poore mens plaint,  
their prayers and request:  
Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppress  
with men of worldly might.

In Domino confido. Psal. xij. T. S.

*Sing this as the 3. Psalme.*

**I** Trust in God, how dare ye then,  
say thus my soule vntill:  
Flee hence as fast as any fowle,  
and hide you in your hill.

2 Behold, the wicked bend their bowes,  
and make their arrowes prest:  
To shoote in secret, and to hurt  
the sound and harmlesse breast.

3 Of worldly wealth all staies are shrunk,  
and clearely brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his Temple is,  
most holy and most hie:  
And in the heavens hath his seat  
of royall maiestie:

The poore and simple mans estate  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind.

5 And with a chearfull countenance,  
the righteous man will vse:  
But in his heart he doth abhorre  
all such as mischief vse.

6 And on the sinners casteth snares,  
as thicke as anie raine:  
Fire and brimstone, and whirlwinds thicke,  
appointed for their paine.

7 Ye see then how a righteous God,  
doth righteousness embrace:  
And to the iust and vpright men,  
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

*Sing this as the 3. Psalme.*

**H**elp Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbor talke,  
his talke is all but vaine:  
For euery man bethinketh how  
to flatter, lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stont:  
To speake proud words, and make great brag,  
the Lord soone cuts them out.

4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and crye,  
of poore and men oppress:  
Arise will I now, saith the Lord,  
and them restore to rest.

6 Gods word is like to silver pure,  
that from the earth is tried:  
It shall be as the earth is tried:



**Psalme xiiij. xiiij. xv. xvj.**

There is no lesse then seven times,  
in fire bene purifide.

Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
I come vs now and euermore,  
from this ill-kind of men.  
For now the wicked world is full,  
of mischiefes manifold:  
then vanitie with mortall men,  
so highly is extold.

**Aque quo Domine. Psal xiiij. T.S.**  
*Sing this as the 3. Psalme.*

How long wilt thou forget me Lord,  
shall I neuer be remembred?  
How long wilt thou thy vitage hide,  
as though thou wert offended?  
O heart and mind how long shall I,  
with care tormented be?  
How long eke shall my deadly foes,  
thus triumph ouer me?

Behold me now my Lord, my God,  
and heare me sore opprest:  
Open mine eyes, lest that I sleepe,  
as one by death posselt.  
Lest thus mine enemy say to me,  
behold I do preuaile:  
They also that hate my soule,  
reioyce to see me quaille.

But from thy mercies and goodnesse,  
my hope shall neuer start:  
My reliefe and sauing health,  
right glad shall be my heart.  
I will giue thanks vnto the Lord,  
and praises to him sing:  
For he hath heard my request,  
and granted my wishing.

**Dixit insipiens. Psal. xiiij. T.S.**  
*Sing this as the 3. Psalme.*

There is no God, as foolish men  
affirme in their mad mood:  
For drifts are all corrupt and vaine,  
not one of them doth good.  
The Lord beheld from heauen hie,  
the whole race of mankind.  
He saw not one that sought indeed  
the liuing God to find.

They went all wide, and were corrupt,  
and truly there was none  
in the world did any good,  
I say there was not one.  
But all their iudgement so farre lost,  
that all worke mischiefe still:  
Singing my people euen as bread,  
not one to seeke Gods will?

When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.  
He mocke the doings of the poore,

to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue the people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Zion hille  
8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Domine quis. Psal. xv. T.S.**  
*Sing this as the 3. Psalme.*

O Lord within thy tabernacle,  
who shall inhabite still?  
Or whom wilt thou receiue to dwell,  
in thy most holy hill?  
2 The man whose life is vncorrupt,  
whose workes are iust and straight.  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,  
in bodie, goods or name:  
Nor willingly doth moue false tales,  
which might impaire the same.  
4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.  
6 That putteth not to vsurie,  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Who so doth all things as you see,  
that here is to be done,  
Shall neuer perith in this world,  
nor in the world to come.

**Conserua me. Psal. xvj. T.S.**  
*Sing this as the 3. Psalme.*

Lord keepe me, for I trust in thee,  
and do confesse indeed,  
Thou art my God, and of my goods,  
O Lord thou hast no need.  
2 I giue my goods vnto the Saints,  
that in the world do dwell:  
And namely to the faithful flocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which runne as they were mad,  
To offer to the Idoll gods:  
alas it is too bad.  
4 As for their bloudie sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof

**Pfalme xvij. xvij.**

my lips shall make report,

- 3 For why, the Lord the portion is,  
of mine inheritance:  
And thou art he that doest maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beautie did excell:  
Mine heritage assigned to me,  
doth please me wondrous well.
- 7 I thanke the Lord that caused me  
to vnderstand the right:  
For by his meanes my secret thoughts,  
do teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in grace,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.
- 11 But wilt teach me the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

**Exaudi Dom. Psal. xvij. T.S.**

*Sing this as the 14. Psalme.*

- O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.
- 2 And let the iudgement of my cause,  
proceed alwayes from thee:  
And let thine eyes behold and cleare  
this my simplicitie.
- 3 Thou hast well tride me in the night,  
and yet couldst nothing find,  
That I haue spoken with my mouth,  
that was not in my mind.
- 4 As for the workes of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.
- 5 Then in thy paths that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.
- 6 For I do call to thee O Lord,  
surely thou wilt me aide:  
Then heare my prayer, and weigh right well  
the words that I haue said.
- 7 O thou the Saniour of all them  
that put their trust in thee:

Declare thy strength on them that spurne  
against thy maiestie.  
8 O keepe me Lord, as thou wouldst keepe  
the apple of thine eye:  
And vnder couert of thy wings  
defend me secretly.

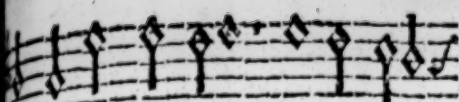
*The second part.*

- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soule for to destroy.
- 10 Which wallow in their worldly wealth,  
to full and eke so fat:  
That in their pride they do not spare  
to speake they care not what.
- 11 They lie in waite where I should passe,  
with craft me to confound:  
And musing mischief with their minds,  
to cast me to the ground.
- 12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelpes,  
within some secret place.
- 13 Vp Lord with hast, present my foe,  
and cast him at thy feet:  
Sauc thou my soule from the ill man,  
and with thy sword him smite.
- 14 Deliuer me Lord by thy power,  
out of these tyrants hands:  
Which now so long time reigned haue,  
and kept vs in their bands.
- 15 I meane from worldly men, to whom  
all worldly goods are rise:  
That haue no hope nor part of ioy,  
but in this present life.
- 16 Thou of thy store their bellies fillst,  
with pleasure to their mind:  
Their children haue enough, and leane  
to theirs the rest behind.
- 17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake, I shall be full  
with thine image and grace.

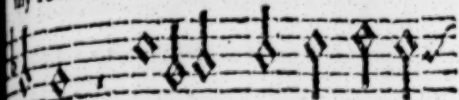
**Diligam te Dom. Psal. xvij. T.S.**

**O** Lord my strength and fortitude, of  
force I must loue thee: Thou art my castle  
and defence, in my necessitie, 2. My God.

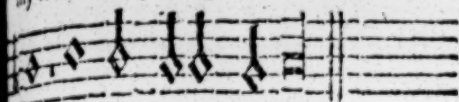




my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horn of all my health.

When I sing laud vnto the Lord,  
most worthy to be serued:  
From my foes I am right sure,  
that I shall be preserued.  
The pangs of death did compasse me,  
and bound me euery where:  
The raging waues of wickednesse  
did put me in great feare.

The lie and subtle snares of hell,  
were round about me let:  
For my death there was prepar'd  
a deadly trapping net.  
I was beset with paine and griefe,  
I did pray to God for grace,  
And forthwith did heare my plaint,  
out of his holy place.

It is his power, that in his wrath  
he made the earth to quake:  
The foundations of the mount  
of Sion for to shake.  
And from his nostrils came a smoake  
when kindled was his ire:  
From his mouth came kindled coales,  
of hote consuming fire.

The Lord descended from aboue,  
and bowed the heauens bie:  
Underneath his feete he cast,  
the darknesse of the skie.  
On Cherubs: and on Cherubins,  
will royally he rode:  
On the wings of all the winds  
came flying all abroad.

*The second part.*

As like a den most darke he made  
his hid and secret place:  
In waters blacke and airie clouds,  
enuirooned he was.  
But when the presence of his face,  
in brightnesse shall appeare:  
The clouds consume, and in their stead,  
come haile, and coales of fire.

The fierie darts and thunderbolts,  
disperse them here and there:  
With his often lightnings,  
he purges them in great feare.  
Lord at thy wrath and threatninge,  
and at thy chiding cheare.

The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my soccours and reliefe.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trode:  
And haue not wauered wickedly,  
against my Lord and God.

*The third part.*

21 But euermore I haue respect,  
to his law and decree:  
His statutes and commandments,  
I cast not out from me.

22 But pure and cleaue, and vncorrupt,  
appear'd before his face:  
And did restraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my hands,  
appearing in his sight.

24 For Lord with him that holy is  
wilt thou be holy too:  
And with the good and vertuous men,  
right vertuously wilt do.

25 And to the louing and elest,  
thy loue thou wilt reserue:  
And thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance,  
of them that looke full bie.

27 The Lord will light t my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

28 For by thy helpe an host of men,  
discomfite Lord I shall:  
By thee I scale and ouerleape,  
the strength of any wall.

- 29 Vnsported are the wayes of God,  
his word is purely true:  
He is a sure defence to such,  
as in his faith abide.  
30 For who is God except the Lord?  
for other there is none:  
Or else who is omnipotent,  
sauiug our God alone?

*The fourth part.*

- 31 The God that girdeth me with strength,  
is he that I do meane:  
That all the wayes wherein I walke,  
did enermore keepe cleane:  
32 That made my feete like to the Harts,  
in swiftnesse of my pace:  
And for my surety brought me forth,  
into an open place.  
33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder barres of brasce,  
he gaue mine armes the might.  
34 Thou teachest me thy sauiug health,  
thy right hand is my tower:  
Thy loue and familiarity,  
doth still increase my power.

- 35 And vnder me thou makest plaine  
the way where I should walke:  
So that my foot shall neuer slip,  
nor stumble at a balke.  
36 And fiercely I pursue and take  
my foes that me annoyd:  
And from the field do not returne,  
till they be all destroyd.

- 37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.  
38 For thou dost gird me with thy strength,  
to warre in such a wise:  
That they be all scattred abroad,  
that vp against me rise.

- 39 Lord thou hast put into my hand,  
my mortall enemies yoke:  
And all my foes thou dost diuide  
in sunder with thy stroke.  
40 They cald for helpe, but none gaue care,  
nor holpe them with reliefe:  
Yea to the Lord they cald for helpe,  
yet heard he not their grieve.

*The first part.*

- 41 And still like dust before the wind,  
I drive them vnder feete:  
And sweepe them out like filthy clay,  
that sticketh in the streete.  
42 Thou keepst me from seditious folke,  
that still in strife are led:  
And thou dost of the heathen folke,  
appoint me to be head.  
43 A people strange, to me vknowne,  
and yet they shall me serue:  
And at the first obey my word,

- whereas mine owne will swerne,  
44 I shall be irkesome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

- 45 But blessed be the living Lord,  
most worthy of all praise:  
That is my rocke and sauiug health,  
prayed be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdued  
the people vnto me.

- 47 And from my foe deliuered me,  
and set me higher then those,  
That cruell and vngodly were,  
and vp against me rose.  
48 And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy name,  
among the Gentiles all.  
49 That gauest great prosperitie,  
vnto the king I say:  
To Dauid thine annointed king,  
and to his seed for aye.

*Cœli enarrant. Psal. xix. T. 3.**Sing this as the 14. Psalme.*

- T**He heauens and the firmament,  
do wondrously declare  
The glorie of God omnipotent,  
his workes, and what they are.  
2 The wondrous workes of God appeare,  
by every dayes successe:  
The nights likewise which their race runne,  
the selfe same thing expresse.

- 3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts thereof,  
their knowledge is conferrd.  
4 In them the Lord made for the Sunne,  
a place of great renoume:  
Who like a bridegroome readie trimd,  
doth from his chamber come.

- 5 And as a valiant champion,  
who for to get a prise,  
With ioy doth hast to take in hand  
some noble enterprise.  
6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.

- 7 How perfect is the law of God.  
how is his cōuenant sure?  
Conuerting soules, and making wise,  
the simple and obscure.  
8 Iust are the Lords commandments;  
and glad both heart and mind:  
His precepts pure and giueth light,  
to eyes that be full blind.



The feare of God is excellent,  
and doth endure for ever:  
The iudgements of the Lord are true,  
and righteous altogether.  
And more to be embrac'd alwayes,  
then fined gold i say:  
Honour and the honv combe,  
are not so sweete as they.

By them thy seruant is foreward,  
to haue God in regard:  
In performance of the same,  
there shall be great reward.  
But Lord what earthly man doth know,  
the errors of this life?  
Cleaue my soule from secret sinnes,  
which are in me most rife.

And keepe me that presumptuous sinnes,  
preuaile not over me:  
When I shall be innocent,  
and great offences flee.  
Accept my mouth and eke my heart,  
my words and thoughts each one:  
My redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

*Sing this as the 14. Psalme.*

Trouble and aduersitie,  
the Lord God heare thee still:  
The maiestie of Jacobs God,  
defend thee from all ill.  
And send thee from his holy place,  
his helpe at euery need:  
So in Sion stablish thee,  
and make thee strong indeed.

Remembering well the sacrifice,  
that vnto him is done:  
So receive right thankfully  
thy burnt offerings each one.  
According to thy hearts desire,  
the Lord grant vnto thee:  
All thy counsell and deuice  
full well performe may he.

We shall reioyce when thou vs sauest  
and our banners display  
vnto the Lord, which thy requests  
fulfilled hath alway.  
The Lord will his annointed saue,  
I know well by his grace:  
Send him health by his right hand,  
out of his holy place.

In chariots some put confidence,  
and some in horses trust:  
We remember God our Lord,  
that keepeth promise iust.  
They fall downe flat, but we do rise,  
and stand vp stedfastly:  
Now saue and helpe vs Lord and king,  
on thee when we do crie.

Domine in virtute. Psal. xxi. T.S.

*Sing this as the 18. Psalme.*

Lord how ioyfull is the king,  
in thy strength and thy power:

How vehemently doth he reioyce  
in thee his Sauour?

2 For thou hast giuen vnto him,  
his godly hearts desire:  
To him nothing thou hast denide,  
of that he did require.

3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To haue long life, yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefites and aides  
Great worship and great honor both,  
thou hast vpon him laid.

6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy chearfull countenance,  
wilt comfort him alway.

7 For why, the king doth strongly trust  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies seele thy force,  
and those that thee withstand:  
Find out thy fees, and let them seele  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in fierie flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt roote out of the earth,  
their fruite that should increase:  
And from the number of thy folke,  
their seed shall end and cease.

11 For why, much mischief did they muse,  
against thy holy name:  
Yet did they faile, and had no power  
for to perforce the same.

12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstrings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praying thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

*Sing this as the 21. Psalme.*

O God my God, wherefore dost thou  
forsake me vtterly?

And helpest not when I do make  
my great complaint and cry?

2 To thee my God euen all day long,  
I do both cry and call:  
I ceasse not all the night, and yet  
thou hearest not at all.

- 3 Euen thou that in thy sanctuary,  
and holy place doest dwell:  
Thou art the comfort and the ioy,  
and glorie of Israel.
- 4 And he in whom our fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst them aye deliuer.
- 5 They were deliuered euer when  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.
- 6 But I am now become a worne,  
more like then any man:  
An outcast whom the people scorne,  
with all the spite they can.
- 7 All men despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads,  
and on this wise they say.
- 8 This man did glorie in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.
- 9 But Lord, out of my mothers wombe,  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did sucke her brest.
- 10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

- 11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.
- 12 So many buls do compasse me,  
that be full strong of head:  
Yea, buls so fat, as though they had  
in Bagan field bene fed.
- 13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his pray.
- 14 But I drop downe like water shod,  
my ioints in sunder breake:  
My heart doth in my belly melt,  
like waxe against the heate.
- 15 And like a potsherd drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.
- 16 And many dogges do compasse me,  
and wicked counsell eke,  
Conspire against me cursedly,  
they pierce my hands and feete.
- 17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,

- and still they me behold.
- 18 My garments they deuised eke,  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.
- 19 Therefore I pray thee be not farr,  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule,  
by thy might and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.
- 21 And from the Lions mouth, that would  
me all in sunder thine:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.
- 22 And I shall to my brethren all,  
thy maiestie record:  
And in thy Church shall praise the name,  
of thee the lining Lord.

*The third part.*

- 23 All ye that feare him praise the Lord,  
thou Iacob honor him.  
And all ye seed of Israel,  
with reuerence worship him.
- 24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they do call,  
but granteth to their crie.
- 25 Among the flocke that feare the Lord,  
I will therefore proclaime  
Thy praise, and keepe my promise made,  
for setting forth thy name.
- 26 The poore shall eate and be sufficed,  
and those that do their deuer  
To know the Lord, shall praise his name,  
their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.
- 28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernor,  
and king for euermore.
- 29 The rich men of his godly gifts,  
shall feed and tast also:  
And in his presence worship him,  
and bow their knees full low.
- 30 And all that shall go downe to dust,  
of life by him must tast:  
My seed shall serue and praise the Lord,  
while any world shall last.
- 31 My seede shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousness,  
and all his workes of wonder.

Dominus regit me. Psal. xxij. W.W.



*Sing this as the 21. Psalme.*

The Lord is onely my support,  
and he that doth me feed:  
can I then lacke any thing,  
whereof I stand in need?  
He doth me fold in cotes most safe,  
he tender grassie fast by:  
He drines me to the streames,  
which runne most pleasantly.

And when I feele my selfe neare lost,  
then doth he me home take:  
Directing me in his right paths,  
euen for his owne names sake.  
And though I were euen at deaths doore,  
yet would I feare none ill:  
With thy rod and shepheards crooke,  
I am comforted still.

Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refreshit,  
my cup doth overflow.  
And finally while breath doth last,  
thy grace shall me defend:  
In the house of God will I  
my life for euer spend.

Another of the same by T. S.

Thy shepheard is the liuing Lord,  
nothing therefore I need:  
Thou art faire with waters calme,  
he sets me forth to feed.  
He did conuert and glad my soule,  
and brought my mind in frame,  
to walke in paths of righteousnesse,  
for his most holy name.

Though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.  
Led in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke annoint my head.

Through all my life thy fauour is  
so frankly shewd to me,  
that in thy house for euermore  
my dwelling place shall be.

Domini est terra. Psal.xxiiij. I.H.

*Sing this as the 3. Psalme.*

The earth is all the Lords, with all  
her store and furniture:  
This is all the earth, and all  
that therein doth endure.  
For he hath fastly founded it,  
above the sea to stand:  
And laid alow the liquid fouds,  
to flow beneath the land.

For who is he (O Lord) that shall  
ascend into thy hill?

Or passe into thy holy place,  
there to continue still:  
4 Whose hands are harmlesse, and whose heart  
no spot there doth defile:  
His soule not set on vanitie,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Sauour  
shall yeeld to him his right.  
6 This is the brood of traueilers,  
in seeking of his grace:  
As Iacob did the Israelite,  
in the time of his race.

7 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mightie Lord:  
The mightie Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hostis it is:  
The kingdome and the royaltie  
of glorious state is his.

Ad te Domine. Psal xxv. T.S.

*Sing this as the 45. Psalme.*

I Lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes reioyce,  
nor make a scorne of me:  
And let them not be ouerthrowne,  
that put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully:  
Therefore thy paths and thy right waies,  
vnto me Lord descrie.  
4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Sauour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pitie plentifull,  
for they haue bene for euer.  
6 Remember not the faults,  
and frailtie of my youth:  
Remember not how ignorant  
I haue bene of thy truth.  
Nor after my deserts,  
let me thy mercie finde:  
But of thine owne benignitie,  
Lord haue me in thy mind.

7 His mercie is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.

9 For all the wayes of God,  
are truth and mercie borne:  
To them that keepe his Testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy name,  
O Lord I thee intreate:  
To grant me pardon for my sinne,  
for it is wondrous great.

11 Who to doth feare the Lord,  
the Lord will him direct,  
To leade his life in such a way,  
as he doth best accept.

12 His soule shall evermore,  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feete out of the snare  
of sinne and ignorance.

15 With mercie me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multiplide indeed:  
Bring me out of this miserie,  
necessitie and need.

17 Behold my pouertie,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my feet,  
how they do still increase:  
Pursuing me with deadly harte,  
that faine would liue in peace.

19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke, as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and grieve.

Iudica me Domine. Psal. xxvj. T. S.  
*Sing this as the 18. Psalme.*

Lord be my iudge, and thou shalt see  
my paths be right and plaine:

I trust in God, and hope that he  
will strength me to remaine,  
2 Proue me my God, I thee desire,  
my wayes to search and trie:  
As men do proue their gold with fire,  
my reines and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I durst not lust to haunt or vse,  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtfull things deuise.

6 My hands I wash, and do proceed  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the praise,  
that doth belong to thee:  
And so declare how wondrous waies  
thou hast bene good to me.

8 O God, thy house I loue most deare,  
to me it doth excell:  
I haue delight, and would be neare,  
whereas thy grace doth dwell.

9 O shut not vp my soule with them  
in sinne that take their fill:  
Nor yet my life among those men  
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,  
their life thereof is full:  
And their right hand with wrenche and wile,  
for bribes doth plucke and pull.

11 But I in righteousness intend,  
my time and daies to serue:  
Haue mercie Lord, and me defend,  
so that I do not swerue.

12 My foote is stayed for all assayes,  
it standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.  
*Sing this as the 18. Psalme.*

THE Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and aid,  
why should I be afraid?

2 While that my foes with all their strength,  
begin with me to brall:  
And thinke to eate me vp, at length  
themselves haue caught the fall.

3 Though



**T. S.** Though they in campe against me lie,  
 my heart is not afraid:  
 I shall pight if they will trie,  
 I trust in God for aid.  
 One thing of God I did require,  
 that he will not denie:  
 which I pray, and will desire,  
 till he to me apply:  
 That I within his holy place,  
 my life throughout may dwell:  
 see the beautie of his face,  
 and view his temple well.  
 In time of dread he shall me hide,  
 within his place most pure:  
 hee keepe me secret by his side,  
 as on a rocke most sure.  
 At length I know the Lords good grace,  
 shall make me strong and stout,  
 hee shalles soile, and cleane deface,  
 that compasse me about.  
 Therefore within his house will I  
 give sacrifice of praise:  
 With Psalmes and songs I will apply  
 to laud the Lord alwaies.  
*The second part.*  
 Lord heare the voice of my request,  
 for which to thee I call:  
 have mercie Lord on me oppressd,  
 and send me helpe withall.  
 My heart doth knowledge vnto thee,  
 I sue to haue thy grace:  
 then seeke my face, saist thou to me,  
 Lord I will seeke thy face.  
 In wrath turne not thy face away,  
 nor suffer me to slide:  
 Thou art my helpe still to this day,  
 be still my God and guide.  
 My parents both their soune forsooke,  
 and cast me off at large:  
 but then the Lord himselfe yet tooke  
 of me the care and charge.  
 Teach me (O Lord) the way to thee,  
 and leade me on forthright:  
 be feare of such as watch for me,  
 to trap me if they might.  
 Do not betake me to the will  
 of them that be my foes:  
 for they surmise against me still  
 false witness to depose.  
 My heart would faint, but that in me  
 this hope is fixed fast:  
 The Lord Gods good grace shall I see  
 in life that aye shall last.  
 Trust still in God whose whole thou art,  
 his will abide thou must:  
 and he shall ease and strength thy heart,  
 if thou on him do trust.  
**Ad te Domine. Psal xxviij. T. S.**  
*Sing this as the 21. Psalme.*  
 Thou art (O Lord) my strength and stay,  
 the succour which I crave

Neglect me not, lest I be like  
 to them that go to graue.  
**2** The voice of thy suppliant heare,  
 that vnto thee doth crie:  
 When I lift vp my hands vnto  
 thy holy Arke most bie.  
**3** Repute me not among the sort  
 of wicked and peruer:  
 That speake right faire vnto their friends,  
 and thinke full ill in heart  
**4** According to their handy worke,  
 as they deserue indeed:  
 And after their inventions,  
 let them receiue their meed.  
**5** For they regard nothing Gods workes,  
 his law, ne yet his lore:  
 Therefore will he them and their seed  
 destroy for euermore.  
**6** To render thanks vnto the Lord,  
 how great a cause haue I:  
 My voice, my prayer and my complaint,  
 that heard so willingly?  
**7** He is my shield and fortitude,  
 my buckler in distresse:  
 My hope my helpe, my hearts desire,  
 my song shall him confesse.  
**8** He is our strength and our defence,  
 our enemies to re'st:  
 The health and the saluation  
 of his elect by Christ.  
**9** Thy people and thine heritage,  
 Lord blesse, guide and preserue  
 Increase them Lord, and rule their hearts,  
 that they may neuer swerue.

**Afferte Domino. Psal, xxix. T. S.**

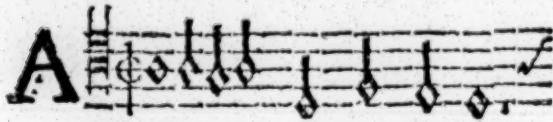
*Sing this as the 30. Psalme.*

**G**ive to the Lord ye potentates,  
 ye rulers of the world:  
 Give ye all praise, honour and strength,  
 vnto the living Lord.  
**2** Give glorie to his holy name,  
 and honour him alone:  
 Worship him in his maiestie,  
 within his holy throne.  
**3** His voice doth rule the waters all,  
 euen as himselfe doth please:  
 He doth prepare the thunderclaps,  
 and gouernes all the seas.  
**4** The voice of God is of great force,  
 and wondrous excellent:  
 It is most mightie in effect,  
 and most magnificent.  
**5** The voice of God doth rend and breake  
 the Cedar trees so long:  
 The Cedar trees of Libanus,  
 which are most high and strong.  
**6** And makes them leape like as a calfe,  
 or else the Vnicorne:  
 Not onely trees but mountaines great,  
 whereon the trees are borne.

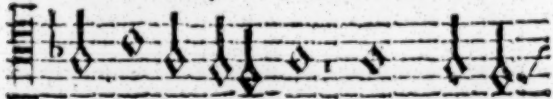
7 His voice deuides the flames of fire,  
and shakes the wildernesse:  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the Hinds for feare to calue,  
and makes the couerts plaine:  
Then in his temple enery man  
his glorie doth proclaime.

10 The Lord was set aboue the fouds,  
ruling the raging sea:  
11 So shall he reigne as Lord and king,  
for euer and for aye.  
12 The Lord will giue his people power,  
in vertue to increase:  
The Lord will blesse his chosen folke,  
with euerlasting peace.

Exaltabo te Domine. Psal.xxx. I.H.



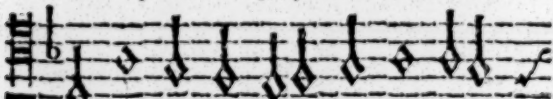
11 I laud and praise with heart and voice,



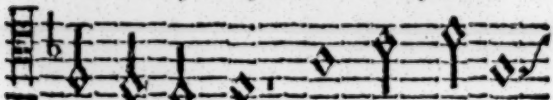
O Lord I giue to thee: Which didst not



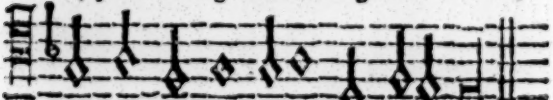
make my foes reioyce, but hast exalted me.



2 O Lord my God, to thee I cride, in all



my paine and griefe: Thou gauest an eare,



and didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe  
my soule from hell to saue:  
Thou didst reuiue when strength did lacke,  
and keptst me from the graue.  
4 Sing praise ye Saints that proue and see  
the goodnesse of the Lord:  
In memory of his maiestie,  
reioyce with one accord.

5 For why, his anger but a space  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwayes doth life remaine,  
Though gripes of griefe and pangs full sore,  
shall lodge with vs all night:

The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyd the world at will,  
thus would I boast and say:  
Tush, I am sure to feele none ill,  
this wealth shall not decay.  
7 For thou O Lord, of thy good grace,  
hadst sent me strength and aide:  
But when thou turndst away thy face,  
my mind was sore dismayd.

8 Wherefore againe yet did I crie  
to thee O Lord of might:  
My God with plaints I did apply,  
and praid both day and night.  
9 What gaine is in my blond, said I,  
if death destroy my dayes?  
Doth dust declare thy maiestie,  
or yet thy truth doth praise?

10 Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
11 Then didst thou turne my griefe and wo,  
into a cheerfull voice:  
The mourning weed thou tookst me fro,  
and madest me to reioyce.

12 Wherefore my soule vncessantly  
shall sing vnto thy praise:  
My Lord my God, to thee will I  
giue laud and thanks alwayes.

In te Domine. Psal.xxxj. I.H.

*Sing this as the 18. Psalme.*

O Lord I put my trust in thee,  
let nothing worke me shamer  
As thou art iust deliuer me,  
and set me quite from blame.  
2 Heare me O Lord, and that anon,  
to helpe me make good speed:  
Be thou my house and rocke of stone,  
my fence in time of need.

3 For why, as stones thy strength is tride,  
thou art my strength and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Plucke forth my feete out of the snare,  
which they for me haue layd:  
Thou art my strength, and all my care  
is for thy might and ayd.

5 Into thy hands Lord I commit  
my spirit, which is thy due:  
For why, thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folke as will not part  
from things to be abhord:  
When they on trifles set their hearts,  
my trust is in the Lord.

7 For I will in thy mercie ioy,  
I see it doth excell



seest when ought would me annoy,  
and knowest my soule full well,  
thou hast not left me in their hand  
that would me ouercharge:  
thou hast set me out of band  
to walke abroad at large.

*The second part.*

Great griefe O Lord doth me assaile,  
some pittie on me take:  
my eyes waxe dim, my sight doth faile,  
my wombe for wo doth ake:  
My life is worne with griefe and paine,  
my yeares in wo are past:  
my strength is gone, and through disdain  
my bones corrupt and wast.

Among my foes I am a scorne,  
my friends are all dismaide:  
neighbours and my kinsmen borne,  
to see me are afraide.  
As men once dead are out of mind,  
so am I now forgot:  
shall effect in me they find  
as in a broken pot.

I heard the brags of all the rout,  
their threats my mind did fray:  
they conspir'd and went about  
to take my life away.  
But Lord I trust in thee for aide  
not to be ouertrod:  
I confesse, and still haue said,  
thou art my Lord and God.

The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrathfull rage  
of them that me withstand.  
To me thy seruant Lord expresse  
and shew thy ioyfull face:  
haue me Lord for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

Lord let me not be put to blame,  
for that on thee I call:  
Let the wicked beare their shame,  
and in the graue to fall.  
O Lord make dumbe their lips outright,  
which are addit to lies:  
cruelly with pride and spight,  
against the iust denise.

O how great good hast thou in store  
layd vp full safe for them,  
that feare and trust in thee therefore  
before the sonnes of men!  
Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy house thou shalt them hide  
from all the strife of tongues.

Thanks to the Lord that hath declar'd  
on me his grace so farre:  
He to defend with watch and ward,  
as in a towne of warre.  
Thus did I say both day and night,  
when I was sore oppress'd:  
I was cleane cast out of sight,

yet heardst thou my request.

- 23 Ye Saints loue ye the Lord. I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.  
24 Be strong, and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith ye on him do trust.

Beati quorum Psal. xxxij. T.S.

*Sing this as the 30. Psalme.*

THE man is blest, whose wickednes  
the Lord hath cleane remitted:  
And he whose sinne and wretchednes  
is hid and also couered.  
2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein

3 For whilst that I kept close my sinne  
in silence and constraint:  
My bones did weare and waste away  
with dayly mone and plaint.  
4 For night and day thy hand on me  
so grieuous was and smart,  
That all my bloud and humours moist  
to drinesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgieue,  
and all my sinnes passe ouer.  
6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersitie,  
doth compasse me about:  
Thou art my refuge and my ioy,  
and thou doest rid me out.  
8 Come hither, and I will thee teach  
how thou shalt walke aright:  
And will thee guide as I my selfe,  
haue leard by prooue and sight.

9 Be not so rude and ignorant  
as is the horse and mule,  
Whose mouth without a raine or bit,  
from harme thou canst not rule.  
10 The wicked man shall manifold  
sorrowes and griefe sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart,  
be glad and glee reioyce.

Exultate iusti. Psal. xxxij. I. H.

*Sing this as the 30. Psalme.*

YE righteous in the Lord reioyce,  
it is a seemely sight,

That

That vpright men with thankfull voyce  
should prayse the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why, his word is euer true,  
his workes and all his wayes.

5 To iudgement, equitie, and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hostis and powers euery one  
his breath to passe hath brought

7 The waters great gathered hath he  
on heapes within the shore:  
And hid them in the depth, to be  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law:  
Ye that inhabite in each coast,  
dread him and stand in awe.

9 What he commanded, wrought it was,  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought:  
He doth defeare the multitude  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:

12 The motions of his mind and will,  
take place in euery age.

*The second part.*

13 And blest are they, to whom the Lord  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne:

14 The Lord from heauen cast his sight  
on men mortall by birth:  
Considering from his seate of might,  
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thought,  
and working of the same.

16 A king that trusteth in his host  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troups of horsemen eke shall faile,  
their sturdie steeds shall sterue:  
The strength of horse shall not preuaile,  
the rider so preserue.

18 But lo, the eyes of God attend  
and watch to aid the iust

With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse  
may set their soules from dreede:  
And if that dearth their land oppresse,  
in hunger them to feed

20 Wherefore our soule doth still depend  
on God our strength and stay:  
He is the shield vs to defend,  
and driue all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might:

For why, in his most holy name  
we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with one accord  
do onely trust in thee.

**Benedicam. Psalme xxxiii. T.S.**

*Sing this as the 30. Psalme.*

**I** will giue laud and honour both  
vnto the Lord alwayes:

And eke my mouth for euermore,  
shall speake vnto his praise.

2 I do delight to laud the Lord,  
in soule and eke in voyce:  
That humble men and mortified  
may heare, and so reioyce.

3 Therefore see that ye magnifie  
with me the liuing Lord:  
And let vs now exalt his name  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare.

6 This silly wretch for some reliefe  
vnto the Lord did call,  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch  
his tents in euery place,  
To saue all such as feare the Lord,  
that nothing them deface.

8 Taft and consider well therefore,  
that God is good and iust:  
O happie man that maketh him  
his onely stay and trust.

9 Feare ye the Lord his holy ones,  
aboue all earthly thing:  
For they that feare the liuing Lord,  
are sure to lacke nothing.

10 The Lions shall be hungerbit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
so lacke shall be to such.



*The second part.*

Heare therefore my children deare,  
and to my words giue eare:  
You teach the perfect way,  
how ye the Lord should feare.  
Who is the man that would liue long,  
and leade a blessed life?  
If thou refraine thy tongue and lips  
from all deceit and strife.

Turne backe thy face from doing ill,  
and do the godly deed:  
For peace and righteousnesse,  
and follow it with speed.  
For why, the eyes of God aboue  
upon the iust are bent:  
He likewise do heare the plaint  
of the poore innocent.

He doth frowne and bend his browes  
upon the wicked traine:  
He aways the memory  
that should of them remaine.  
When the iust do call and crie,  
the Lord doth heare them so,  
out of paine and misery  
forthwith he lets them go.

The Lord is kind, and straight at hand  
to such as be contrite:  
He also the sorrowfull,  
the poore and meeke in sprite.  
Full many be the miseries  
that righteous men do suffer:  
out of all aduersities  
the Lord doth them deliuer.

The Lord doth so preserve and keepe  
his very bones alway,  
that not so much as one of them  
doth perish or decay.  
The sinne shall slay the wicked man  
which he himselte hath wrought:  
As much as hate the righteous man  
shall soone be brought to nought.

For they that feare the living Lord,  
the Lord doth saue them sound:  
Who that put their trust in him,  
nothing shall them confound.

Alme Domine. Psal. xxxv. I. H.

*long this as the Humble suite of a sinner.*

And pleade my canie against my foes,  
confound their force and might:  
Upon my part against all those  
that seeke with me to fight.  
Put hand vpon thy speare and shield,  
thy selfe in armor dresse:  
And vp for me and fight the field,  
to helpe me from distresse.

And on thy sword, and stop the way,  
mine enemies to withstand:  
As thou vnto my soule mayest say,  
so I thy helpe at hand.  
Confound them with rebuke and blame

that seeke my soule to spill:  
Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth drive the dust:  
And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angell with thy might  
to persecute them all.

7 For why, without my fault they haue  
in secret set their grin:  
And for no cause haue digd a caue  
to take my soule therein.

8 When they thinke least, and haue no care,  
O Lord destroy them all:  
Let them be trappt in their owne snare,  
and in their mischief fall.

9 And let my soule, my heart and voice,  
in God haue ioy and wealth,  
That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they do seeme most gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men  
that spoile and do them wrong.

12 My cruell foes against me rise,  
to witnesse things vnttrue:  
And to accuse me they deuise  
of that I neuer knew.

13 Where I did owe to them good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were sicke I mournd therefore,  
and clad my selfe in sacke:  
With fasting I did faint full sore,  
to pray I was not slacke.

15 As they had bene my brethren deare,  
I did my selfe behaue:  
And one that maketh wofull cheare  
about his mothers graue.

16 But they at my disease did toy,  
and gather on a rout:  
Yea abiect slaues at me did toy,  
with mockes and checkes full stout.

17 The belly-gods and flattering traine,  
that all good things deride:  
At me do grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this gear?  
why dost thou stay and pause?  
O rid my soule, my onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praye.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke and turne their eye,  
that causelesse me assault:

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntrue:  
They still consult, and would betray  
all those that peace ensue.  
22 With open mouth they ruine at me,  
they gape they laugh, they scorne:  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord thou seest what wayes they take,  
ceasse not this geare to mend:  
Be not farre off, nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.  
25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph ouer me.  
26 Let not their hearts reioyce and crie,  
there, there, this geare goeth trim:  
Nor giue them cause to say on him,  
we haue our will on him.  
27 Confound them with rebuke and shame,  
that ioy when I do mourne:  
And pay them whom with spite and blame,  
that brag at me with scorne.  
28 Let them be glad and eke reioyce,  
which loue mine vpriht way:  
And they all times with heart and voice,  
shall praise the Lord, and say.

29 Great is the Lord, and doth excell,  
for why, he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and praise alwayes.

**Dixit iniustus. Psal. xxxvj. I. H.**

*Sing this as the 35. Psalme.*

**T**He wicked with his workes vniust,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.  
4 When he should sleepe, then doth he muse,  
his mischiefes to fulfill:  
No wicked wayes doth he refuse,  
not nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
about the heauens hie:  
So doth thy truth it selfe extend,  
vnto the clondie skie.  
6 Much more then hills so high and steepe  
thy iustice is exprest:  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercie is about all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed  
with plentie at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why, the well of life so pure  
doth euer flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and show  
to men of vpriht heart.

11 Let not the proude on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuice shall fall,  
that wicked workes maintaine:  
They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli æmulari. Psal. xxxvij. W. W.**

*Sing this as the 35. Psalme.*

**G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet enuie such as to ill  
haue bent and set their will.  
2 For as greene graspe and flourishing herbes  
are cut and wither away:  
So shall their great prosperitie  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well giue thy mind:  
So shalt thou haue the land as thine,  
and there sure foode shalt find.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst with in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust:



thou shalt see with patience,  
the effect both sure and iust.  
thy perfect life and godly name,  
thy will cleare as the light:  
the Sunne even at noone dayes,  
shall not shine halfe so bright.

Will therefore, and stedfastly  
on God see thou waite then:  
thinking for the prosperous state  
of leud and wicked men.  
off despite, enuie and hate,  
at least in any wise:  
wicked steps auoid and flie,  
and follow not their guise.

every wicked man will God  
destroy, both more and lesse:  
which as trust in him, are sure  
the land for to possesse.  
Watch but a while, and thou shalt see  
no more the wicked traine:  
not so much as house or place,  
where once he did remaine.

*The second part.*

But mercifull and humble men,  
enjoy shall sea and land:  
and peace they shall reioyce,  
for nought shall them withstand.  
The leud men and malicious,  
against the iust conspire:  
they gnath their teeth at him, as men  
which do his bane desire.

But while that leud men thus do thinke,  
the Lord laughs them to scorne:  
why he seeeth their terme approach,  
when they shall sigh and mourne.  
The wicked haue their words out drawne,  
their bowe eke haue they bent,  
they throw and kill the poore,  
as they the right way went.

But the same sword shall pierce their hearts,  
which was to kill the iust:  
the bow shall breake to shivers,  
wherein they put their trust.  
Doubtlesse the iust mans poore estate,  
is better a great deale more.  
all these leud and worldly mens  
rich pompe and heaped store.

But be their power neuer so strong,  
God will it ouerthrow:  
the contrary he doth preferue  
the humble men and low.  
He seeth by his great prouidence,  
the good mens trade and way:  
will giue them inheritance  
which neuer shall decay.

They shall not be discouraged,  
when some are hard bestead:  
when other shall be hungerbit,  
they shall be clad and fed.  
For whoeuer wicked is,  
and enemy to the Lord,  
shall quaike, yea melt euen as lames grease,  
or smoake that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall gifts,  
makes many glad and faine.  
22 For they whom God doth blesse, shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,  
and giues him good successe:  
To euery thing he takes in hand,  
he sendeth good addresse.  
24 Though that he fall, yet is he sure  
not vterly to quaike:  
Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue bene yong, and now am old,  
yet did I neuer see  
The iust man left, or else his seed  
to beg for miterie.  
26 But giues alwayes most liberally,  
and lends whereas is need:  
His children and posteritie  
receiue of God their meed.

27 Flie vice therefore and wickednes,  
and vertue do embrace:  
So God shall grant thee long to haue  
on earth a dwelling place.  
28 For God so loueth equitie,  
and sheweth to his such graces:  
That he preferueth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne power and band.  
30 The iust mans mouth doth euer speake,  
of matters wise and hie:  
His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:  
So that where ere he goes or walkes,  
his foote can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God would him yet defend.  
34 Waite thou on God, and keepe his way,  
he shall preferue thee then,  
The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Laurell tree.

36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought but could scarce find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length  
great ioy with rest and peace.

38 As for transgressors, wo to them,  
destroid they shall all be:

God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,  
from leud men and vniust:  
And still will saue them whilst that they  
in him do put their trust.

Domine ne. Psal. xxxviij. I. H.

*Sing this as the 13 Psalm.*

**P**ut me not to rebuke O Lord,  
in thy prouoked ire:

Ne in thy heauy wrath O Lord,  
correct me I desire.

1 Thine arrowes do sticke fast in me,  
thy hand doth presse me sore:

2 And in my flesh no health at all  
appeareth any more.

And all this is by reason of  
thy wrath that I am in:

Nor any rest is in my bones  
by reason of my sinne.

4 For lo, my wicked doings Lord,  
aboue my head are gone:

A greater load then I can beate,  
they lie me sore vpon.

5 My wounds stinke and are festered sore,  
as lothsome is to see:

Which all through mine owne foolishnesse  
betideth vnto me.

6 And I in carefull wise am brought  
in trouble and distresse:

That I go wailing all the day  
in dolefull heauinesse.

7 My loines are fild with sore discafe,  
my flesh hath no whole part:

8 I feeble am, and broken sore,  
I roare for grieve of heart.

9 Thon knowst Lord my desire, my grones  
are open in thy sight.

10 My heart doth pant, my strength doth faile,  
mine eyes haue lost their sight.

11 My louers and my wonted friends,  
stand looking on my wo:

And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life, laid snares,  
and they that sought the way

To do me hurt, spake lies, and thought  
on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe, that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt giue care to me.

16 This did I craue, that they my foes  
triumph not ouer me:

For when my foote did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a wofull wight:

And eke my grievous heauinesse,  
is euer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinfull deeds,  
my sorrow do expresse:

19 My foes do still remaine aline,  
and mightie are also:

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill do repay:

Because that good and honest things  
I do ensue alway.

21 For sake me not O Lord my God,  
be thou not farre away:

22 Hast me to helpe, my Lord my God,  
my safetie and my stay.

Dixi custodiam Psal. xxxix. I. H.

*Sing this as the 35 Psalm.*

**I** said I will looke to my wayes,  
for feare I should go wrong:

I will take heed all times, that I  
offend not in my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might:

Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue, and spake no word,  
but kept me close and still:

Yea from good talke I did refraine,  
but sore against my will.

4 My heart waxt hot within my breast,  
with musing, thought, and doubt,

Which did increase and stire the fire,  
at last these words burst out.

5 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing vnto thee,  
so vaine is euery man.



man walketh like a shade, and doth  
in vaine himselfe annoy,  
getting goods, and cannot tell  
who shall the same enioy.  
Now Lord sith things this wise do frame,  
what helpe do I desire?  
With my hope doth hang on thee,  
nothing else require.

*The second part.*

From all the sinnes that I haue done,  
Lord quit me out of hand:  
make me not a scorne to fooles,  
that nothing vnderstand.  
Was as dumbe, and to complaine,  
no trouble might me moue:  
For I knew it was thy worke,  
my patience for to proue.

Lord take from me thy scourge and plague,  
I can them not withstand:  
And pine away for feare  
of thy most heauy hand.  
When thou for sinne doest man rebuke,  
he waveth wo and wane:  
As both a cloth that moths haue fret,  
so vaine a thing is man.

Lord heare my suite and giue good heed,  
regard my teares that fall:  
I mourne like a stranger here,  
as did my fathers all.  
O spare a little giue me space  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

*Sing this as the 35. Psalme.*

Waited long and sought the Lord,  
and patiently did beare:  
Length to me he did accord  
my voice and crie to heare.  
He pluckt me from the lake so deepe,  
out of the mire and clay:  
As on a rocke he set my feete,  
and he did guide my way.

To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwayes  
vnto the Lord our God.  
When all the folke these things shall see,  
as people much afraide:  
Then they vnto the Lord will flie,  
and trust vpon his aide.

O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
For Lord my God, thy wondrous deeds  
in greatnesse farre do passe:  
Thy fauour towards vs exceeds  
all things that euer was.

7 When I intend and do deuise  
thy workes abroad to shew  
To such a reckoning they do rise,  
thereof no end I know.

8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.

9 Meate offerings and sacrifice,  
thou wouldst not haue at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.

10 But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me:

11 That I (O Lord) should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed there to dwell.

12 Thy iustice and thy righteousnesse  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my breast  
thy goodnesse as by stealth,  
But I declare and haue exprest  
thy truth and sauing health.

14 I kept not close thy louing mind  
that no man should it know:  
The trust that in thy truth I find,  
to all the Church I shew.

15 Thy tender mercy Lord from me  
withdraw thou not away:  
But let thy loue and veritie  
preserue me still for aye.

16 For I with mischiefes many a one  
am sore beset about:  
My sinnes such hold haue tane me on,  
I cannot spee them out.

17 For why in number they exceed  
the haire vpon my head:  
My heart doth faint for very dreed,  
that I am almost dead.

18 With speed send helpe, and set me free,  
O Lord I thee require:  
Make hast with aide to succour me,  
O Lord at my desire.

19 Let them sustaine rebuke and shame  
that seeke my soule to spill:  
Drive backe my foes, and them defame  
that wilh and would me ill.

20 For their ill seates do them destroy,  
that would deface my name:  
Which at me thus do raile and crie,  
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwayes:  
That those that loue thy sauing health,  
may say, to God be praise.

22 But as for me I am but poore,

opprest and brought full low:  
Yet thou (O Lord) wilt me restore  
to health, full well I know.

23 For why, thou art my hope and trust,  
my refuge, helpe and stay:  
Wherefore my God as thou art iust,  
with me no time delay.

**Beatus qui intelligit. Psal. xli. T.S.**

*Sing this as the 35. Psalme.*

**T**He man is blest that carefull is,  
the needie to consider:  
For in the season perillous,  
the Lord will him deliuer.

2 The Lord will make him safe and sound,  
and happie in the land:  
And he will not deliuer him  
into his enemies hand.

3 And in his bed when he lieth sicke,  
the Lord will him restore:  
And thou (O Lord) wilt turne to health  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
haue mercie Lord on me:  
And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say,  
When shall he die that all his name  
may vanish quite away?

6 And when they come to visite me,  
they aske if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper so  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grievous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid waite.

10 Haue mercie Lord on me therefore,  
and let me be preserved:  
That I may render vnto them  
the things they haue deserued.

11 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord the God of Israel  
be praised euermore:

Euen so be it Lord will I say,  
euen so be it therefore.

**Quemadmodum, Psal. xlii. I.H.**

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breath and bray,  
the wel springs to obtaine:

So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare  
the liuing God of might:  
O when shall I come and appeare  
in presence of his sight?

3 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide?

4 Alas what grieve is it to thinke  
what freedome once I had:  
Therefore my soule as at pits brinke  
is most heauy and sad.

When I did march in good array,  
furnished with my traine,  
Vnto the Temple was our way  
with songs and hearts mostaine.

5 My soule why art thou sad alwayes,  
and fittest thus in my breast?  
Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
against all paine and grieve:  
He is my God, which with all speed  
will hast to send reliefe.

6 And thus my soule within me (Lord)  
doth faint to thinke vpon  
The land of Iordan, and record  
the little hill Hermon.

*The second part.*

7 One grieve another in doth call,  
as clouds burst out their voice:  
The fouds of euill that do fall,  
runne ouer me with noise.

8 Yet I by day felt his goodnesse,  
and helpe at all assayes:  
Likewise by night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and my defence.  
Why do I then in pensiuenesse  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and vex me with their talke?

10 For why, they pierce mine inward parts,  
with pangs to be abhord:  
When they crie out with stubburne hearts,  
where is thy God, thy Lord?

11 So soone why doest thou faint and quail,  
my soule with paines opprest?  
With thoughts why doest thy selfe assaile,  
so sore within my breast?



Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
giving him thanks with laud and praise,  
for health restor'd to thee,

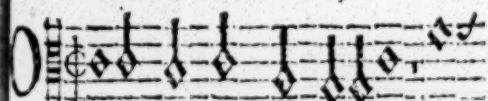
Indica me Dom. Psal. xliij. T.S.  
*Sing this as the 35. Psalm.*

Reue and reuenge my cause (O Lord)  
from them that euill be:  
wicked and deceitfull men,  
O Lord, auer me:  
for of my strength thou art the God,  
why putt thou me thee fro?  
why walke I so heauily  
oppressed with my foe?

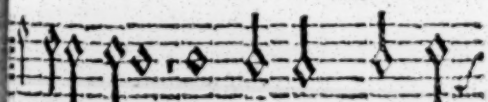
Send out thy light and eke thy truth,  
and leade me with thy grace,  
which may conduct me to thy hill,  
and to thy dwelling place.  
Then shall I to the altar go  
of God my ioy and cheare:  
on my Harpe giue thanks to thee:  
O God, my God most deare.

Why art thou then so sad my soule,  
and frettst thus in my breast?  
Trust in God, for him to praise  
I hold it alwayes best.  
In him I haue deliuerance  
against all paines and griefes:  
He is my God, which doth alway  
at need send me reliefe.

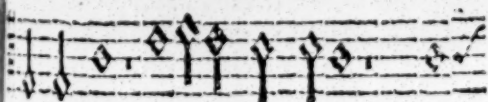
Deus auribus. Psal. xliij. T. S.



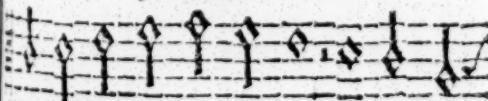
Whereas haue heard our fathers tell, and



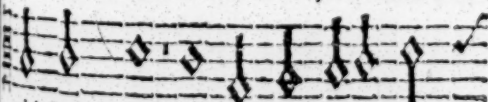
reuerently record, The wondrous works that



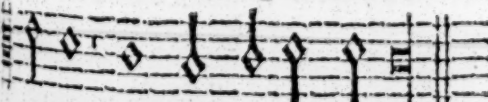
thou hast done, in alder time O Lord. 2. How



thou didst cast the Gentiles out, & stroidst them



with strong hand: Planting our fathers in



their place, and gau'nt to them their land.

They conquered not by sword nor strength  
the land of thy behest:

But by thy hand, thine arme and grace,  
because thou louedst them best.

4 Thou art my King, O God, that holpe  
Iacob in sundry wise:

5 Led with thy power, we threw downe such  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not save me found:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou mad'st vs lie before our foes,  
and so were ouertrod:

Our enemies robd and spoild our goods,  
when we were sparst abroad.

11 Thou hast vs given to our toes,  
as sheepe for to be slaine:

Amongst the heathen euery where  
scattered we do remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gaue at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing flocke:

And those that round about vs dwell,  
at vs do grin and mocke.

*The second part.*

14 Thus we serue for none other vse  
but for a common talke:

They mocke, they scorne, they nod their heads,  
where ere they go or walke.

15 I am atham'd continually  
to heare these wicked men:

Yea so I blush that all my face  
with red is couered then.

16 For why, we heare such slanderous words,  
such false reports and lies,

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turnd not backe our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tride this our  
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,  
alwayes are we slaine thus:

As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord, why sleepest thou awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For downe to dust our soule is brought,  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech for thy goodnes,  
to rescue vs with speed.

**Eruſtauit cor meum. Psal. xlv. I. H.**

*Sing this as the 25. Psalme.*

**M**Y heart doth take in hand  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
My tongue shall be as quicke,  
his honour to indite,  
As is the pen of any scribe  
that vseth fast to write.

1 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
2 About thee gird thy sword,  
O Prince of might elect:  
With honour, glorie and renowne,  
thy person pure is deckt,

3 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee instruct  
in workes of dreadfull might.  
4 Thine arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes O King.

5 Thy royall seate O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme  
doth righteousnesse maintaine.  
6 Because thou louest the right,  
and doest the ill detest,  
God euen thy God hath nointed thee  
with ioy about the rest.

7 With Myrrhe and sauiours sweete,  
thy cloathes are all bespread:  
When thou doest from thy pallace passe,  
therein to make thee glad.  
8 Kings daughters do attend  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

9 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kinned all,  
and fathers house most deare.  
10 Then shall the King desire  
thy beantie faire and trim:  
For why he is thy Lord thy God,  
and thou must worship him.

11 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the land,  
shall make their suite to thee.  
12 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt with beaten gold.

13 In robes by needle wrought,  
with many a pleasant thing:  
And virgins faire on her to waite,  
the cometh to the king.  
14 They shall be brought with ioy,  
and mirth on euery side,  
Into the pallace of the King,  
and there they shall abide.

15 In stead of parents left,  
O Queene, the change so stande,  
Thou shalt haue sonnes, whom thou mayst see  
as Princes in all lands.  
16 Wherefore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee  
for euermore O Lord.

**Deus noster. Psal. xlvj. I. H.**

*Sing this as the 35. Psalme.*

**T**HE Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.  
1 Though th'earth remoue, we will not feare,  
though hills so high and steepe  
Be thrust and hurled here and there,  
within the sea so deepe.

2 No though the waues do rage so sore,  
that all the banks it spils:  
And though it ouerflow the shore,  
and beate downe mightie hills.

3 For one faire floud doth send abroad,  
his pleasant streames apace:  
To fresh the citie of our God,  
and wash his holy place.

4 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.

5 The heathen folke, the kingdomes feare:  
the people make a noise:  
The earth doth melt, and not appeare,  
when God puts forth his voice.

6 The Lord of hostis doth take our part,  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Iacobs God doth lie.

7 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselte hath wrought,  
throughout the earth abroad.

8 By him all wars are hushd and gone,  
which countries did conspire:



bowes he brake, and speares each one,  
their chariots brent with fire.  
Leave off therefore (saith he) and know  
I am a God most stout:  
among the heathen high and low,  
and all the earth throughout.

The Lord of hostes doth vs defend,  
he is our strength and tower:  
Jacobs God we do depend,  
and on his mightie power.

Omnes gentes. Psal. xlvij. I.H.

*Sing this as the 46. Psalm.*

People all with one accord,  
clap hands and eke reioyce:  
glad and sing vnto the Lord,  
with sweet and pleasant voice.  
For high the Lord and dreadfull is,  
his wonders manifold:  
the mightie God he is truly,  
in all the earth extold.

The people he shall make to be,  
vnto our bondage thrall:  
underneath our feete he shall  
the nations make to fall.  
For vs the heritage he chose,  
which we possesse alone:  
the flourishing worship of Iacob,  
his welbeloued one.

The God ascended vp on hie,  
with ioy and pleasant noise:  
the Lord goes vp about the skie,  
with trumpets royall voice.  
Sing praises vnto God, sing praise,  
Sing praises to our King:  
For God is King of all the earth,  
all skilfull praises sing.

God on the heathen reignes, and sits  
vpon his holy throne:  
the Princes of the people haue  
them ioyned euery one  
to Abrahams people: for our God  
which is exalted hie,  
with a buckler doth defend  
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

*Sing this as the 46. Psalm.*

Great is the Lord, and with great praise  
to be aduanced still:  
within the citie of our God,  
vpon his holy hill.  
Mount Sion is a pleasant place,  
it gladdeth all the land:  
the citie of the mightie King,  
on her North side doth stand.

Within the pallaces thereof,  
God is a refuge knowne:  
for loe the Kings are gathered, and  
together they are gone.  
But when they did behold it so,  
they wondred, and they were

Astonied much, and suddenly  
were driuen backe with feare.

6 Great terrors there on them did fall,  
for very wo they crye:  
As doth a woman when she shall  
go trauell by and by.

7 As thou with Easterne wind, the ships  
vpon the sea doest breake,  
So they were stroid, and euen as  
we heard our fathers speake:

8 So in the citie of the Lord,  
we saw as it was told:  
Yea in the citie which our God,  
for euer will vphold.

9 O Lord we waite, and do attend  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

10 O Lord according to thy name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousness alwaies.

11 Let for thy iudgements Sion moue:  
fulfilled be with ioyes:  
And eke of Iuda grant (O Lord)  
the daughters to reioyce.

12 Go walke about all Sion hill,  
yea round about her gor:  
And tell the bulwarks that thereon  
are builded on a row.

13 And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.

14 For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

*Sing this as the 45 Psalm.*

A I people hearken and giue care,  
to that that I shall tell:  
2 Both high and low, both rich and poore,  
that in the world do dwell.  
3 For why, my mouth shall make discourse  
of many things right wise:  
In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eare to know  
the parables so darke:  
And open all my doubtfull speech,  
in meeter on my harpe.

5 Why should I feare afflictions,  
or any carefull toile:  
Or else my foes, which at my heeles  
are prest my life to spoile?

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasure great,  
themselues do brag and boast:

7 There is not one of them that can

his brothers death redeemer  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
9 Or that he might his life prolong,  
or not in graue remaine.  
10 They see wise men as well as fooles,  
subiect vnto deaths bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.

11 Their care is to build houses faire,  
and so determine sure  
To make their name right great on earth,  
for euer to endure.

12 Yet shall no man alway enioy  
high honour, wealth, and rest:  
But shall at length tast of deaths cup,  
as well as the brute beast.

*The second part.*

13 And though they trie their foolish thoughts  
to be most leud and vaine:

Their children yet approue their talke,  
and in like sinne remaine

14 As sheepe into the fold are brought,  
so shall they into graue:

Death shall them eate, and in that day  
the iust shall Lordship haue.

Their image and their royall port,  
shall fade and quite decay,  
When as from house to pit they passe,  
with woe and weale away.

15 But God will surely preserue me  
from death and endlesse paine:  
Because he will of his good grace  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glorie of his house  
increaseth more and more.

17 For when he dieth, of all these things  
nothing shall he receiue:

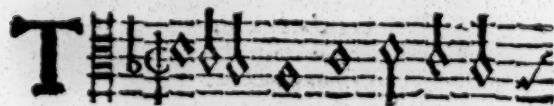
His glorie will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying, all is well done.

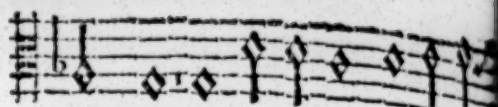
19 And presuppose he liue as long  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deaths fold.

20 Thus man to honour God hath cald,  
yet doth he not consider:  
But like brute beasts so doth he liue,  
which turne to dust and powder.

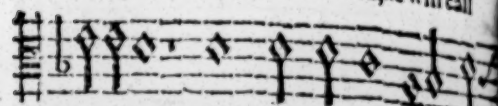
Deus deorum, Psal. L. W.W.



He mightie God, th' Eternal hath



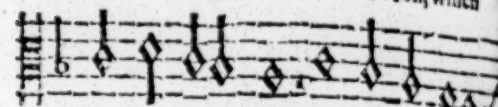
thus spoke: And all the world, he will call



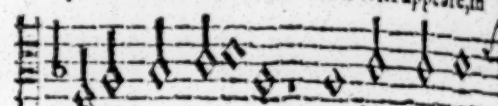
and prouoke: Euen from the East and so forth



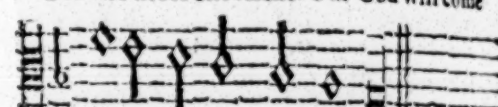
to the West. 2. From toward Sion, which



place him liketh best: God will appeare, in



beautie most excellent: Our God will come



before that long time be spent,

3 Deuouring fire  
shall go before his face:

A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equitie and right.

5 Saying, go to,  
and now my Saints assemble:  
My hefts they keepe,  
their gifts do not dissemble.

6 The heauens shall  
declare his righteousness:

For God is iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale:  
Lift Israel,

I will thee nought conceale:

8 Thy God, thy God  
am I, and will not blame thee:  
For giuing not  
all manner offrings to me.

9 I haue no need  
to take of thee at all,  
Gorges of thy fold,  
or Calfe out of thy stall:

10 For all the beasts  
are mine within the woods,  
On thousand hills,  
cattell are mine owne goods:

11 I know for mine



Another of the same by I.H.

*Sing this as the 30. Psalme.*

**T**He God of gods, the Lord  
hath cald the earth by name:  
From whence the Sunne doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glorie bright and cleare:  
The perfect beantie of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speed he shall not doubt:  
Before him shall the fier waite,  
and tempests round about.

4 The heauens from on hie,  
the earth below likewise,  
He will call forth to iudge and trie  
his folke he doth deuise.

5 Bring forth my Saints, saith he,  
my faithfull flocke so deare:  
Which are in league and band with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall record,  
That God is iust, and all must bide  
the iudgement of the Lord.

7 My people o giue heed,  
Israel to thee I crie:  
I am thy God, thy helpe at need,  
thou canst it not denie.

8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me,  
much more then I do lacke.

9 Thinkst thou that I do need  
thy cattell yong or old:  
Or else so much desire to feed  
on Goates out of thy fold?

10 Nay all the beasts are mine,  
in woods that eate their filse:  
And thousands more of neate and kine,  
that runne wild on the hils.

*The second part.*

11 The birds that build on hie  
in hils, and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.

12 Then though I hungred sore,  
what need I ought of thine?  
Nith that the earth with her great store,  
and all therein is mine.

13 To buls flesh haue I mind  
to eate it, doest thou thinke?  
Or such a sweetnesse do I find,  
the bloud of Goates to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would worke thee blame:

C 4

And

all birds that are on mountaines:  
beasts are mine  
which haunt the fields and fountaines.

call  
I would not thee it tell:  
all is mine  
that in the world doth dwell,  
me I the flesh  
of great buls or bullockes?  
make the bloud  
of Goates and of the flockes?  
offer to God  
praise and heartie thanksgiuings  
pay thy vowes  
vnto God euerliuing.

Call vpon me  
when troubled thou shalt be  
will I helpe,  
and thou shalt honour me.  
To the wicked,  
thus saith the eternall God,  
doest thou preach  
my lawes and hefts abroad:  
doest thou haile  
them with thy mouth abuse  
And hast it to be  
by discipline reformed?

words I say  
thou doest reiect and hate.  
If that thou seest  
a thiefe, as with thy mate,  
runst with him,  
and so your prey do seeke:  
art all one  
with bawds and ruffians eke.  
Thou giu'st thy selfe  
to backbite and to flanders:  
how thy tongue  
deceiueth, it is a wonder.

Thou sittest musing  
thy brother how to blame:  
how to put  
thy mothers sonne to shame.  
These things thou didst,  
and whilst I held my tongue,  
thou didst me iudge  
because I staid so long,  
to thy selfe:  
yet though I kept long silence,  
thou shalt feeble  
of thy wrongs iust recompence.

Consider this,  
ye that forget the Lord:  
and feare not when  
he threatneth with his word  
without helpe  
I spoile you as a prey.  
But he that thanks  
offereth, praiseth me aye,  
by the Lord God:  
and he that walketh this trace,  
will him teach  
Gods saving health to embrace,

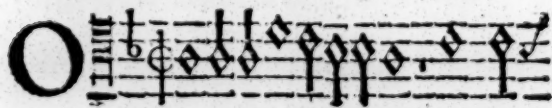
And I will sure deliver thee,  
that thou maist praise my name.  
16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say:

17 With what a face darest thou,  
my word once speake or name?  
Why doth thy talke my law allow,  
thy deeds denie the same?  
18 Whereas for to amend  
thy life thou art so slacke:  
My word the which thou doest pretend,  
is cast behind thy backe.

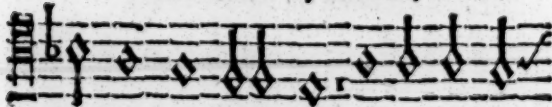
*The third part.*

19 When thou a theefe doest see,  
by theft to liue in wealth:  
With him thou runst, and doest agree  
likewise to thriue by stealth.  
20 When thou doest them behold,  
that wiles and maids defile:  
Thou lik'st it well, and waxest bold,  
to vse that life most vile,  
21 Thy lips thou doest apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth vse the same.  
22 Thou studiest to reuile  
thy friend to thee so neare:  
With slander thou woulst needs defile  
thy mothers sonne most deare.  
23 Hereat while I do winke,  
as though I did not see:  
Thou goest on still, and so doest thinke  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.  
25 Marke this I you require,  
that haue not God in mind:  
Lest when I plague you in mine ire,  
your helpe be farre to find.  
26 He that doth giue to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walke in godly wayes.

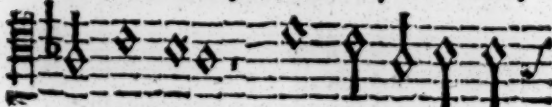
## Misere mei. Psal. Lj. W.W.



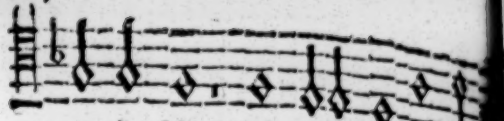
Lord consider my distresse, and now



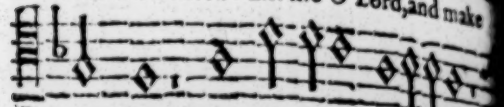
with speed some pitie take: My sins deface,



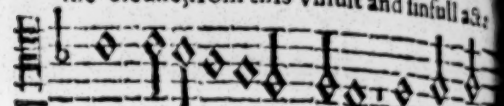
my faults redresse, good Lord for thy great



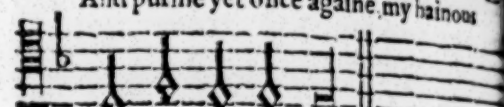
mercies sake. Wash me O Lord, and make



me cleane, from this vniust and sinfull asse



And purifie yet once againe, my hainous



crime and bloudie fact.

3 Remorse and sorrow do constraîne  
me to acknowledge mine excess;  
My sinne alas doth still remaine  
before my face without release.  
4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was conceived in sinne:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou doest loue  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reueald me to conuert.

7 If thou with Hysope purge this blot,  
I shall be cleaner than the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord, such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy spirit and grace,  
which may from dangers me defend.  
12 Restore me to those ioyes againe,  
which I was wont in thee to find:  
And let me thy free spirit retaine,  
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men likewise that are brought low,  
by mine example shall sic sinne.



God that of my health art Lord,  
forgive me this my bloudie vice:  
heart and tongue shall then accord,  
to sing thy mercies and iustice.

Teach thou my lips my tongue vntie,  
O Lord which art the holy key:  
when my mouth shall testifie  
thy wondrous workes and praise alway.  
And as for outward sacrifice,  
I would haue offered many a one:  
thou esteemst them of no price,  
and therein pleasure takst thou none.

The heauie heart, the mind opprest,  
O Lord thou neuer dost reiect:  
to speake truth, it is the best,  
and of all sacrifice the effect.  
Lord vnto Sion turne thy face,  
powre out thy mercies on thy hill:  
Jerusalem thy grace,  
build vp the wals, and loue it still.

Thou shalt accept then our offerings  
of peace and righteousness I say:  
calues and many other things,  
vpon thine altar will we lay.

Another of the same by T.N.

*Sing this as the Lamentation.*

Aue mercie on me Lord, after  
thy great abundant grace:  
thy mercies multitude,  
do thou my finnes deface.  
Wash me more from mine offence,  
and cleanse me from my sinne:  
I do know my faults, and still  
my sinne is in mine eyne.

Against thee thee alone I haue  
offended in this case:  
euill haue I done before  
the presence of thy face.  
That in the things that thou hast done,  
vpright thou mayst be tride:  
eke in iudging, that the doome  
may passe vpon thy side.

Behold in wickednesse my kind  
and shape I did receiue:  
and lo my sinfull mother eke  
in sinne did me conceiue.  
But lo the truth in inward parts,  
is pleasant vnto thee:  
and secrets of thy wisdom, thou  
reuealed hast to me.

With hysope Lord besprinkle me,  
I shall be cleansed so:  
Wash thou me, and so I shall  
be whiter then the snow.  
Of ioy and gladnesse make thou me  
to heare the pleasant voice:  
That so the brused bones which thou  
hast broken, may reioyce.

From the beholding of my finnes,  
Lord turne away thy face.

And all my deeds of wickednesse,  
do vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.

*The second part.*

11 Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy sauing helpe,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy waies, and wicked shall  
be turned to thy lore.

13 O God that art God of my health,  
from bloud deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord vnlose:  
The praises of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord  
to Sion, and withall  
Grant that of thy Ierusalem,  
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice  
of iustice in that day  
Thou shalt accept, and calues they shall  
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

*Sing this as the 35. Psalme.*

Why dost thou tyrant boast abroad,  
thy wicked workes to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?

2 Why doth thy mind yet still deuise  
such wicked wiles to warpe?  
Thy tongue vntrue in forging lies,  
is like a razor sharpe.

3 On mischief why setst thou thy mind,  
and wilt not walke vpright?  
Thou hast more lust false tales to find,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, bloud, and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tong.

5 Therefore shall God for ay confound,  
and plucke thee from thy place:  
Thy seede roote out from off the ground,  
and so shall thee deface.

6 The

6 The iust when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his god did make,  
and trust his corrupt sence.

8 But I an Olive fresh and Greene,  
shall spring and spread abroad:  
For why, my trust hath all times bene  
vpon the liuing God.

9 For this therefore will I giue prayse  
to thee with heart and voice:  
I will set forth thy name alwayes,  
wherein thy Saints reioyce,

**Dixit insipiens. Psal. Liiij. T. S.**

*Sing this as the 45. Psalme.*

**T**He foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath vtterly denyd.

2 They are corrupt and they also  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men  
from heauen all abroad,

To see if any were that would  
be wise and seeke for God.

4 They all are gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed vpon

My people, as they feed on bread?  
the Lord they call not on.

6 Euen there they were afraid, and stood  
with trembling all dismayd:

Whereas there was no cause at all,  
why they should be afraid.

7 For God, his bones that thee besiegd,  
hath scattered all abroad:

Thou hast confounded them, for they  
reiected are of God.

8 O Lord giue thou thy people health,  
and thou (O Lord) fulfill

Thy promise made to Israel  
from out of Sion hill.

9 When God his people shall restore:  
that earst were captiue lad:

Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Deus in nomine. Psal. Liiij. I. H.**

*Sing this as the 46. Psalme.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake:

Vnto the strength Lord of the same,  
I do my cause betake.

2 Regard O Lord, and giue an eare  
to me when I do pray:

Bow downe thy selfe to me, and heare  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vex me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But lo, my God doth giue me aid,  
the Lord is straight at hand,  
With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those  
for me that lie in waite:

And with thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee shall make:

And praise thy name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire:

And now mine eye with ioy doth see  
on them my hearts desire.

**Exaudi Deus. Psal. Lv. I. H.**

*Sing this as the 35. Psalme.*

**O** God giue eare and do apply,  
to heare me when I pray:

And when to thee I call and crie,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe:

With plaints I pray full sore oppressd,  
great griefe doth me contraine.

Because my foes with threats and cries,  
opresse me through despight:

And so the wicked sort likewise,  
to vex me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill:

So in their hastie wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:

The terrors and the dread of death,  
do worke me much vnrest.

Such dreadfull feare on me doth fall,  
that I the rew with do quake:

Such horror whelmeth me withall,  
that I no shift can make.

6 But I did say, who will giue me  
the swift and pleasant wings  
Of some faire Dove, then would I flee,  
and rest me from these things.

7 Lo then I would go farre away,  
to flie I would not cease:

And I would hide my selfe and stay  
in some great wilderness.



ould be gone in all the hast,  
and not abide behind,  
were quit and ouerpast,  
these blasts of boisterous wind.  
side them Lord, and from them pull  
their dinellish double tongue:  
ause spide their citie full  
of rapine, strife, and wrong.

Which things both night and day throughout  
do close her as a wall:  
of her is mischief stout,  
and sorrow eke withall.  
Inward parts are wicked plaine,  
her deeds are much too vile:  
her streetes there doth remaine  
all craftie fraud and guile.

*The second part.*

That my foes had sought my shame,  
I might it well abide:  
open enemies checke and blame,  
somewhere I could me hide.  
But thou it was, my fellow deare,  
which friendship didst pretend:  
didst my secret counsell heare,  
as my familiar friend.

With whom I had delight to talke,  
in secret and abroad:  
we together oft did walke,  
within the house of God.  
Let death be hast vpon them fall,  
and send them quicke to hell:  
mischiefe reigneth in their hall,  
and parlour where they dwell.

For I vnto my God will crie,  
to him for helpe I flee:  
Lord doth heare me by and by,  
and he doth succour me.  
At morning, noone, and euening tide,  
vnto the Lord I pray:  
then I so instantly haue cride,  
he doth not say me nay.

To peace he shall restore me yet,  
though warre be now at hand:  
though the number be full great,  
that would against me stand.  
The Lord that first and last doth reigne,  
both now and euermore,  
will heare when I to him complaine,  
and punish them full sore.

For sure there is no hope that they  
to turne will once accord:  
why they will not God obey,  
nor yet do feare the Lord.  
Vpon their friends they laid their hands,  
which were in covenant knite:  
friendship to neglect the bands,  
they passe or care no whit.

While they haue warre within their heart,  
as butter are their words:  
though their words were smooth as oyle,

they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For he will not for ay: accord,  
the iust in thraill to see.

25 But God shall cast them deepe in pit,  
that thirst for bloud alwaies:

He will no guilefull man permit  
to liue out halfe his dayes.

26 Though such be quite destroyed and gone,  
in thee (O Lord) I trust:

I shall depend thy grace vpon  
with all my heart and lust,

Miserere mei. Psal. Lvj. I. H.

*Sing this as the Lamentation.*

**H**Aue mercie Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprife,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might,

3 When they would make me most afraid,  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mind and praise,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselues to hide,  
close watch for me to lay:  
They spie my paths, and snares haue tide,  
to take my life away.

7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he will not let  
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,  
and on my teares doest looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.

10 I glorie in the word of God,  
to praise it I accord:  
With ioy will I declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I afore began:  
The Lord he is my helpe and stay,  
I do not care for man.

12 I will performe with heart ſo free,  
to God my vowes alwayes:  
And I O Lord, all times to thee,  
will offer thankes and praiſe.

13 My ſoule from death thou doeſt deſcend,  
and keepſt my feet vpright:  
That I before thee may aſcend,  
with ſuch as line in light.

Miſerere mei. Pſal. Lvij. I.H.

*Sing this as the 44. Pſalme.*

**T**Ake pitie for thy promiſe ſake,  
haue mercie Lord on me:  
For why, my ſoule doth her betake,  
vnto the helpe of thee.

1 Within the ſhadow of thy wings,  
I ſet my ſelfe full faſt:  
Till miſchiefe, malice, and like things,  
be gone and ouerpast.

2 I call vpon the God moſt high,  
to whom I ſticke and ſtand:  
I meane the God that will ſtand by  
the cauſe I haue in hand.

4 From heauen he hath ſent his ayde,  
to ſaue me from their ſpight,  
That to deuoure me haue aſſayd,  
his mercie, truth and might.

5 I heade my life with Lions fell,  
all ſet on wrath and ire:  
And with ſuch wicked men I dwell,  
that ſiet like flames of fire.

6 Their teeth are ſpeares and arrowes long,  
as ſharpe as I haue ſeene:  
They wound and cut with their quicke tong,  
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,  
aboue the heauens bright:  
Exalt thy praiſe on earth abroad,  
thy maieltie and might.

8 They lay their net, and do prepare  
a priuie caue and pit:  
Wherein they thinke my ſoule to ſnare,  
but they are fallen in it.

9 My heart is ſet to laud the Lord,  
in him to ioy alwayes:

My heart I ſay doth well accord,  
to ſing his laud and praiſe.

10 Awake my ioy, awake I ſay,  
my Lute, my Harpe, and ſtringe:  
For I my ſelfe before the day,  
will riſe, reioyce and ſing.

11 Among the people I will tell  
the goodneſſe of my God:  
And ſhew his praiſe, that doth excell  
in heauen lands abroad:

12 His mercie doth extend as farre,  
as heauens all archie:  
His truth as high as any ſtarre,  
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,  
aboue the heauens bright:

Extoll thy praiſe on earth abroad,  
thy maieltie and might.

Si verè vtique. Pſal. Lviij. I.H.

*Sing this as the 48. Pſalme.*

**Y**E rulers that are put in truſt,  
to iudge of wrong and right:  
Be all your iudgements true and juſt,  
not knowing need or might:  
2 Nay in your hearts ye marke and moſe,  
in miſchiefe to conſent:  
And where ye ſhould true iuſtice uſe,  
your hands to bribes are bent.

3 The wicked ſort from their birth day  
haue erred on this wiſe:  
And from their mothers wombe alway,  
haue uſed craft and lies.

4 In them the poiſon and the breath  
of Serpents do appeare:  
Yea like the Adder that is deafe,  
and ſtill doth ſtop her eare.

5 Becauſe ſhe will not heare the voice  
of one that charmeth well.  
No though he were the chiefe of choice,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouth throughout:  
The tuſkes that in their great iaw bones,  
like Lions whelpes hang out.

7 Let them conſume away and waſt,  
as waters runne forth right:  
The ſhafts that they do ſhoote in haſt,  
let them be broke in flight.

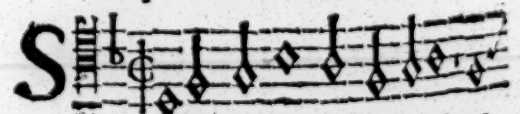
8 As Snailſ do waſt within their ſhell,  
and vnto ſlime do runne:  
As one before his time that fell,  
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,  
to buſhes big ſhall grow:  
The ſtormes of anger waxing ſtrong,  
ſhall take them ere they know.

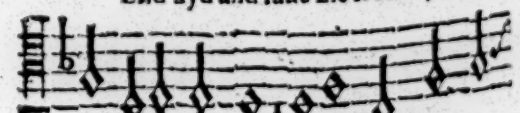
10 The juſt ſhall ioy, it doth them good,  
that God doth vengeance take:  
And they ſhall waſh their feet in bloud  
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iuſtice doth regard.

Eripe me. Pſal. Lix. I.H.

**S**

End ayd and ſaue me from my foes, O



Lord I pray to thee: Deſend and keepe me



*all those, that rise and strine with me.*

*Lord preferne me from those men, whose*

*things are not good: And set me sure and*

*safe from them, that still thirst after blood.*

*lo, they waite my soule to take,*  
*they rage against me still:*  
*for no fault that I did make,*  
*I neuer did them ill.*

*They runne and do themselves prepare,*  
*when I no whit offend:*  
*and saue me from the snare,*  
*and see what they intend.*

*O Lord of hostis, of Israel,*  
*arise and strike all lands:*  
*and none that do rebell,*  
*and in their mischiefe stands.*

*At night they stirre and seeke about,*  
*as hounds they houle and grin:*  
*all the citie cleane throughout,*  
*from place to place they rin.*

*They speake of me with mouth alway,*  
*but in their lips were swords:*  
*they greed my death, and then would say,*  
*what? none doth heare our words.*

*But Lord thou hast their wayes espiide,*  
*and laught thereat apace:*  
*the heauen folke thou shalt deride,*  
*and mocke them to their face.*

*The strength that doth my foes withstand,*  
*O Lord doth come from thee:*  
*God he is my helpe at hand,*  
*a fort of fence to me.*

*The Lord to me doth shew his grace,*  
*in great abundance still:*  
*that I may see my foes in case,*  
*such as my heart doth will.*

*The second part.*

*Destroy them not at once O God,*  
*lest it from mind do fall:*  
*with thy strength driue them abroad,*  
*and so consume them all.*

*For their ill words and truthlesse tongue,*  
*confound them in their pride:*  
*their wicked oathes with lies and wrong,*  
*let all the world deride.*

13 Consume them in thy wrath O Lord,  
that nought of them remaine,  
That men may know throughout the world,  
that Iacobs God doth raigne.

14 At euening they returne apace,  
as dogs they grin and crie:  
Throughout the streets in every place,  
they runne about and spie.

15 They seeke about for meate, I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength, thou hast me raised,  
O Lord I sing to thee:  
Thou art my fort, my fence, and ayd,  
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

*Sing this as the 34. Psalme.*

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
Such great displeasure thou didst take:  
returne to vs O God.

1 Thy might did moue the land so sore,  
that it in sunder brake:  
The hurt thereof (O Lord) restore,  
for it doth bow and quake.

2 With heauie chance thou plaguedst thus  
the people that are thine:  
And thou hast giuen vnto vs  
a drinke of deadly wine.

3 But yet to such as feare thy name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.

4 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

5 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will denide Sichem by pace,  
and mete out Succoths vale.

6 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

7 In Moab I will wash my feete,  
ouer Edom throw my shoe:  
And thou Palestine see thou seeke  
for fauour me vnto.

8 But who shall bring me at this time,  
vnto the Citie strong?  
Or who to Edome will me guide,  
so that I go not wrong?

9 Wilt thou O God, which didst forsake  
thy folke, their land and coasts?

Our wars in hand that wouldst not take,  
nor walke among our hoasts.

- 11 Gine ayd (O Lord) and vs relieue,  
from them that vs disclaime:  
The helpe that hoasts of men can gine,  
it is but all in vaine.  
12 But through our God we shall haue might,  
to take great things in hand:  
He will tread downe and put to flight  
all those that vs withstand.

Exaudi Deus. Psal Lxi. I. H.

*Sing this as the 59. Psalme.*

**R**egard (O Lord) for I complaine,  
and make my suite to thee:  
Let not my words returne in vaine,  
but gine an eare to me.  
2 From off the coasts and vtmost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crie to thee O God.

Vpon the rocks of thy great tower,  
my wofull mind repose:  
3 Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts he will reward  
all them that feare his name.  
6 The king he shall in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercie, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and dayly pay the same.

Nonne Deo. Psal Lxij. I. H.

*Sing this as the 39. Psalme.*

**M**Y soule to God shall gine good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aid:  
He is my stay that no pretence  
shall make me much dismayd.

3 O wicked folke, how long will ye  
vse craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seeke alwayes

to put him to the worse:  
Ye loue to lie, with mouth ye praise,  
and yet your hearts do curle.

5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all false feares me to defend,  
none but him I require.  
6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place.

7 God is my glorie and my health,  
my soules desire and lust:  
My fort my strength, my stay, my wealth,  
God is my onely trust.  
8 O haue your hope in him alway,  
ye folke with one accord:  
Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robbery nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercie doth exceed:  
So that all sorts with thee shall find,  
according to their deed.

Deus, Deus meus. Psal Lxijj. I. H.

*Sing this as the 44. Psalme.*

**O** God, my God, I watch betime,  
to come to thee in hast:  
For why my soule and bodie both,  
do thirst of thee to tast.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glorie, strength, and might:  
As I was wont it to behold  
within thy temple bright.  
3 For why thy mercies farre surmount  
this life and wretched dayes,  
My lips therefore shall gine to thee  
due honour, laud and praise.

4 And whilst I liue, I will not faile,  
to worship thee a way:  
And in thy name I will lift vp  
my hands when I do pray.  
5 My soule is filld as with marrow,  
which is both fat and sweet:



with therefore shall sing such songs,  
as are for thee most meet.

When as in bed I thinke on thee,  
and eke all the night tide:  
Under couert of thy wings,  
thou art my ioyfull guide:  
My soule doth surely sticke to thee,  
thy right hand is my power:  
Whose that seeke my soule to stroy,  
them death shall soone deuoure.

The sword shall them deuoure each one,  
their carkasses shall feed  
hungry Foxes, which do rouse,  
their prey to seeke at need.  
The king and all men shall reioyce,  
that do professe Gods word:  
Their mouthes shall then be stoppt,  
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiiij. I. H.

*Sing this as the 18. Psalme.*

O Lord vnto my voice giue care,  
with plaints when I do pray:  
And my life and soule from feare,  
of foes that threat to slay.  
Defend me from that sort of men,  
which in deceits do lurke:  
From the frowning face of them,  
that all ill feates do worke.

Who whet their tongues, as we haue seene  
men whet and sharpe their swords:  
They shoote abroad their arrowes keene,  
I meane most bitter words.  
With priue sleight they shoot their shaft,  
the vpright man to hit:  
Trust vnwares to strike by craft,  
they care or feare no whit.

Wicked worke they haue decreed,  
in counsell thus they crie:  
The deceit let vs not dread,  
what, who can it espie?  
What wayes to hurt they talke and muse,  
all times within their heart:  
They all consult what feates to vse,  
each doth inuent his part.

But yet all this shall not auaille:  
When they thinke least vpon,  
With his dart shall them assaile,  
and wound them euery one  
Their crafts and their ill tongues withall,  
shall worke themselves such blame:  
Then they which then behold their fall,  
shall wonder at the same.

Then all shall see, and know right well,  
that God the thing hath wrought:  
And praise his wittie workes, and tell  
what he to passe hath brought.  
Yet shall the iust in God reioyce,  
still trusting to his might.

So shall they ioy with mind and voice,  
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

*Sing this as the 30. Psalme.*

Thy praise alone (O Lord) doth raigne  
in Sion thine owne hill:  
Their vowes to thee they do maintaine,  
and their behests fulfill.

2 For that thou doest their prayers heare,  
and doest thereto agree:  
Thy people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we shall fall therein.  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whom thou doest chuse,  
within thy courts to dwell.  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs Lord,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout,  
to stand in euery shower.

7 The swelling seas thou doest assuage,  
and make their streames full still:  
Thou doest restraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall deade thy signes to see:  
Which morne and euening with great mirth,  
do passe with praise to thee.

9 When that the earth is chapt and drie  
and thirsteth more and more:  
Then with thy drops thou doest apply,  
and much increase her store.

The flood of God doth ouerflow,  
and so doth cause to spring  
The seed and corne which men do sow,  
for he doth guide the thing.

10 With wet thou doest her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou doest distill,  
and blesse her fruite withall.

11 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:  
The clouds distill their dew apace,  
great plentie they do drop.

12 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruite in them shall spring.

13 In places plaine the flockes shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

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and thirsteth more and more:  
Then with thy drops thou doest apply,  
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that men shall sing for mirth.

19 When that the earth is chapt and drie  
and thirsteth more and more:  
Then with thy drops thou doest apply,  
and much increase her store.

The flood of God doth ouerflow,  
and so doth cause to spring  
The seed and corne which men do sow,  
for he doth guide the thing.

20 With wet thou doest her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou doest distill,  
and blesse her fruite withall.

21 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:  
The clouds distill their dew apace,  
great plentie they do drop.

22 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruite in them shall spring.

23 In places plaine the flockes shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

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and thirsteth more and more:  
Then with thy drops thou doest apply,  
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The vales with corne shall so exceed,  
that men shall sing for mirth.

Jubilare

## Iubilare Deo. Psal. Lxvj. I. H.

*Sing this as the 11. Psalme.*

- Y**E men on earth in God reioyce,  
with praise set forth his name:  
Extoll his might with heart and voice,  
giue glory to the same.
- 2 How wonderfull (O Lord) say ye,  
in all thy workes thou art:
- 3 Thy foes for feare (shall seeke to thee,  
full sore against their heart.
- 4 All men that dwell the earth throughou<sup>t</sup>,  
do praise the name of God:  
The land thereof the world about,  
is shewd and set abroad.
- 5 All folke come forth, behold and see,  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to passe hath brought.
- 6 He laid the sea like heapes on hie,  
therein a way they had  
On foote to passe both faire and drie,  
whereof their hearts were glad.
- 7 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobay,  
by him shall be controld.
- 8 Ye people giue vnto our God,  
due laud and thanks alwayes:  
With ioyfull voice declare abroad,  
and sing vnto his praise.
- 9 Which doth endue our soule with life,  
and it preferue withall:  
He stayeth our feet, so that no strife  
can make vs slip or fall.
- 10 The Lord doth proue our deeds with fire,  
if that they will abide:  
As workmen do when they desire  
to haue their mettals tride.
- 11 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines and fetters strong,  
to lie in bondage fast.
- The second part.*
- 12 Although I say, thou suffer men  
on vs to ride and raigue:  
Though we through fire and water runne,  
of very grieve and paine:  
Yet sure thou doest of thy good grace,  
dispose it to the best:  
And bringst vs out into a place,  
to liue in wealth and rest.
- 13 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake,  
in all my grieve and smart:  
The vowes I say which I did make  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of incense and fat Rams:  
Yea this my sacrifice shall be,  
of Bullocks, Goates, and Lambes.

16 Come forth and hearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I cald vpon his grace,  
this mouth to him did crie:  
And thou my tongue make speed apace,  
to praise him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not pr<sup>u</sup>,  
nor cast me out of mind:  
Nor yet his mercie from me shut,  
which I do euer find.

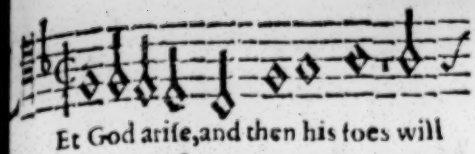
## Deus misereatur. Psal. Lxvij. I. H.

*Sing this as the 25. Psalme.*

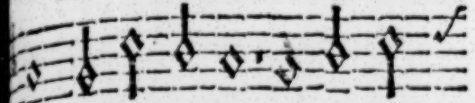
- H**Aue mercie on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.
- 2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauing health.
- 3 Let all the world O God,  
giue praise vnto thy names:  
O let the people all abroad,  
extoll and laud the same.
- 4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right doest guide,  
the nations of the earth.
- 5 Let all the world O God,  
giue praise vnto thy names:  
O let the people all abroad,  
extoll and laud the same.
- 6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.
- 7 God shall vs blesse I say,  
and then both farre and neare:  
The folke throughout the earth alway,  
of him shall stand in feare.

## Exurgat Deus. Psal. Lxvij. I. H.

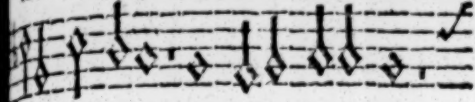




Et God arise, and then his toes will



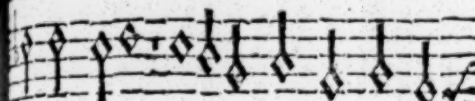
turne themselves to flight: His enemies



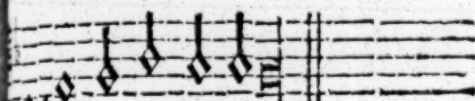
will run abroad, and scatter out of sight.



And as the fire doth melt the wax, and wind



now smoke away, So in the presence of the



Lord, the wicked shall decay.

But righteous men before the Lord,

shall heartily reioyce:

They shall be glad and merrie all,

and chearfull in their voice.

Sing praise sing praise vnto the Lord,

who rideth on the skie:

Tell the name of Iah our God,

and him do magnifie.

The same is he that is aboue,

within his holy place:

For father is of fatherlesse,

and iudge of widowes case.

Houles he gines, and issue both,

vnto the comfortlesse:

bringeth bondmen out of thrall,

and rebels to distresse.

When thou didst march before thy folke,

the Egyptians from among:

and broughtst them through the wilderness,

which was both wide and long:

The earth did quake, the raine powrd downe,

heard were great claps of thunder:

From mount Sinai thooke in such sort,

as it would cleaue in sunder.

Thine heritage with drops of raine,

abundantly was washt:

And if so be it barren waxt,

by thee it was refreht.

Thy chosen flocke doth there remaine,

thou hast prepard that place:

And for the poore thou doest provide

of thine especiall grace.

The second part.

11 God will giue women causes iust,

to magnifie his name:

When as his people triumphs make,

and purchase bruite and fame.

12 For puissant kings with all their power,

shall flie and take the foile:

And women which remaine at home,

shall helpe to part the spoile.

13 And though ye were as blacke as pots,

your hue shall passe the dowe:

Whole wings and feathers seeme to haue

siluer and gold aboue.

14 When in this land God shall triumph,

ouer kings both hie and low:

Then shall it be like Salmon hill,

as white as any snow.

15 Though Basan be a fruitfull hill,

and in height others passe:

Yet Sion Gods most holy hill,

doth farre excell in grace.

16 Why brag ye thus ye hills most hie,

and leape for pride together:

The hill of Sion God doth loue,

and there will dwell for euer.

17 Gods armie is two millions,

of warriors good and strong:

The Lord also in Sinai,

is present them among.

18 Thou didst O Lord ascend on high,

and captiues led them all:

VVhich in times past thy chosen flocke,

in bondage kept and thrall.

Thou makest them tribute for to pay,

and such as did repine,

Thou didst subdue, that they might dwell

in thy temple diuine.

19 Now praised be the Lord, for that

he powres on vs such grace:

From day to day he is the God

of our health and solace.

The third part.

20 He is the God, from whom alone

saluation cometh plaine:

He is the God by whom we scape

all danger, death, and paine.

21 Thus God will wound his enemies head,

and breake the hairie scalpe

Of those that in their wickednesse,

continually do walke.

22 From Basan will I bring said he,

my people and my sheepe:

And all mine owne as I haue done,

from dangers of the deepe.

23 And make them dip their feet in bloud

of those that hate my name:

And dogs shall haue their tongues embred,

with licking of the same.

24 All men may see how thou O God,

thine enemies doest deface:

And how thou goest as God and king,

into thine holy place.

25 The

25 The fingers go before with ioy,  
the minstrels follow after:  
And in the midst the damfels play,  
with Timbrell and with Taber.

26 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie,  
give thanks with one accord.

27 Their chiefe was litle Benjamin,  
but Iuda made their hoast:  
With Zabulon and Nephthali,  
which dwell about their coast.

28 As God hath given power to thee,  
so Lord make firme and sure,  
The things that thou hast wrought in vs,  
for ever to endure.

29 And in thy temple gifts will we  
give vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea, and strange kings to vs subdude,  
shall do like in thote dayes:

I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare-mens rankes,  
those Calues and Buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moores most blacke shall stretch their hands  
vnto their Lord and king.

32 Therefore yekingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride, and euer hath,  
about the heauens bright:

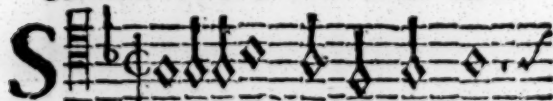
Yet by the fearfull thunderclaps,  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth farre extend  
about the cloudie skie.

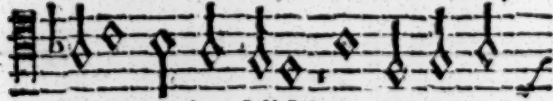
35 O God thine holinesse and power,  
is dread for enermores:

The God of Israel giues vs strength,  
praised be God therefore.

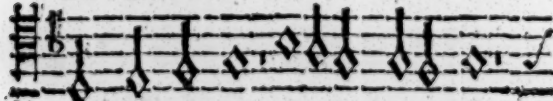
*Saluum me fac. Psal Lxix I.H.*



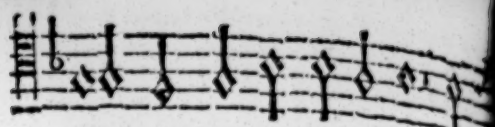
Aue me O God, and that with speed,



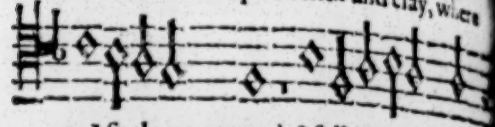
the waters flow full fast. So nigh my soule



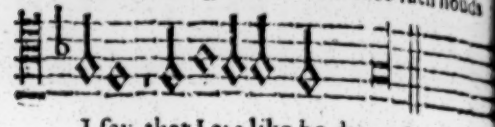
do they proceed, that I am sore agast.



I sticke full deepe in fith and clay, where



as I feele no ground: I fall into such flouds



I say, that I am like be drownd.

3 With crying oft, I faint and quaike,  
my throate is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse,  
then haire are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the sinne that I commit,  
to thee is knowne full well.

7 O God of hostis defend and stay,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make,  
to hide my face for shame.

9 My mothers sonne, my brethren all,  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their cheekes and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast, my flesh to chaff,  
yea, if I weepe and mone:  
Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for grieve and paine of heart,  
in sackcloth vse to walke:  
Then they anon will it peruert,  
thereof they iest and talke.

13 Both high and low, and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime,



Which way to worke me spight,  
of me they sing and rime.

But thee the while O Lord I pray,  
that when it pleaseth thee:  
thy great truth thou wilt alway  
send downe thine aide to me.  
Plucke thou my teete out of the mire,  
from drowning do me keepe:  
from such as owe me wrath and ire,  
and from the waters deepe.

Left with the wanes I should be drownd,  
and depth my soule deuoure:  
that the pit should me confound,  
and shut me in her power.  
O Lord of hostis to me giue eare,  
as thou art good and kind:  
thy mercie is most deare,  
Lord haue me in thy mind.

And do not from thy seruant hide,  
nor turne thy face away:  
opprest on euery side,  
in hast giue eare I say.  
O Lord vnto my soule draw nie,  
the same with aide repose:  
of their great tyrannie,  
acquitt me from my foes.

*The third part.*

That I abide rebuke and shame,  
thou knowest, and thou canst tell:  
those that seeke and worke the same,  
thou seest them all full well.  
When they with brags do breake my heart,  
I seeke for helpe anone:  
and no friends to ease my smart,  
to comfort me not one.

But in my meate they giue me gall,  
too cruell for to thinke:  
gaue me in my thirst withall,  
strong vinegar to drinke.

Lord turne their table to a snare,  
to take themselves therein.  
When they thinke full well to fare,  
then trap them in the gin.

And let their eyes be darke and blind,  
that they may nothing see:  
downe their backe, and do them bind,  
in thraldome for to be.  
Poure out thy wrath as hote as fire,  
that it on them may fall:  
thy displeasure in thine ire:  
take hold vpon them all.

As desert drie their house disgrace,  
their offspring eke expell:  
none there of possesse their place,  
nor in their tents do dwell.  
If thou dost strike the man to tame,  
on him they lay full sore:  
if that thou do wound the same,  
they seeke to hurt him more.

Then let them heape vp mitchiefe still,  
for they are all peruerse:

That of thy fauour and good will,  
they neuer haue no part.  
30 And raze them cleane out of the booke  
of life, of hope, of trust:  
That for their name they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with woe and griefe  
haue bene full sore opprest:  
Thy helpe shall giue me such reliefe,  
that all that I be rediest  
32 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with heartie thankes among.

33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne)  
Then either oxe or calfe can be,  
which haue both hooft and horne.  
34 When simple folke do this behold,  
it shall reioyce them sure,  
And ye that seeke the Lord, behold  
your life for aye doth dure.

35 For why the Lord of hostis doth heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.  
36 Wherefore the skie and earth below,  
the sea with floud and streame:  
His praise they shall declare and show,  
with all that liue in them,

37 For sure our Lord will Sion saue,  
and Iudaes cities build:  
38 Much folke possession there shall haue,  
her streets shall all be filld.  
His seruants seed shall keepe the same,  
all ages out of mind:  
39 And there all they that loue his name,  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

*Sing this as the 72. Psalme.*

O God to me take heed,  
of helpe I thee require:  
O Lord of hostis with hast make speed,  
helpe, helpe, I thee desire.  
1 With shame confound them all,  
that seeke my life to spill:  
Rebuke them backe with blame to fall,  
that thinke and with me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harne do laugh and crie,  
so, so there goes the game.  
4 But let them toy full be  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in iustis and one accords:

All glorie, honour, laud, and praise,  
be given to thee O Lord.  
6 But I am weake and poore:  
come Lord thine aide I lacke:  
Thou art my stay and helpe therefore  
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I. H.

*Sing this as the 29. Psalm.*

**M**Y Lord, my God, in all distresse  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
or once take hold on me.  
2 As thou art iust defend me Lord,  
and rid me out of dreed:  
Giue care and to my suite accord,  
and send me helpe at need.  
3 Be thou my rocke to whom I may  
for aid all times resort:  
Thy promise is to helpe alway  
thou art my fence and fort.  
4 Save me O God from wicked men,  
and from their strength and powers  
From folke vniust, and eke from them  
that cruelly deuoure.  
5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth,  
both euening and at morne.  
7 As to a monster seldome scene,  
much folke about me throng:  
But thou art now and still hast bene  
my fence and aid so strong.  
8 Wherefore my mouth no time shall lacke  
thy glorie and thy praise:  
And eke my tongue shall not be slacke,  
to honour thee alwayes.  
9 Refuse me not O Lord I say,  
when age my lims doth take:  
And when my strength doth wast away,  
do not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid wait.  
*The second part.*  
11 Lay hand and take him now (they said)  
for God from him is gone:  
Dispatch him quite, for to his aid  
(I wis) there cometh none.  
12 Do not absent thy selfe away,  
O Lord when need sha'l be:  
But that in time of griefe, thou may  
in hast giue helpe to me.  
13 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with rebuke also,

that taine would worke me strife.  
14 But I wilt patiently abide  
thy helpe at all assayes:  
Still more and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth on,  
with thy good helpe O Lord:  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.  
18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew  
to them that now be here:  
And that our seed thy power may know,  
hereafter many a yeare.  
20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
O who is like to thee.

21 Thou mad'st me feeble afflictions sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookst me from the graue.  
22 And thou mine honour doest increase,  
my dignitie maintaine:  
Yea thou doest make my griefes to cease,  
and comfortst me againe.

23 Therefore thy faithfulness and praise,  
I will with violll sing:  
My harp shall sound thy praise alwayes,  
O Israels holy King.  
24 My mouth will ioy with pleasant voice,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For griefe and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

**L**ord giue thy iudgements to the king,

therein instruct him well. And with his sonne





princely thing, Lord let thy mercy dwell.

That he may gouerne vprightly, and rule

folke aight: And so defend through equi-

the poore that haue no might.

let the mountaines that are his,  
vnto the folke giue peace:

let his hils apply  
iustice to increase.

he may helpe the weake and poore  
with aid and make them strong:  
he destroy for euermore  
all those that do them wrong.

then from age to age shall they  
regard and feare thy might.  
as Sunne doth shine by day,  
or else the Moone by night.  
and make the king vnto the iust,  
like raine to fields new mowne:  
like to drops that lay the dust,  
and fresh the land new sowne.

the iust shall flourish in histime,  
and all shall be at peace,  
the Moone shall leaue to prime,  
waste change and to increase.  
shall be Lord of sea and land,  
from shore to shore throughouts:  
from the fouds within the land,  
through all the earth about.

the people that in desertes dwell,  
shall kneele to him full thicke:  
all his enemies that rebell,  
the earth and dust shall licke.  
The Lords of all the Isles there by,  
great gifts to him shall bring:  
Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

All things shall seeke with one accord,  
in his good grace to stand:  
all the people of the world,  
shall serue him at his hand.  
For he the needie sort doth saue,  
that vnto him do call:  
like the simple folke that haue  
no helpe of man at all.

Take pitie on the poore,

that are with need oppress:  
He doth preferne them euermore,  
and bring their soules to rest,  
14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honoured as a King,  
and dayly be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruites thereof shall passe:  
In plentie shall farre exceed:  
and spring as greene as grasse.

18 For euer they shall praise his name,  
while that the Sunne is light.  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

*Quàm bonus. Psal. Lxxij. T. S.*

*Sing this as the 44. Psalme.*

**H**ow euer it be, yet God is good  
and kind to Israell

And to all such as safely keepe  
their conscience pure and well,

2 Yet like a foole I almost slept,  
my feete began to slide:  
And ere I wist euen at a pinch,  
my steps away gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should haue  
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part,  
of plague, or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that euen of fat  
their eyes of times out start:  
And as for worldly goods, they haue

- more then can with their heart.  
**8** Their life is most licentious,  
 boasting much of the wrong,  
 Which they haue done to simple men,  
 and euer pride among.
- 9** The heauens and the liuing Lord,  
 they spare not to blaspheme.  
 And prate they do on worldly things,  
 no wight they do esteeme.
- 10** The people of God oft times turne backe,  
 to see their prosperous state:  
 And almost drinke the selfe same cup,  
 and follow the same rate.
- The second part.*
- 11** How can it be that God (say they)  
 should know or vnderstand  
 These worldly things, since wicked men  
 be lords of sea and land?
- 12** For we may see how wicked men  
 in riches still increase:  
 Rewarded well with worldly goods,  
 and liue in rest and peace.
- 13** Then why do I from wickednesse  
 my fantasie refraine:  
 And wash my hands with innocents  
 and cleanse my heart in vaine?
- 14** And suffer scourges euery day  
 as subiect to all blame:  
 And euery morning from my mouth  
 sustaine rebuke and thame?
- 15** And I had almost said as they,  
 mistaking mine estate:  
 But that I should thy children iudge,  
 as folke vnfortunate.
- 16** Then I bethought me how I might  
 this matter vnderstand:  
 But yet the labour was too great  
 for me to take in hand.
- 17** Vntill the time I went into  
 thine holy place, and then  
 I vnderstood right perfectly  
 the end of all these men.
- 18** And namely how thou settest them  
 vpon a slipperie place:  
 And at thy pleasure and thy will,  
 thou doest them all deface.
- 19** Then all men muse at that strange sight,  
 to see how suddenly  
 They are destroyed, dispatcht, consum'd,  
 and dead so horribly.
- 20** Much like a dreame when one awakes,  
 so shall their wealth decay:  
 Their famous names in all mens sight,  
 shall ebbe and passe away.
- The third part.*
- 21** Yet thus my heart was grieved then,  
 my mind was much oppressd:  
**22** So fond was I and ignorant,  
 and in this point a brast.
- 23** Yet neuertheless by thy right hand  
 thou holdst me alwayes fast:  
**24** And with thy counsell doest me guide  
 to glory at the last.

- 25** What thing is there that I can wish,  
 but thee in heauen above:  
 And in the earth there is nothing,  
 like thee that I can loue.
- 26** My flesh and eke my heart do faile,  
 but God doth faile me neuer:  
 For of mine health God is the strength,  
 my portion eke for euer.
- 27** And to all such as thee forsake,  
 thou shalt destroy each one:  
 And those that trust in any thing,  
 sauing in thee alone.
- 28** Therefore I will draw neare to God,  
 and euer with him dwell:  
 In God alone I put my trust,  
 his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

*Sing this as the 72. Psalme.*

- W**hy art thou Lord so long from vs,  
 in all this danger deepe?  
 Why doth thine anger kindle thus,  
 at thine owne pasture sheepe?
- 2** Lord call the people to thy thought  
 which haue bene thine so long:  
 The which thou hast redeemed and brought,  
 from bondage fore and strong.
- 3** Haue mind therefore and thinke vpon,  
 remember it full well:  
 Thy pleasant place, thy mount Sion,  
 where thou wast wont to dwell.
- 4** Lift vp thy foote and come in hast,  
 and all thy foes deface:  
 Which now at pleasure rob and wast,  
 within thy holy place.
- 5** Amid thy congregations all,  
 thine enemies roare (O God)  
 They set as signes on euery wall,  
 their banners sp laid abroad.
- 6** As men with axes hew downe trees,  
 that on the hills do grow:  
 So shine the bills and swords of these,  
 within thy temple now.
- 7** The feeling sawd, the carued boords,  
 the goodly grauen stones,  
 With axes hammers, bills and swords,  
 they beate them downe at once.
- 8** Thy places they consume with flame,  
 and eke in all this toile,  
 The house appointed to thy name,  
 they raze downe to the foile.
- 9** And thus they say within their hearts,  
 dispatch them out of hand:  
 Then burnt they vp in euery place,  
 Gods houses through the land.
- 10** Yet thou no signe of helpe dost send,  
 our Prophet's all are gone:  
 To tell when this our plague shall end,  
 among vs there is none.
- 11** When wilt thou Lord once end this shame,  
 and cease thine enemies strong?

they alway blasphem  
 and raile on thee so  
 they doest withdra  
 and hide it in thy la  
 ke it out. and be r  
 to give thy foes a  
 The sec

God thou art my  
 and euermore hast  
 my good grace thro  
 our good helpe  
 se that are so  
 thy might did mak  
 thou didst breake  
 that he therein dic

that thou didst bre  
 of whales that a  
 quest them to th  
 that in the desert  
 thou madest a spr  
 from rockes bot  
 the thy hand hath  
 deepe riuers to b

both day and eke t  
 by thee they we  
 selfst to serue vs  
 the light and eke  
 Thou doest appoi  
 of all the earth  
 in summer heate a  
 thy hand hath f

Thinke on O Lo  
 thy foes that th  
 show the foolish  
 to raile vpon t  
 O let no cruell b  
 the Turtle that  
 get not alwaies  
 the poore that

Regard thy cou  
 thy foes posses  
 had and darke, f  
 our realme as  
 let not the sim  
 nor yet return  
 let the poore a  
 giue praise v

Rise Lord, let  
 the cause tha  
 remember how t  
 art by the fa  
 The voice for  
 for the presu  
 more and more  
 that hate the

Confitebiu

*Sing this*  
 Vnto thee Go  
 we will gi  
 thy name is  
 shall



Why blaspheme thy name,  
while on thee so long?  
Why dost withdraw thine hand abacke,  
and hide it in thy lap?  
Why dost thou not bring out,  
and be not slacke  
to thy foes a rap.

*The second part.*  
Thou art my king and Lord,  
euermore hast bene:  
Good grace throughout the world,  
our good helpe hath scene.  
As that are so deepe and dead,  
might did make them drie:  
Thou didst breake the Serpents head,  
the therein did die.

Thou didst breake the head so great,  
Whales that are so fell:  
Thou didst set them to the folke to eate,  
in the deserts dwell.  
Thou didst make a spring with streame to rise,  
in rockes both hard and hie:  
Thy hand hath made likewise,  
the riuers to be drie.

Day and eke the night are thine,  
thence they were begun:  
Thou didst set to serue vs with their shine,  
light and eke the Sunne.  
Thou didst appoint the ends and coasts  
all the earth about:  
Summer heate and winter frosts,  
thy hand hath found them out.

Take on O Lord, no time forget,  
foes that thee defame:  
The foolish folke are set,  
to vaile vpon thy name.  
Thou didst no cruell beast deuoure,  
Turtle that is true:  
Not alwaies in thy power,  
poore that much do rue.

And thy covenant, and behold  
thy foes possesse the land:  
And darke, forworne and old,  
thy realme as now doth stand.  
Thou didst not the simple go away,  
yet yet returns with shame:  
The poore and needie aye  
thy praise vnto thy name.

O Lord, let be by thee maintaine,  
the cause that is thine owne:  
Remember how that thou blasphemd  
by the foolish one.  
Thy voice forget not of thy foes,  
the presumption hie,  
and more increast of those,  
that hate thee spitefully.

Confitebimur. Psal. Lxxv. I. H.

*Sing this as the 44. Psalme.*  
O thee God will we giue thanks,  
we will giue thanks to thee:  
Thy name is so neare, declare

thy wondrous workes will we.  
1 I will vprightly iudge, when get  
conuenient time I may:  
The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them, set not vp  
your raised hornes on hie:  
And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:  
Nor from forsaken wilderness,  
promotion doth proceed.

6 For why, the Lord our God he is  
the righteous iudge alone:  
He putteth downe the one, he sets  
another in the throne.

7 For why, a mightie cup of wine,  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth powre abroad.

8 As for the lees and filthy dregs,  
that doth remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God I say,  
of Iacobs God therefore:  
And will not cease to celebrate  
his praise for euermore.

10 In sunder breake the hornes of all  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne and holy Ghost,  
all glorie be therefore:  
As in beginning was, is now,  
and shall be euermore.

Iudaea. Psal. Lxxvj. I. H.

*Sing this as the 66. Psalme.*

**T**O all that now in Iurie dwell,  
the Lord is clearely knowne:  
His name is great in Israel,  
a people of his owne.

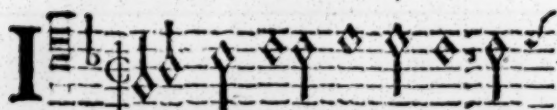
2 At Salem he his tents hath pight,  
to tarry there a space:  
In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the speare and shield:  
And brake the ray to overthrow  
in battell on the field.

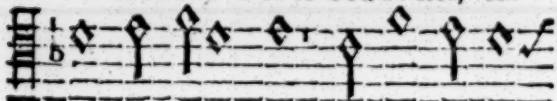
4 Thou art more wo:thy honour Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountaines hie.

- 5 But now the proud are spoild through thee,  
and they are fallen on sleepe:  
Through men of warre no helpe can be,  
themselves they could not keepe.
- 6 At thy rebuke O Iacobs God,  
when thou doest them reprove:  
As halfe on sleepe their chariots stood,  
no horsemen once did moue.
- 7 For thou art dreadfull Lord indeed,  
what man the courage hath,  
To bide thy sight, and doth not dread  
when thou art in thy wrath?
- 8 VVhen thou doest make thy iudgements heard  
from heauen through the ground:  
Then all the earth full fore afraid,  
in silence shall be found.
- 9 And that when thou O Lord doest stand,  
in iudgement for to speake:  
To saue the afflicted of the land,  
on earth that are full weake.
- 10 The furie that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter Lord do thou restraine  
their wrath and threats alwaies.
- 11 Make vowes, and pay them to your God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.
- 12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all the kings on earth.

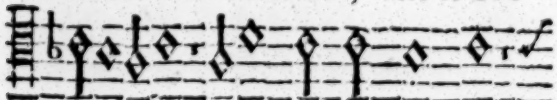
## Voce mea. Psal. Lxxvij. I. H.



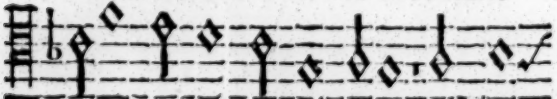
With my voice to God do crie, with



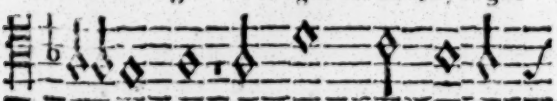
heart and heartie cheare: My voice to God



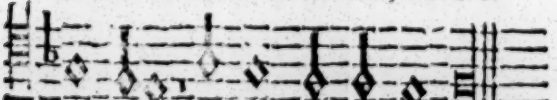
I lift on hie and he my suite doth heare.



2. In time of grieve I sought to God, by night



no rest I tooke: But stretcht my hands to



him abroad, my soule comfort forsooke,

- 3 VVhen I to thinke on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopt so fore.
- 4 Thou heldst mine eie, such wife from rest,  
that I alwaies did wake:  
VVith feare I was so sore opprest,  
my speech did me forsake.
- 5 The daies of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past,  
full many yeares agoe.
- 6 By night my songs I call to wind,  
once made thy praise to shew:  
And with my heart much talke I find,  
my spirits do search to know.
- 7 VVill God, said I, at once for all,  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?
- 8 VVhat? is his goodnesse cleane decayd,  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?
- 9 And will the Lord our God forget  
his mercies manifold:  
Or shall his wrath increase so hote,  
his mercies to withhold?
- 10 At last I said, my weaknesse is  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and change it when he lust.

*The second part.*

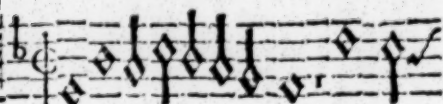
- 11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.
- 12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsels wise.
- 13 Thy workes O Lord are all vpight,  
and holy all abroad:  
VVhat one hath strength to match the might  
of thee O Lord our God.
- 14 Thou art a God that doest forth shew,  
thy wonders euery houre:  
And so doest make the people know  
thy vertue and thy power.
- 15 And thine owne folke thou didst defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.
- 16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flie,  
the depths on trembling fell.
- 17 The clouds that were both thicke and blacke,  
did raine full plenteously:  
The thunder in the aire did cracke,  
thy shafts abroad did flie.



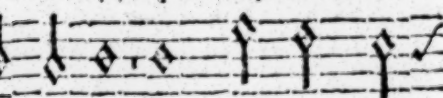
under in the aire was heard,  
lightnings from aboue:  
his great, made men afraid,  
earth did quake and moue.

ayes within the sea doth lie,  
paths within the deepe.  
can there thy steps espie.  
now thy paths to keepe.  
ledst thy folke vpon the land,  
keepe on euery side:  
Moses and through Aarons hands,  
didst them safely guide.

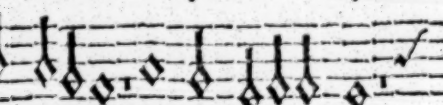
ite populi. Psal. Lxxviiij. I. H.



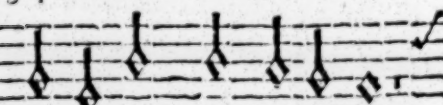
Ttend my people to my law, and to



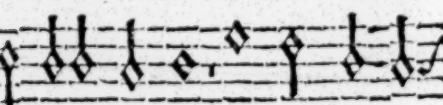
ords encline. 2 My mouth shall speake



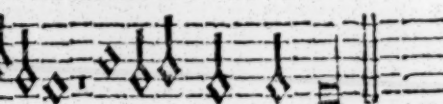
age parables, and sentences diuine.



ch we our selues haue heard & learnd,



of our fathers old: And which for our



uction, our fathers haue vs told.

se we should not keepe it close,  
m them that should come after:  
should Gods power to their race praise,  
d all his workes of wonder.  
acob he commandement gaue,  
w Israel should liue:  
our fathers should the same  
to their children giue.

they and their posteritie,  
t were not sprung vp tho,  
haue the knowledge of the law,  
d teach their seed also.  
they might haue the better hope.  
God that is aboue:  
forget to keepe his lawes,  
d his precepts in loue.

being as their fathers were,  
belling in Gods sight:  
uld not frame their wicked hearts.

to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile?

10 For why, they did not keepe with God  
the conenant that was made:  
Nor yet would walke and leade their liues,  
according to his trade.

11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifiquel,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himfelfe disclose,  
In Egypt land, wit in the field  
that called is Thaneos?

13 He did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rockes in wildernesse,  
and gaue the people drinke,  
As plentiful as when the deepes  
do flow vp to the brinke.

16 He drew forth riuers out of rockes,  
that were both drie and hard:  
Of such abundance, that no founts  
to them might be compar'd.

17 Yet for all this against the Lord,  
their finnes they did increase:  
And stirred him that is most high,  
to wrath in wildernesse.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as serued to their lust.

19 Saying with murmuration,  
in their vnthankfulnesse:  
What can this God prepare for vs  
a feast in wildernesse?

20 Behold, he strake the stonie rocke,  
and founts forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?

21 VVhen God heard this, he waxed wroth  
with iacob and his seed:  
So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
belecue, and hope that he  
Could alwaies helpe and succour them  
in their necessitie.

23 Wherefore he did command the clouds  
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,  
a food of nuckle wonder.

25 When

25 When earthly men with Angels food,  
 were fed at their request:  
 26 He bad the East wind blow away,  
 and brought in the Southwest.  
 27 And rained downe flesh as thicke as dust,  
 and fowles as thicke as sand:  
 28 Which he did cast amid the place,  
 where all their tents did stand.  
 29 Then did they eate exceedingly,  
 and all men had their fill:  
 Yet more and more they did desire,  
 to serue their lust and wils.  
 30 But as the meate was in their mouths,  
 his wrath vpon them fell:  
 31 And slue the flower of all their youth,  
 and choice of Israel.  
 32 Yet fell they to their wonted sinne,  
 and still they did him grieve:  
 For all the wonders that he wrought,  
 they would not him belue.  
 33 Their dayes therefore he shortened,  
 and made their honour vaine:  
 Their yeares did waste and passe away,  
 with terrors and with paine.  
 34 But euer when he plagued them,  
 they sought him by and by:  
 35 Remembring how he was their strength,  
 their helpe and God most hie:  
 36 Though in their mouthes they did but glose,  
 and flatter with the Lord.  
 And with their tongues and in their hearts  
 dissembled euery word.  
*The fourth part.*  
 37 For why, their hearts were nothing bent,  
 to him, nor to his trade:  
 Nor yet to keepe or to performe  
 the conenant which was made.  
 38 Yet was he still so mercifull,  
 when they deseru'd to die:  
 That he forgave them their misdeeds,  
 and would not them destroy.  
 39 Yea many a time he turnd his wrath,  
 and did himselfe aduise:  
 And would not suffer all his whole  
 displeasure for to rise.  
 Considering that they were but flesh,  
 and euen as a wind,  
 That passeth away, and cannot well  
 returne by his owne kind.  
 40 How oftentimes in wildernesse,  
 did they their Lord prouoke?  
 How did they moue and stirre the Lord;  
 to plague them with his stroke?  
 41 Yet did they turne againe to sinne,  
 and tempted God oftsooner:  
 Prescribing to the holy Lord,  
 what things they would haue done.  
 42 Not thinking of his hand and power,  
 nor of the day when he  
 Delivered them out of the hand  
 of the fierceemie.  
 43 Nor how he wrought his miracles,

as they themselves beheld  
 In Egypt, and the wonders that  
 he did in Zoan field.

44 Nor how he turned by his power,  
 the waters into bloud:  
 That no man might receiue his drinke,  
 at riuer nor at fount.  
 45 Nor how he sent them swarmes of flies,  
 which did them sore annoy:  
 And filld their countreies full of frogs,  
 which did their land destroy.

*The fift part*

46 Nor how he did commit their fruits,  
 vnto the Caterpillar:  
 And all the labour of their hands,  
 he gaue to the Grasshopper.  
 47 With hailestones he destroyd their vines,  
 so that they were all lost:  
 And not so much as wild fig trees,  
 but he consum'd with frost.

48 And yet with hailestones once againe,  
 the Lord their cattell smote:  
 And all their flockes and herds of swine,  
 with thunderbolts full hote.

49 He cast vpon them in his ire,  
 and in his furie strong,  
 Displeasure, wrath, and euill spirits,  
 to trouble them among.

50 Then to his wrath he made a way,  
 and spared not the least:  
 But gaue vnto the pestilence,  
 the man and eke the beast.

51 He strake also the first borne all,  
 that vp in Egypt came:  
 And all the chiefe of men and beast,  
 within the tents of Ham.

52 But as for all his owne deare folke,  
 he did preserue and keepe:  
 And caried them through wildernesse,  
 open like a flocke of sheepe.

53 Without all feare both safe and sound,  
 he brought them out of thrall:  
 Whereas their foes with rage of sea,  
 were ouerwhelmed all.

54 And brought them out into the coasts,  
 of his owne holy land:  
 Euen to the mount which he had got  
 by his strong arme and hand.

55 And there cast out the beathen folke,  
 and did their land deuide:  
 And in their tents he set the tribes  
 of Israel to abide.

56 Yet for all this their God most hie,  
 they stird and tempted still:  
 And would not keepe his Testament,  
 nor yet obey his will.

57 But as their fathers turned backe,  
 euen so they went astray:  
 Much like a bow that would not bend,  
 but slip and start away.

*The sixt part.*

58 And grieved him with their hill altars,  
 with offerings and with fire:

with their idols v  
 prouoked him to  
 Therewith his wra  
 to kindle in his b  
 naughtinesse of I  
 he did so much d

Then he forsooke  
 of Silo, where he  
 conuerfant wit  
 euen as his dwell  
 Then suffered he  
 in bondage for  
 gaue the honour  
 into his enemies

And did commit  
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Whereas he d  
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 his people f  
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 the Lord di  
 To feed his peop  
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 Then David  
 his flocke a  
 And prudently  
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Deus ven

Sing t

O Lord the  
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 Ierusalem an h  
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And



their idols vehemently,  
 looked him to ire.  
 With his wrath began againe  
 kindle in his brest:  
 Rightnesse of Israel  
 did so much detest.

He forsooke the Tabernacle,  
 Silo, where he was  
 conuersant with earthly men,  
 as his dwelling place.  
 He suffered he his might and power,  
 bondage for to stand:  
 He the honour of his Arke  
 to his enemies hand.

He did commit them to the sword,  
 roth with his heritage:  
 Young men were deuoured with fire,  
 maides had no marriage.  
 He with the sword the priests also  
 did perishe euery one:  
 Not a widow left aloue,  
 nor death for to becomone.

When the Lord began to wake,  
 he one that slept a time:  
 He a valiant man of warre,  
 refreshed after wine:  
 With Emrods in their hinder parts,  
 he strake his enemies all:  
 He put them then vnto a shame  
 that was perpetuall.

When he the tent and tabernacle  
 Joseph did refuse:  
 He chose the tribe of Ephraim,  
 he would in no wise chuse.  
 He chose the tribe of Iehuda,  
 whereas he thought to dwell:  
 He the noble mount Sion,  
 which he did loue so well.

Whereas he did his temple build  
 both sumptuously and sure,  
 on the earth which he hath made  
 for euer to endure.  
 He chose he Dauid him to serue,  
 his people for to keepe:  
 He tooke vp and brought away,  
 him from the folds of sheepe.

He did follow the Ewes with yong,  
 he Lord did him aduance,  
 He his people Israel,  
 and his inheritance.  
 When Dauid with a faithfull heart,  
 his flocke and charge did feede:  
 He rudently with all his power,  
 did gouerne them indeed.

us venerunt. Psal Lxxix. I.H.

*Sing this as the 77. Psalme.*  
 Lord the Gentiles do invade  
 thine heritage to spoile:  
 Them an heape is made  
 by temple they despoile

2 The bodies of thy Saints most deare,  
 abroad to birds they cast:  
 The flesh of them that do thee feare,  
 the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,  
 as water spilt they haue:  
 So that there is not one of them  
 to lay their dead in graue.

4 Thus are we made a laughing stocke,  
 almost the world throughout:  
 The enemies at vs iest and mocke,  
 which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire  
 against vs euer fume?  
 And shew thy wrath as bore as fire,  
 thy folke for to consume?

6 Vpon those people powre the same,  
 which did thee neuer know.  
 All realmes that call not on thy name,  
 consume and ouerthrow.

7 For they haue got the vpper hand,  
 and Iacobs seed destroyed:  
 His habitation and his land,  
 they haue left waste and void.

8 Beare not in mind our former faults,  
 with speed some pitie show:  
 And ayd vs Lord in all assaults,  
 for we are weake and low.

*The second part.*

9 O God thar giu'st all health and grace,  
 on vs declare the same:  
 Weigh not our workes, our sinnes, or cface,  
 for honor of thy name.

10 Why shall the wicked still alway,  
 to vs as people dumbe,  
 In thy reproch reioyce and say,  
 where is their God become?

Require(O Lord)as thou seest good,  
 before our eyes in sight.

Of all these folke thy peoples blood,  
 which they spilt in despight.

11 Receiue into thy sight in last,  
 the clamours grieie, and wrong,  
 Off such as are in prison cast,  
 sustaining irons strong.

Thy force and strength to celebrate,  
 Lord let them out of band:

Which vnto death are destinate,  
 and in their enemies hand.

12 The nations which haue bene so bold,  
 as to blasphemie thy name:  
 Into their laps with seue a fold  
 repay againe the same.

13 Sow the folke and pasture sheepe,  
 will praise thee euermore:  
 And teach all ages for to keepe,  
 for thee like praise in store.

Qui regis Israel Psal Lxxx. I.H.

*Sing this as the 61. Psalme.*

Thou

**T**Hou Heard that Israel doest keepe,  
 give eare an I take good heed.  
 Which leadest Ioseph like a sheepe,  
 and doest him watch and feed.

2 Thou Lord I say, whose seate is set  
 on Cherubins so bright:  
 Shew forth thy selfe, and do not let,  
 send downe thy beames of light.

3 Before Ephraim and Benjamin,  
 Manasses eke likewise:  
 To shew thy power do thou begin,  
 come helpe vs. Lord arise.

4 Direct our hearts vnto thy grace,  
 conuert vs Lord to thee:  
 Shew vs the brightnesse of thy face,  
 and then full safe are we.

5 Lord God of hostis of Israel,  
 how long wilt thou I say,  
 Against thy folke in anger swell,  
 and wilt not heare them pray.

6 Thou doest them feed with sorrowes deepe,  
 their bread with teares they eate:  
 And drinke the teares that they do weepe,  
 in measure full and great.

7 Thou hast vs made a verie strife,  
 to those that dwell about:  
 And that our foes do loue alife,  
 they laugh and iest it out.

8 Oh take vs Lord vnto thy grace,  
 conuert our minds to thee:  
 Shew forth to vs thy ioyfull face,  
 and we full safe shall be.

9 From Egypt where it grew not well,  
 thou broughtst a vine full deare:  
 The heathen folke thou didst expell,  
 and then didst plant it there.

10 Thou didst prepare for it a place,  
 and set her rootes full fast:  
 That it did grow and spring apace,  
 and fill the land at last.

*The second part.*

11 The hills were conueid round about  
 with shade that from it came.  
 And eke the Cedars high and stout,  
 with branches of the same.

12 Why then didst thou her wall destroy?  
 her hedge pluckt vp thou hast:  
 That all the folke that passe thereby,  
 thy vine may spoile and wast.

13 The Boare out of the woods so wild,  
 doth dig and roare it out:  
 The furious beasts out of the field,  
 deuoure it all about.

14 O Lord of hostis returne againe,  
 from heauen looke berime:  
 Behold, and with thy selfe sustaine  
 this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
 whom thy right hand hath set:  
 The same which thou didst loue so well,  
 O Lord do not forget.

16 They lop and cut it downe apace,

they burne it eke with fire:  
 And through the frowning of thy face,  
 we perish in thine ire.

17 Let thy right hand be with them now,  
 whom thou hast kept so long:  
 And with the sonne of man, whom thou  
 to thee hast made so strong.

18 And so when thou hast set vs free,  
 and saved vs from thame:  
 Then will we neuer fall from thee,  
 but call vpon thy name.

19 O Lord of hostis through thy good grace,  
 conuert vs vnto thee:  
 Behold vs with a pleasant face,  
 and then full safe are we.

Exultate Deo. Psal. Lxxxij. I. H.

**B**

Be light and glad, in God reioyce, which

is our strength and stay. Be ioyfull and lift

vp your voice, to Iacobs God I say. 1. Pre-

pare your instruments most meet, some ioy-

full Psalme to sing: Strike vp with Harp and

Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
 with trumpets of the best:  
 As it is vsed to be done  
 at any solemne feast.

4 For this is vnto Israel,  
 a statute and a trade:  
 A law that must be kept full well,  
 which Iacobs God hath made.

5 This claufe with Ioseph was decreed,  
 when he from Egypt came:  
 That as a witnesse all his seed  
 should still obserue the same.

6 When God, I say had thus prepar'd  
 to bring him from that land:  
 Whereas the speech that he had heard,  
 he did not vnderstand.

from his shoulder  
 the burthen clea  
 from the forna  
 from burning b  
 When thou in gri  
 I holpe thee by  
 I did answer the  
 in thunder secre

sea at the waters  
 I did thee temp  
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 Heare o my foll  
 and I assure it  
 guard and marke  
 if thou wil. cle

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 of any land ab  
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 a strange or fo  
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 from Egypt f  
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 and I will giu

And yet my pe  
 my voice whe  
 for Israel woul  
 but did me q  
 Then did I lea  
 in hardnesse  
 To walke in their  
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 How soone v  
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 the Lord  
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his shoulders tooke, saith he,  
the burthen cleane away:  
in the fornace quit him free,  
from burning bricke of clay.  
When thou in griefe didst crie and call,  
I holpe thee by and by:  
I did answer thee withall,  
thunder secretly.

at the waters of discord,  
did thee tempt and prone:  
as the goodnesse of the Lord,  
with muttering thou didst moue,  
O my folke, O Israel,  
and I assure it thee:  
and marke my words full well,  
thou wilt cleaue to me.

*The second part.*

thou shalt no God to thee reſerue,  
of any land abroad:  
no wife to bow or ſerne,  
ſtrange or forreine God.  
In the Lord thy God, and I  
from Egypt ſet thee free:  
I ſke of me abundantly,  
and I will giue it thee.

and yet my people would not heare,  
my voice when that I ſpake:  
Israel would not obey,  
but did me quite forſake.  
When did I leaue them to their will,  
in hardneſſe of their heart:  
I walke in their owne counſels ſtill,  
theſelues they might peruert.

that my people would haue heard  
the words that I did ſay:  
I ſke that Israel would regard  
to walke within my way.  
How ſoone would I confound their foes,  
and bring them downe full low:  
I turne my hand vpon all thoſe  
that would them ouerthrow?

and they that at the Lord do rage,  
like ſlaues ſhall ſeek him till:  
of his folke the time and age  
ſhall flouriſh euer ſtill.  
I would haue fed them with the crop,  
and fineſt of the wheate:  
I made the rocke with hony drop  
that they their fill ſhould eate.

**Deus ſterit. Psal. Lxxxij. I. H.**

*Sing this as the 77. Psalme.*

Mid the preſe with men of might,  
the Lord himſelfe did ſtand:  
I pleade the cauſe of truth and right,  
with iudges of the land.  
How long (ſaid he) will you proceed  
faſſe iudgement to auaide?  
I haue reſpect for loue of meed,  
the wicked to regard?

Whereas of due you ſhould defend  
the fatherleſſe and weake:  
and when the poore man doth contend

in iudgement, juſtly ſpeake.

4 If ye be wiſe, defend the cauſe  
of poore men in their right:  
And rid the needie from the clawes  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not ſee or ought diſcerne,  
but ſtill in darkneſſe walke.  
For lo, euen now the time is come,  
that all things fall to nought:  
And likewiſe lawes both all and ſome,  
for gaine are ſold and bought.

6 I had decreed it in my ſight,  
as Gods to take you all:  
And children to the moſt of might,  
for loue I did you call.

7 But notwithstanding ye ſhall die  
as men, and ſo decay:  
O tyrants I ſhall you deſtroy,  
and plucke you cleane away.

8 Vp Lord, and let thy ſtrength be knowne,  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

**Domine. Psal. Lxxxij. I. H.**

*Sing this as the 77. Psalme.*

**D**O not O God refraine thy tongue,  
in ſilence do not ſtave:  
Withhold not Lord thy ſelfe ſo long,  
and make no more delay.

2 For why, behold thy foes and ſee  
how they do rage and crie:  
And thoſe that beare a hate to thee,  
hold vp their head on hie.

3 Againſt thy folke they uſe deceit,  
and craftilie they enquire:  
For thine elect to lie in waite  
their counſell doth conſpire.

4 Come on ſay they, let vs expel  
and plucke theſe folke away:  
So that the name of Israel,  
may vtterlie decay.

5 They all conſpire within their hearts,  
how they may thee withſtand:  
Againſt the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Iſmaelites alſo:  
The Haggarens, and Moabites,  
with diuers other mo.

7 Geball with Ammon and likewiſe  
doth Amalecke conſpire:  
The Philiftims againſt thee riſe,  
with them that dwell at Tyre.

8 And Aſhur eke is well apaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots poſteritie.

9 As thou didſt to the Midianites,

so serue them Lord each one

As to Sisar and to Iabin,  
beside the brooke Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare  
like Zeb and Oreb than:

As Zebah and Zalmana were,  
the kings of Madian.

12 Which said, let vs throughout the land,  
in all the coasts abroad,

Possesse and take into our hand,  
the faire houses of God.

13 Turne them (O God) with stormes as fast  
as wheelles that haue no stay:

Or like as chaffe which men do cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mightie Forrests spils

And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
vpon their necks be laid:

And of thy stormie wind and shower,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame.

That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them euermore daily,  
to shame and slander fall:

And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:

And that alone thou dost excell,  
and reigne throughout the world.

Quam dilecta. Psalm. Lxxxiiij. I.H.

*Sing this as the 49. Psalm.*

**H**ow pleasant is thy dwelling place,

O Lord of hostes to me:

The tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule doth long full sore to go  
into thy courts abroad:

My heart doth lust, my flesh also,  
in thee the liuing God.

3 The sparrowes find a roome to rest,  
and saue themselves from wrong:

And eke the swallow hath a nest,  
wherein to keepe her yong.

4 These birds full thine altar may  
haue place to sit and sing:

O Lord of hostes, thou art I say,  
my God and eke my king.

5 O they be blessed that may dwell  
within thy house alwaies:

For they all times thy facts do tell,

and eue give thee praise.

6 Yea happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and seeke it in their heart.

7 As they go through the vale of teares,  
they dig vp fountaines still:

That as a spring it all appeares,  
and thou their pits dost fill.

8 From strength to strength they walke full fast,  
no faintnesse there shall be:

And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hostes to me giue heed,  
and heare when I do pray:

And let it through thine eares proceed,  
O Iacobs Gods I say.

10 O Lord our shield, of thy good grace,  
regard and so draw neare:

Regard I say, behold the face  
of thine annointed deare.

11 For why, within thy courts one day  
is better to abide:

Then elsewhere to keepe or stay  
a thousand dayes beside.

12 Much rather would I keepe a dore  
within the house of God:

Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord, light and defence  
will grace and worship giue:

And no good thing shall he withhold,  
from them that purely liue.

14 O Lord of hostes that man is blest,  
and happie sure is he,

That is perswaded in his breast  
to trust all times in thee.

Benedixisti. Psalm. Lxxxv. W.K.

*Sing this as the 81. Psalm.*

**T**hou hast bene mercifull indeed,

O Lord vnto thy land:

For thou restoredst Iacobs seed,  
from thraldome out of band:

2 The wicked wayes that they were in,  
thou didst them cleane remitt

And thou didst hide thy peoples sin,  
full close thou coueredst it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, do now conuert  
thy people vnto thee:

Put all thy wrath from vs apart,  
and angry cease to be.

6 Why, shall thine anger neuer end,  
but still proceed on vs?

And shall thy wrath it selfe extend  
vpon all ages thus?

7 Wilt thou not rather turne therefore,  
and quicken vs, that we

all thy folke may e  
be glad and ioy in

Lord on vs d + tho  
thy goodnesse to o  
worth to vs, and do

fine aile and fau  
will hearke what  
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why, his helpe is  
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thy great glori  
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clina Domini  
Sing this

Ord how thine  
and heare me  
with great pain  
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Thy mercie Lor  
defend me  
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on thee to c  
Comfort ( )  
that now wit  
vnto thee Lo  
and lift my t

For thou art go  
the gifts of  
make thy merc  
to all that  
O Lord life vi  
regard and  
make well the v  
and all my y

In time when  
to thee I do



folke may euermore  
and ioy in thee?

on vs do thou declare  
goodnesse to our wealthe  
to vs, and do not spare  
mercy and saving health.  
earke what God saith, for he  
es to his people peace:  
Saints, that neuer they  
me to foolishnesse.

y, his helpe is still at hand,  
ch as do him feare:  
y great glorie in the land,  
d well and flourish there.  
th and mercie there shall meete,  
ne to take their place  
e shall iustice with kisse greete,  
where they shall embrace.

and from each shall spring apace,  
mouth pleasantly:  
goodnesse shall all thew her face,  
and from her shall  
goodnesse shall take in hand,  
and shall be a good thing:  
and the coats of all the land,  
and shall bring.

ve his face shall iustice go,  
ch like a gourd or flay:  
dore his steps shall  
keep them in the way.

a Domine. Psal. Lxxxvj. I. H.

*Sing this as the 3. Psalme.*

how thine eare to my request,  
and heare me by and by:  
mercies paine and grieve oppress,  
all poore and weake am I.  
erow my soule, because my way  
and doings lie by her:  
be thy servant Lord, I pray,  
that put his trust in thee.

mercies Lord on me expresse,  
defend me eke withall:  
rough the day I do not cease  
on thee to crie and call.  
nfort (O Lord) thy servants soule,  
that now with paine is pin'd:  
to thee Lord I extoll,  
and lift my troubled mind.

thou art good and bountifull,  
the gifts of grace are free:  
like thy mercie plentifull  
to all that call on thee.  
Lord like vnto when I do pray,  
regard and giue an eare:  
e well the words that I do say,  
and all my prayers heare.

time when trouble doth me moue,  
to thee I do complaine:

For why I know, and well do prone,  
thou answerest me againe.

8 Among the gods (O Lord) is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees shall fall,  
and glorifie thy name.

10 For why thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so nigh,  
that I thy name may dreed.

12 To thee (my God) will I giue praise,  
with all my heart O Lord:  
And glorifie thy name alwaies,  
for euer through the world.

13 For why, thy mercie shewed to me,  
is great, and doth excell:  
Thou sett'st my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in no wise  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.  
16 O turne to me, and mercie grant,  
thy strength to me apply:  
O helpe and save thine owne servant,  
thy handmaids sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see:  
And be asham'd, because Lord thou  
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

*Sing this as the 95 Psalme.*

That citie shall full well endure,  
her groundworke still doth stay,  
Vpon the holy hills full sure:  
it can no time decay.

2 God loues the gates of Sion best,  
his grace there doth abide:  
He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:  
Great things I say, are said of thee  
thou citie of our God.

4 On Rahab I will cast an sie,

and

and beare in mind the same:  
And Babylon eke shall apply,  
and learne to know my name,

5 Lo Palestine and T're also,  
with Ethiope likewise,  
A people old full long ago,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods deuice appeare,  
Of Sion that the chiefe of all  
had his beginning there.

8 The trumpettters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compast all in thee.

**Domine Deus. Psal. Lxxxviiij. T. S.**

*Sing this as the 77. Psalme.*

**L**ord God, of health the hope and stay,  
thou art alone to mee:  
I call and crie throughout the day,  
and all the night to thee.

2 O let my prayer soone ascend,  
vnto thy sight on hie:  
Incline thine eare, O Lord attend,  
and hearken to my crie.

3 For why, with woe my heart is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.

4 I am esteemd as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be  
with them the which are slaine.

6 As those that be in grane I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

7 Yea like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the midst of it.

8 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

9 Thou puttst my friends farre off from me,  
and makst them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and wo,  
I call to thee O God:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

11 Doeft thou vnto the dead declare,  
thy wondrous workes of fame?  
Shall dead againe to life repaire,  
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,  
be preacht in the grane?  
Or shall with them that be destroyd,  
thy truth her honour haue?

13 Shall they that lie in darknesse low,  
of all thy wonders wot?  
Or there shall they thy iustice know,  
where all things are forgot?

14 But IO Lord to thee alwaies,  
do crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why doeft thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord, why doeft thou hide  
thy face away from me?

16 I am afflictd as dying still,  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full sore vpon me fall:  
Thy terrors eke do me asswage,  
and me suppress withall.

18 All day they compasse me about,  
as water at the tide:  
And all at once with streames full stout,  
beset me on each side:

19 Thou setst me farre off from my friends,  
and loners euery one:  
Yea and mine old acquaintance all,  
out of my sight are gone.

**Misericordias. Psal. Lxxxix. I. H.**

*Sing this as the 77. Psalme.*

**T**O sing the mercies of the Lord,  
my tongne shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercie shall  
for euermore remaine:  
In that thou doeft the heauens stay,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made  
a couenant and behest:  
My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer will I stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes O Lord:  
Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then  
in all the clouds abroad?  
Among the sonnes of all the gods,  
what one is like on, God?



assembly of the Saints,  
 early to be drad:  
 all that dwell about,  
 error to be had.  
 God of hoatts, in all the world  
 none is like to thee?  
 side most mightie Lord,  
 truth is scene to be.  
 ing sea by thine aduise,  
 rulest at thy will:  
 the waues thereof arise,  
 makest them calme and still.  
 Egypt (Lord) thou hast subdued,  
 and thou hast it destruid:  
 thy foes with mightie arme,  
 scattered all abroad.  
*The second part.*  
 heauens are thine, and still haue bane,  
 likewise the earth and land:  
 old and all that is therein,  
 thou foundedst with thy hand.  
 North and South, with East and West,  
 yf selfe didst make and frame:  
 bor mount and eke Hermon,  
 yoyce and praise thy name.

ne arme is strong and full of power,  
 might therein doth lie:  
 length of thy right hand each houre,  
 thou liftest vp on hie.  
 ighteousnesse and equitie,  
 ou hast thy seate and place:  
 and truth are still with thee,  
 I go before thy face.

t folke is blest that knowes aright,  
 present power O God:  
 he fauour of thy sight,  
 y walke full safe abroad.  
 in thy name throughout the day,  
 y ioy and much reioyce:  
 ough thy righteousness haue they  
 pleasant fame and noise.

why, their glorie, strength and aid,  
 thee alone doth lie:  
 odnesse eke that hath vs staid,  
 all lift our hornes on hie.  
 strength that doth vs well defend,  
 e Lord so vs doth bring:  
 ly one of Israel,  
 is our God and King.

et time thy will vnto thy Saints,  
 visions thou didst show:  
 as then didst thou say to them,  
 y mind to make them know.  
 man of might I haue erect,  
 our king and guide to be:  
 t him vp whom I elect  
 mong the folke to me.

*The third part.*  
 servant Dauid I appoint,  
 whom I haue searched out:  
 ith my holy oile anoint  
 king of all the rowe.

22 For why, my hand is ready still  
 with him for to remaine:  
 And with mine arme also I will  
 him strengthen and sustaine.

23 The enemies shall not him oppresse,  
 they shall not him deuoure:  
 Neyet the sonnes of wickednesse,  
 on him shall haue no power.

24 His foes likewise I will destroy  
 before his face in sight:  
 And those that hate him I will plague,  
 and strike them with my might,

25 My truth and mercie eke withall,  
 shall still vpon him lie:  
 And in my name his horne eke shall  
 be lifted vp on hie.

26 His kingdome I will set to be  
 vpon the sea and land:  
 And eke the running fouds shall be  
 embrace with his right hand.

27 He shall depend with all his heart  
 on me, and thus shall say:  
 My Father and my God thou art,  
 my rocke of health and stay.

28 As my first borne I will him take,  
 of all on earth that springs:  
 His might and honor I will make,  
 about all worldly things.

29 My mercie shall be with him still,  
 as I my selfe haue told:  
 My faithfull couenant to fulfill,  
 my mercie I will hold.

30 And eke his seede I will sustaine,  
 for euer strong and sure:  
 So that his seate shall still remaine,  
 while heauen doth endure.

*The fourth part.*  
 31 If that his sonnes forsake my law,  
 and so begin to swerue:  
 And of my iudgements haue none aw,  
 nor will not them obserue:  
 32 Or if they do not vse aright,  
 my statutes to them made:  
 And set all my commandements light,  
 and will not keepe my trade:

33 Then with the rod will I begin,  
 their doings to amend:  
 And so with scourging for their sinne,  
 when that they do offend.

34 My mercie yet and my goodnesse,  
 I will not take him fro:  
 Nor handle him with craftinesse,  
 and so my truth forgo.

35 But sure my couenant I will hold,  
 with all that I haue spoke:  
 No word the which my lips haue told,  
 shall alter or be broke.

36 Once sware I by my holinesse,  
 and that performe will I:  
 With Dauid I will keepe promise,  
 so him I will not lie.

- 37 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the sunne, it shall remaine  
for euer in my sight.
- 38 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witness from on high,  
so shall his kingdome last.
- 39 But now (O Lord) thou dost reioyce,  
and now thou changeest cheare:  
Yea thou art wrath with thine elect,  
thine owne annointed deare.
- 40 The covenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall crowne.
- The first part.*
- 41 Thou pluckst his hedges vp with might,  
his wals thou dost confound:  
Thou beatest eke his bulwarks downe,  
and breakst them to the ground.
- 42 That he is sore destroyd and torne,  
of comers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.
- 43 Thou their right hand hast lifted vp,  
that him so sore annoye:  
And all his foes that him deuoure,  
so thou hast made to ioy.
- 44 His sword's edge thou didst rake away,  
that should his foes withstand:  
To him in waire no victorie  
thou giuest, nor vpper hand.
- 45 His glorie thou dost also wast,  
his throne, his ioy and mirth:  
By thee is ouerthrowne, and cast  
full low vpon the earth.
- 46 Thou hast cut off and made full short,  
his long and lustie daies:  
And raised of him an ill report,  
with shame and great dispraise.
- 47 How long away from me O Lord,  
for euer wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?
- 48 O call to mind, remember then  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to wast?
- 49 What man is he that liueth here,  
and death shall neuer see:  
Or from the hands of hell his soule  
shall be deliuer free?
- 50 Where is (O Lord) thine old goodnesse,  
so oft declar'd before?  
Which by thy truth and vprightnesse,  
to Dauid thou hast sworne.
- 51 The great rebukes to mind Lord call,  
that on thy seruants lie:  
The railing of the people all;  
borne in my breast haue I.

52 Wherewith (O Lord) thine enemies,  
blasphemed haue thy name:  
The steps of thine annointed one;  
they cease not to defame.

53 All praise to thee O Lord of hosts,  
both now and eke for aye:  
Through sie and earth and all the coasts,  
Amen, amen, I say.

### Domine refugium. Psal. XC. I. II.

*Sing this as the 78. Psalme.*

**T**HOU Lord hast bene our sure defence,  
our place of ease and rest.  
In all times past, yea so long since  
as cannot be exprest.

3 Ere there was made mountaine or hill,  
the earth or world abroad:  
From age to age, and alwayes still,  
for euer thou art God.

3 Thou turnest man through griefe and paine,  
to dust or clay, and then,  
And then thou sayst againe, returne  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sleepe and like the grasse,  
whose beautie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked workes that we haue wrought,  
thou setst before thine eie:  
Our priuie faults, yea even our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes do wast,  
thereof doth nought remaine:  
Our yeares consume like words or blasts,  
and are not cald againe.

10 Our time is threescore yeares and ten,  
that we do liue on mold:  
If one see fourescore surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe,  
the which we count vpon,  
Is nothing else but painfull griefe,  
and we as blasts are gone.

12 Who once doth know what strength is there,  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and trie,  
how long our dayes remaine:

then we may on  
true wisdom  
Returne O Lord  
forth in thy wa  
favour to thy se  
and helpe them

Refresh vs with t  
and then our i  
times as long as  
in heart reioye  
as thou hast plag  
now also make  
for the yeares v  
affliction we ha

O let thy worke  
and on thy seru  
shew vnto thy c  
thy glorie and  
Lord let thy gra  
on vs thy seru  
forme the worke  
Lord prosper t

Qui habit

*Sing this*

TE that within t  
of God most  
shadow of the m  
at rest shall ke  
Thou art my ho  
I to the Lord  
God is he, in hi  
my whole affi

He shall defend  
the which the  
from the dead  
whereof thou  
And with his w  
and keepe the  
faith and truth  
as sure as shie

So that thou sha  
to feare or be  
All the shafts cl  
nor terrors o  
Nor of the plag  
doth walke i  
or yet of that w  
and at noon

Yea, at thy side  
a thousand d  
a thousand eke  
and yet shalt  
But thou shalt  
thine eyes  
at even like to  
the wicked

For why, O Lo  
to stay my  
in the highe  
my sure del

Ta



we may our hearts apply,  
e wisdom to attaine.  
urne O Lord, how long wilt thou  
th in thy wrath proceed?  
mour to thy seruants now,  
d helpe them at their need.

resh vs with thy mercie soone,  
d then our ioy shall be:  
es as long as life shall last,  
heart reioyce shall we.  
thou hast plagued vs before,  
ow also make vs glad:  
e the yeares wherein full sore  
ffliction we haue had.

et thy worke and power appeare,  
nd on thy seruants light:  
ew vnto thy children deare,  
hy glorie and thy might.  
rd let thy grace and glory stand,  
on vs thy seruants thus:  
me the workes we take in hand,  
ord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

*Sing this as the 59. Psalme.*

that within the secret place  
of God most high doth dwell:  
low of the mightiest grace,  
t rest shall keepe him well.  
on art my hope, and my strong hold,  
to the Lord will say,  
d is he, in him will I  
y whole affiance stay.

hall defend thee from the snare,  
e which the hunter laid:  
om the deadly plague and care,  
hereof thou art afraid.  
with his wings shall cover thee,  
d keepe thee safely there:  
th and truth thy fence shall be,  
sure as shield and speare.

at thou shalt not need, I say,  
feare or be affright,  
he shafts that flie by day,  
or terrors of the night.  
of the plague that priuily  
oth walke in darke so fast:  
et of that which doth destroy,  
d at noone dayes doth wast.

at thy side as thou doest stand,  
thousand dead shall be:  
ousand eke at thy right hand,  
d yet shalt thou be free.  
thou shalt see in for thy part,  
hine eyes shall well regard:  
uen like to their desert,  
e wicked haue reward.

why, O Lord, I onely lust,  
stay my hope on thee:  
the highest I put my trust,  
y sure defence is be,

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
Not yet the plague shall once come neare,  
the house where thou doest dwell.

11 For why, vnto his Angels all,  
with charge commanded he,  
That still in all thy wayes they shall  
preserue and prosper thee.  
12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foote shall neuer chance  
to spurne at any stone,

13 Vpon the Lion thou shalt go,  
the Adder fell and long:  
And tread vpon the Lions yong,  
with Dragons stout and strong.  
14 For he that trusteth vnto me,  
I will dispatch him quite.  
And him defend, because that he  
doth know my name aright.

15 When he for helpe to me doth crie,  
an answer I will giue:  
And from his griefe take him will I,  
in glorie for to line.

16 With length of yeares, and dayes of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

Bonum est Psal. xcij. I. H.

*Sing this as the 88. Psalme.*

**I**T is a thing both good and meet,  
to praiſe the highest Lords:  
And to thy name, O thou most high,  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
With all the mirth you can inuent,  
of instruments most meete.

4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thy handie worke to see.

5 O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.

6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for euer shall be waste.

8 But thou art mightie Lord most high,  
yea thou doest reigne therefore,

In euery time eternally,  
both now and euermore.

9 For why, O Lord, behold and see,  
behold therefore I say:  
How all that worke iniquitie,  
shall perith and decay.

10 But thou like as an Vnicorne,  
shalt lift my horne on high:  
With fresh and new prepared oile,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on high,  
as Date trees bud and blowe  
And as the Cedars multiplie,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in the i age much fruite shall bring,  
both fat and well becene:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpriight in his will:  
He is my rocke, my hope, and trust,  
in him there is none ill.

**Dominus regnauit. Psal. xciiij. I.H.**

*Sing this as the 77. Psalm.*

**T**he Lord as King aloft doth raigne,  
with glorie goodly dight:  
And he to shew his strength and maine,  
hath giu him selfe with might.

2 The Lord likewise the earth hath made,  
and shap'd it so sure:  
No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seate was set before:  
Beyond all times that can be thought,  
thou hast bene euermore.

4 The floods O Lord, the floods do rise,  
they roare and make a noise:  
The floods (I say) did enterprise,  
and li sted vp their voice.

5 Yea though the stormes appeare in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

**Deus ultionum. Psalme xciiij. I.H.**

*Sing this as the 73 Psalm.*

**O** Lord thou doest reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see,

2 Set forth thy selfe, for thou of right  
the earth doest iudge and guide:  
Reward the proud and men of inight  
according to their pride.

3 How long shall wicked men beate sway,  
with lifting vp their voice?

How long shall wicked men I say,  
thus triumph and reioyce?

4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,  
they spoile and vexe full sore:  
Against thy people they do rage,  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none do put them by.

7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
tush no, he cannot see.

8 O folke vnwise and people rude,  
some knowledge now discern:  
Ye fooles am ong the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he seeth full plaine:  
The Lord (I say) mens thoughtes doth scan,  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou dost keepe in awe:  
And through correction doest procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
is time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpriight heart.

16 But who vpon my part shall stand,  
against the cursed traine?

who shall rid me  
that wicked wor

Except the Lord h  
mine enemies to  
soule and life had  
almost as low a  
When I did say, n  
I now am like t  
good: esse Lord  
to stay me vp w

When with my f  
and could ne-o  
Lord thy good  
and tha-did eat  
Wilt thou inhan  
with wicked n  
with pretenc  
much m. schief

For they consen  
of righteous m  
in their counsel  
to shed the gui  
But yet the Lord  
a strong defens  
is my God, to hi  
he is my streng  
And he shall cau  
themselves to  
in their malice  
our God shall

**Venite exultate**

*Sing this*

Come let vs  
and sing v  
our rocke  
let vs with e  
lea, let vs come  
to giue him t  
inging Psalm  
let vs be gla

For why, the L  
a great and n  
King aboue all  
in all the we  
The secrets of  
and corners  
the tops of hills  
he hath then

The sea and w  
for he the st  
the earth and al  
his hand h  
Come let vs b  
before him  
led kneele to h  
the which h

For why, he i  
for vs he d  
We are his flock  
his sheepe



shall rid me from their hand,  
wicked workes maintaine?  
pt the Lord had bene my aid,  
ne enemies to repell:  
e and life had now bene laid,  
most as low as hell  
en I did say, my foote did slide  
now am like to fall:  
odnesse Lord did so provide,  
stay me vp withall:

en with my fate I mused much,  
d could no comfort find:  
Lord thy goodnesse did me touch,  
d tha did ease my mind.  
ilicious in hant thy selfe, and draw  
in wicked men to sit:  
with pretence in stead of law,  
much mischief do commit?

or they consent against the life,  
frighteous men and good  
their counsels they are wise,  
shed the guiltlesse blood.  
yet the Lord he is to me,  
strong defence or locke:  
my God, to him I flee,  
is my strength and rocke.  
d he shall cause their mischiefs all,  
hemselues for to annoy:  
their malice they shall fall,  
ur God shall them destroy.

nite exultemus. Psal. xcvi. I.H.

*Sing this as the 69. Psalme.*

Come let vs lift vp our voice,  
and sing vnto the Lord:  
our rocke of health reioyce,  
et vs with one accord.  
let vs come before his face,  
e giue him thanks and praises  
ing Psalmes vnto his grace,  
et vs be glad alwaies.

why, the Lord he is no doubt,  
great and mightie God:  
aboue all Gods throughout,  
all the world abroad.  
secrets of the earth so deepe,  
d corners of the land:  
ps of hills that are so steepe,  
hath them in his hand.

sea and waters all are his,  
or he the same hath wrought:  
rth and all that therein is,  
is hand hath made of nought.  
ne let vs bow and praise the Lord,  
efore him let vs fall:  
eele to him with one accord,  
e which hath made vs all.

why, he is the Lord our God,  
or vs he doth provide:  
e his flocke, he doth vs feed,  
is sheepe, and he our guide,

8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeare,  
prouokt him in desert.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.  
10 Twise twentie yeares they did me grieue,  
and I to them did say:  
They erre in heart, and not beleene,  
they haue not knowne my way.

11 Wherefore I sware, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path  
to enter in my rest.

Cantate. Psal. xcvi. I.H.

*Sing this as the 76. Psalme.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people of the earth.

2 Yea sing vnto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folke,  
are idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke do dwell  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
(ye people of the world)  
All might and worship eke, I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearfull at his sight.

10 Tell all the world, be not agast  
the Lord doth reigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

- 11 And that it is the Lord alone  
that rules with princely might:  
To iudge the nations euery one,  
with equitie and right.
- 12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall thour and make a noise.
- 13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.
- 14 Before the presence of the Lord,  
and coming of his might,  
he shall iustly iudge the world,  
his folke with right.

**Dominus regnat. Psal. xcviij. I.H.**

*Sing this as the 95. Psalme.*

- T**he Lord doth reigne, whereat the earth,  
may ioy with pleasant voice:  
And eke the illes with ioyfull mirth,  
may triumph and reioyce.
- 2 Both clouds and darknesse eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.
- 3 Yea fire and heate at once shall runne,  
and go before his face:  
Which shall his foes and enemies burne  
abroade in euery place.
- 4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.
- 5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.
- 6 The heauens eke declare and shew  
his iustice forth abroad:  
That all the world may see and know  
the glory of our God.
- 7 Confusion sure shall come to such  
as worship Idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine,  
For all the Idols of the world,  
which they as Gods do call,  
Shall feeble the power of the Lord,  
and downe to him shall fall.
- 8 With ioy did Sion heare this thing,  
and Iudah did reioyce:  
And at thy iudgements they did sing,  
and make a pleasant noise.
- 9 For thou O Lord art set on hie,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.
- 10 All ye that loue the Lord, do this,  
hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.

11 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy, with gladnesse, mirth and lust,  
to them of vpright heart.

12 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

**Cantate Domino. Psal. xcviij. I.H.**

*Sing this as the 91. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong:  
With his right hand full worthily,  
he doth his foes deuoure:  
And getteth himselfe the victorie,  
with his owne arme and power.

2 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.

3 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,  
all people of the earth:  
Giue thanks to God, sing and reioyce  
to him with ioy and mirth.

5 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:

6 Reioyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,  
with ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the foulds reioyce their fill,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. xcix. I.H.**

*Sing this as the 95. Psalme.*

**T**he Lord doth reigne, although at it  
the people rage full sore:  
Yea he on Cherubins doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mightie name,  
for it is fearefull sure:

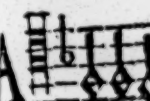
them magnifie  
that holy is and pure  
e princely power  
doth lone iudgeme  
rightly rulest euer  
in Iacob through t

praise the Lord o  
all honour to him  
his footstool v  
for he is holy too  
Aaron, and Sa  
as Priests on him  
they did pray, h  
and gaue them a

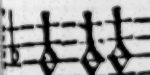
within the clouds  
then did they lab  
keepe such lawes  
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Lord our God, t  
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is holy euer sti

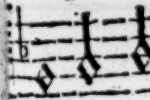
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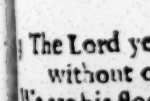
Sing to the



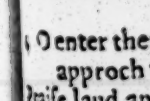
Him serue wi



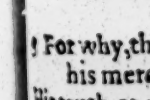
Come ye b



The Lord ye



Enter the



For why, th





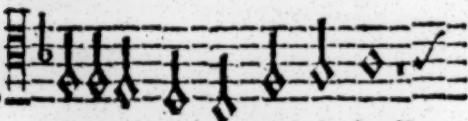
ent magnifie the same,  
holy is and pure.  
incely power of our King,  
lone iudgement and right  
ly rulest euery thing,  
ob through thy might.

ise the Lord our God deuise,  
honour to him do:  
is footstoole worship him,  
he is holy too.  
Aaron, and Samuel,  
Priests on him did call:  
they did pray, he heard them well,  
d gaue them answer all.

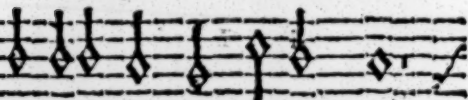
him the clouds to them he spake,  
en did they labour still,  
pe such lawes as he did make,  
nd pointed them vntill.  
ord our God, thou didst them heare,  
nd answerdst them againe:  
ercie did on them appeare,  
eir dees didst not maintaine.

he laud and praise to God our Lord,  
within his holy hill:  
hy, our God throughout the world,  
holy euer still.

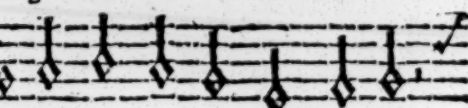
ubilate Deo. Psal. C. I. H.



ll people that on earth do dwell,



Sing to the Lord with chearfull voice:



m serue with feare, his praise forth tell,



ome ye before him, and reioyce.

e Lord ye know is God indeed,  
without our aide he did vs make:  
re his flocke, he doth vs feed,  
nd for his sheepe he doth vs take.

nter then his gates with praise,  
pproach with ioy his courts vnto:  
laud, and blesse his name alwayes,  
or it is seemly so to do.

why, the Lord our God is good,  
his mercie is for euer sure:  
uch at all times simply stood,  
nd shall from age to age endure.

Another of the same by T. N.

*Sing this as the 6. Psalme.*

**I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues, for we are his  
owne stocke and pasture sheepe.

3 O go into his gates alwayes,  
gine thanks within the same:  
Within his courts set forth his praise,  
and laud his holy name.

4 For why the goodnesse of the Lord,  
for euermore doth raigener:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Cij. N.

*Sing this as the 81. Psalme.*

**I**Mercie will and iudgement sing,  
O Lord God vnto thee:

2 And wisely do in perfect way,  
vntill thou come to me.  
And in the midde of my house walke,  
in purenesse of my spirit.

3 And I no kind of wicked thing  
will set before my sight.

I hate their workes that fall away,  
it shall not cleaue to me.

4 From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour priuily:

The lostie heart I cannot beare,  
nor him that looketh hig,

6 Mine eies shall be on them within  
the land that faithfull be:  
In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell,

8 Betimes I will destroy euen all  
the wicked of the land:  
That I may from Gods citie cut  
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

*Sing this as the 67. Psalme.*

**O** Heare my prayer Lord, and let  
my crie come vnto thee:

2 In time of trouble do not hide  
thy face away from me.  
Incline thine eares to me, make hast  
to heare me when I call.

3 For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as a harth my bones are burnt,  
my heart is smitten dead,

E 4

And

And withers like the grasse, that I  
forgot to eate my bread.

3 By reason of my groning voice,  
my bones cleaue to my skin:

4 As Pellican in wildernesse,  
such case now am I in.

7 And as an Owle in desert is,  
so I am such a one:

I watch, and as a Sparrow on  
the house top am alone.

8 Lo daily in reprochfull wise,  
mine enemies do me scorn  
And they that do against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filld:  
And mingled haue my drinke with teares,  
that from mine eyes haue stild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord for euer doest  
remaine in steadie place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercie thou  
to Sion wilt extend:

The time of mercie, now the time  
forefet is come to end.

14 For euen in the stones thereof,  
thy seruants do delight:  
And on the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy name:

And all the Kings on earth shall dread  
thy glorie and thy fame.

16 Then when the Lord the mightie God,  
again shall Sion reare:  
And then when he most nobly in  
his glorie shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend:

When he shall not disdain, vnto  
their prayers to attend.

18 This shall be written for the age,  
that after shall succeed:  
The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high sanctuarie,  
bath looked downe below:

And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue, he  
might heare the wofull crie:

And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name:

And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the lands  
and kingdomes with accord,  
Shall be assembled for to do  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way:

And shorter he did cut my daies,  
thus I therefore did say:

24 My God in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for ay.

25 Thou the foundation of the earth,  
before all times hast laid:

And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Yea they shall perish and decay,  
but thou shalt tarrie still:

And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be:

But thou dost still abide the same,  
thy yeares do neuer flee.

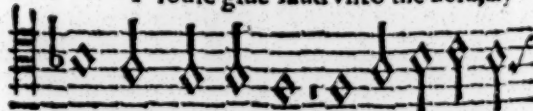
28 The children of thy seruants shall  
continually endure:

And in thy sight their happie seed  
for euer shall stand sure.

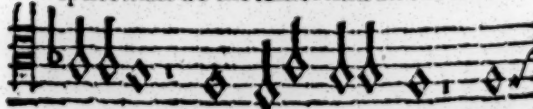
*Benedic anima. Psal. Ciiij. T.S.*



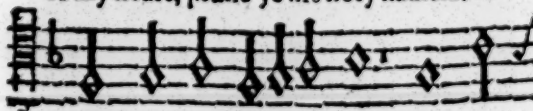
Y soule giue laud vnto the Lord, my



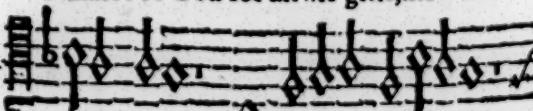
spirit shall do the same: And all the secrets



of my heart, praise ye his holy name. 2. Giue

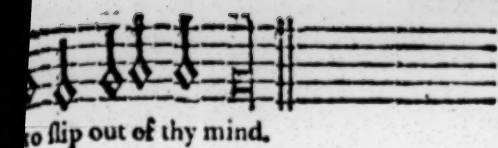


thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his benefites





to slip out of thy mind.

He gaue thee pardon for thy faults,  
and thee restor'd againe.  
All thy weake and fraile disease,  
and heald thee of thy paine.  
That did redeeme thy life from death,  
from which thou couldst not flee:  
mercie and compassion both,  
he did extend to thee.

That filld with goodnesse thy desire,  
and did prolong thy youth:  
As the Eagle casts her bill,  
whereby her age reneweth,  
The Lord with iustice doth repay  
all such as be oppress:  
That their sufferings and their wrongs,  
are turned to the best.

His waies and his commandements,  
to Moses he did show:  
Counsell and his valiant acts,  
the Israelites did know.  
The Lord is kind and mercifull,  
when sinners do him grieve:  
He slowest to conceiue a wrath,  
and readiest to forgieue.

He chides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memorie,  
for all our sinfull life.  
Nor yet according to our finnes,  
the Lord doth vs regard:  
After our iniquities,  
he doth vs not reward.

But as the space is wondrous great,  
twixt earth and heauen aboue:  
His goodnesse much more large,  
to them that do him loue.  
God doth remoue our finnes from vs,  
and our offences all,  
farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

And looke what pitie parents deare,  
vnto their children beare:  
The pitie beareth God to such  
as worship him in feare.  
The Lord that made vs knowes our shape,  
our mould and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

And how the time of mortall men,  
is like the withering hay:  
Like the flower full faire in field,  
that fades fall soone away.  
Whose glosse and beautie stormie winds  
do vtterly disgrace:  
And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their childrens children do receiue  
his righteousnesse at hand.

18 I mean: which keepe his couenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

19 The heauens high are made the seate  
and footstool of the Lord:  
And by his power imperially,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

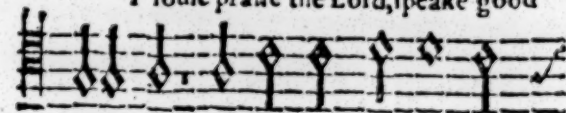
21 Ye noble hoasts and ministers,  
cease not to laud him still:  
Which readie are to execute,  
his pleasure and his will.

22 Yea all his workes in euery place,  
praise ye his holy name:  
My heart, my mind, and eke my soule,  
praise ye alio the same.

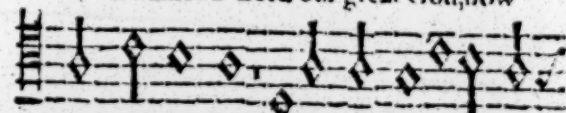
Benedic anima. Psal Ciiij. W.K.



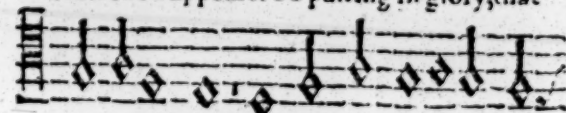
Y soule praise the Lord, (speake good



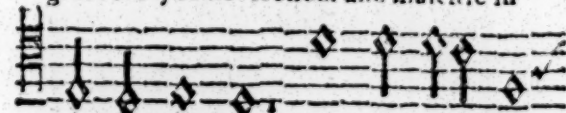
of his name: O Lord our great God, how



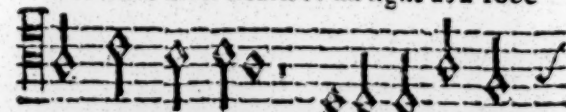
doest thou appeare: So passing in glory, that



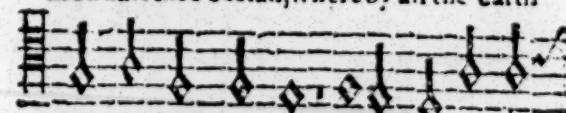
great is thy fame: Honour and maiestie in



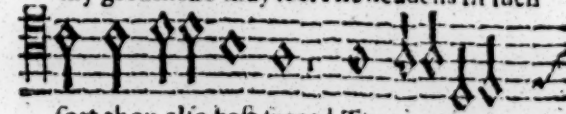
thee shine most cleare. With light as a robe



thou hast thee beclad, whereby all the earth



thy greatnesse may see. The heauens in such



sort, thou alio hast spread, That it to a cur-

taine



taine compared may be.

5 His chamber beames lie,  
in the clouds full sure:  
Which as his chariots,  
are made him to beare:  
And there with much swiftnesse,  
his course doth endure,  
Vpon the wings riding  
of winds in the aire.  
4 He maketh his spirits,  
as Heralds to go:  
And lightning to serue,  
we see also prest:  
His will to accomplish,  
they runne to and fro,  
To sane and consume things,  
as seemeth him best.

3 He groundeth the earth,  
so firmly and fast,  
That it once to moue,  
none shall haue such power.  
6 The deepe a faire couering,  
for it made thou hast:  
Which by his owne nature,  
the hills would deuoure.  
7 But at thy rebuke,  
the waters do flie:  
And so giue due place,  
thy word to obey.  
At thy voice of thunder,  
so fearfull they be,  
That in their great raging  
they hast soone away.

2 The mountaines full high,  
they then vp ascend:  
If thou do but speake,  
thy word they fulfill.  
So likewise the vallies,  
most quickly descend,  
Where thou them appointest,  
remaine they do still.  
9 Their bounds thou hast set,  
how farre they shall runne:  
So as in their rage,  
not passe that they can.  
For God hath appointed,  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs,  
to strong streames or lakes:  
Which runne do full swift,  
among the huge hills.  
11 Where both the wild asses,  
their thirst oft times slakes:  
And beasts of the mountaines,  
thereof drinke their fill.  
12 By these pleasant springs,

or fountaines full faire,  
The fowles of the aire,  
abide shall and dwell:  
Who moued by nature,  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth vse:  
The earth with his workes,  
is wholly replete.  
14 So as the brute cattell  
he doth not refuse,  
But grasse doth provide them,  
and herbe for mans meate.  
15 Yea bread, wine and oile  
he made for mans sake:  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
that great God did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In fire trees the Storkes  
remaine and abide.  
18 The high hills are succour,  
for wild Goates to rest:  
And eke the rockes stonie,  
for Conies to hide.  
19 The Moone then is set,  
her seasons to runne:  
The dayes from the nights,  
thereby to discerne.  
And by the descending  
also of the Sunne,  
The cold from heate alway,  
thereby do we learne.

20 When darknesse doth come,  
by Gods will and power:  
Then creepe forth do all  
the beasts of the wood.  
21 The Lions range roring,  
their prey to deuoure:  
But yet it is thou Lord,  
which giuest them food.  
22 As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full saine:  
23 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

*The third part.*

24 How sundry O Lord,  
are all thy workes found:  
With wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy praise may sound:  
And as for thy riches,

they passe all  
So is the great  
which large is  
Where things that  
and beafts of  
There both m  
aud some lie  
the whale huge  
there also do

All things on t  
thou doest th  
and thou in due t  
full well doe  
Now when it  
the same so  
They gather full  
those things  
thou openest th  
and they fin  
That they with  
are filled w  
But fore are  
if thou turn  
for if thou thei  
vile dust th

30 Again wh  
from thee  
All things to a  
and win  
Then are they  
as thou ha  
And doest by  
the drie  
31 Prai  
for eue  
Who may in  
by right  
32 His look  
to trem  
And likewise  
to smoo

33 To this  
sing wi  
So long as I  
my Go  
34 Then a  
my wo  
I will reioy  
to him  
35 The sin  
confu  
And eke th  
them  
But as for  
let it  
And say w  
prai

Con

G Ine  
a  
Among



they passe all mens thought.  
is the great sea,  
which large is and broader  
re things that creepe swarme,  
and beaults of each sort,  
There both mightie ships saile,  
and some lie at roade:  
whale huge and monitrous,  
there also doth sport.

All things on thee waite:  
thou doest them relieue:  
thou in due time  
full well doest them feed.  
Now when it doth please thee,  
the same so to giue:  
they gather full gladly,  
thoie things that they need.  
thou openest thy hand,  
and they find such grace,  
that they with good things  
are filled we see.

But sore are they troubled,  
if thou turne thy face:  
or if thou their breath take,  
vile dust then they be.

Againe when thy spirit  
from thee doth proceed,  
all things to appoint,  
and what shall ensue:  
then are they created,  
as thou hast decreed:  
and doest by thy goodnesse,  
the drie earth renew.  
for praise of the Lord,  
who may in his workes,  
by right well reioyce.  
His looke can the earth make  
to tremble full fast:  
and likewise the mountaines,  
to smoake at his voice.

To this Lord and God,  
sing will I alwaies:  
as long as I live,  
my God praise will I.  
Then am I most certaine  
my words shall him please:  
will reioyce in him,  
to him will I crie.  
The sinners O Lord,  
consume in thine ire:  
and eke the pernerse,  
them roote out with shame:  
but as for my soule now,  
let it still desire,  
and say with the faithfull,  
praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

*Sing this as the 95. Psalme*

Glorie praises vnto God the Lord,  
and call vpon his name:  
among the people eke declare

his workes to spread his fame.  
2 Sing ye vnto the Lord, I say,  
and sing vnto him praise:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.  
3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce  
of them that seeke the Lord.  
4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and presence of his sight.  
5 The wondrous workes which he hath done,  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth,  
out of your mind depart.  
6 Ye that of faithfull Abraham  
his seruant are the seed:  
Ye his elect, the children that  
of Iacob do proceed.  
7 For he, he onely is, I say,  
the mightie Lord our God:  
And his most rightfull iudgements are  
through all the earth abroad.  
8 His promise and his covenant,  
which he hath made to his:  
He hath remembred euermore,  
to thousands of degrees.  
*The second part.*  
9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath sworne  
to Isaac also.  
10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 When he thus said, lo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.  
12 Although the number at that time  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.  
13 While yet they walkt from land to land,  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.  
14 And wrong at no oppressors hands,  
he suffered them to take:  
But euen the great and mightie kings  
reproued for their sake.  
15 And thus he said, touch ye not those  
that mine annointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He cald a dearth vpon the land,  
of bread he spoild the store:  
But he against the time of need  
had sent a man before.

*The*

*The third part.*

27 Euen Ioseph which had once bene sold,  
to liue a slave in wor:  
Whose feet they hurt in stockes, whose soule  
the irons pierst also.  
28 Vntill the time came when his cause  
was knowne apparently:  
The mightie word of God the Lord,  
his faultlesse truth did try.

29 The king sent, and deliuered him  
from prison where he was:  
30 The ruler of the people then,  
did freely let him passe.  
31 And ouer all his house he made  
him Lord, to beare the sway:  
And of his substance made him haue  
the rule and all the stay.

32 That he might to his will instruct,  
the Princes of the land:  
And wisdomes lore his ancient men,  
might cause to vnderstand.  
33 Then into the Egyptian land,  
came Israel also:  
And Iacob in the land of Ham  
did liue a stranger tho.

34 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.  
35 Whose heart he turnd, that they with hate  
his people did intreat:  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

36 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to come to them,  
his message to disclose.  
37 The wondrous message of his signes,  
among them he did show:  
And wonders in the land of Ham,  
then did they worke also.

38 Darkenesse he sent, and made it darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.  
39 He turnd their waters into blood,  
he did their fishes slay.  
40 Their land brought frogs euen in the place,  
where their king Pharaoh lay.

41 He spake, and at his voice there came  
great swarmes of noisome flies:  
And all the quarters of the land,  
were filld with crawling lice.  
42 He gaue them cold and stony haile,  
in stead of milder raine:  
And fierie flames within their land,  
he sent vnto their paine.

43 He smote their vines, and all their trees,  
whereon their figs did grow:  
And all the trees within their coaste,

downe did he often throw.

34 He spake, then Caterpillars did,  
and Graihoppers abound:  
35 Which eat the grasse in all their land,  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in their land,  
eke deadly did he smite:  
Yea the beginning and first fruite  
of all their strength and might.  
37 With gold and siluer he them brought,  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was false vpon their heart.  
39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quailles  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opened then the stony rocke,  
and waters gushed out:  
And eke the drie and parched grounds,  
like riuers ranne about.

42 For of his holy couenant,  
aye mindfull was he tho:  
Which to his seruant Abraham  
he plighted long ago.  
43 He brought his people forth with mirth,  
and his elect with ioy:  
Out of the cruell land where they  
had liu'd in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labours of the people eke,  
they tooke into their hands.  
45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

## Confitemini Dom. Psal. Cxj. N.

*Sing this as the 95. Psalme.*

Praise ye the Lord for he is good,  
his mercie dures for aye:  
2 Who can expresse his noble acts,  
or else his praise display?  
3 They blessed are that iudgement keepe,  
and iustly do alway:  
4 With fauour of thy people Lord,  
remember me I pray.

5 And with thy sauing health O Lord,  
vouchsafe to visit me:  
That I the great felicitie  
of thine elect may see.

And



with thy peoples ioy I may  
a ioyfull mind possesse:  
may with thine inheritance,  
a glorying heart expresse.

both we and eke our fathers all,  
haue sinned every one:  
haue committed wickednesse,  
and leudly we haue done:  
the wonders great which thou O Lord,  
hast done in Egypt land,  
our fathers though they saw them all,  
yet did not vnderstand.

that they thy mercies multitude,  
did keepe in thankfull minds;  
that the sea yea the red sea,  
rebelled most vnkind  
Neuerthelesse he saued them  
for honour of his name:  
that he might make his power knowne,  
and spread abroad his fame.

The red sea he did then rebuke,  
and forthwith it was drie:  
and as in wilderness, so through  
the deepe he did them guide.  
He saued them from the cruell hand  
of their despisefull fo:  
and from the enemies hand he did  
deliuer them also.

*The second part.*

The waters their oppressours whichm'd,  
not one was left aliue:  
Then they beleen'd his word, and praise  
in song they did him giue.  
But by and by vnthankfully,  
his words they cleane forgate:  
and for his counsell and his will,  
they did neglect to waite.

But lusted in the wilderness,  
with fond and greedy lust:  
and in the desert tempted God,  
the stay of all their trust.  
And then their wanton minds desire,  
he suffered them to haue:  
that wasting leanness therewithall,  
into their soules he gaue.

Then when they lodged in their tents,  
at Moses they did grutch:  
on the holy of the Lord,  
so did they enuy much.  
Therefore the earth did open wide,  
and Dathan did denoure:  
and all Abirams companie,  
did couer in that houre.

In their assembly kindled was  
the hote consuming fire:  
and wasting flame did then burne vp  
the wicked in his ire.

Vpon the hill of Horeb they  
an Idole calfe did frame:  
and there the molten image they  
did worship of the same.

20 Into the likenesse of a calfe,  
which feedeth on the grasse:  
Thus they their glory turnd, and all  
their honour did deface.

21 And God their onely Sauour,  
vnkindly they forgot:  
Which many great and mighty things  
In Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous things had done:  
And by the red sea dreadfull things,  
performed long ago.  
23 Therefore for their so shewing them  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moses stood  
before him in the breake,  
To turne his wrath, lest he on them  
with slaughter should him wreake:  
24 They did despise the pleasant land,  
that he behight to giue.  
Yea and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging hearts,  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkning mind.  
26 Therefore against them lifted he  
his strong reuenging hand,  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.  
28 To Baal Peor then they did  
adioyne themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did pronoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race for aye.  
32 At waters eke of Meribah,  
they did him angrie make:  
Yea so farre forth that Moses was  
then punish't for their sake.  
33 Because they vex't his spirit so sore,  
that in impatient heate  
His lips spake vnadvisedly,

his seruour was so great.

- 34 Nor as the Lord commanded them,  
they slue the people ther:  
35 But were among the heathen mixt,  
and leard their workes also.  
36 And did their idols serue, which were  
their ruine and decay:  
37 To fiends their sonnes and daughters they  
did offer vp and slay.  
38 Yea with vnkindly murdering knife,  
their guiltlesse blood they spilt:  
Yea their owne sounes and daughters blood,  
without all cause of guilt.

Whom they to Canaan Idols then  
offred with wicked handi:  
And so with blood of innocents,  
defiled was their land.  
39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inuentions  
a whoring they did stray.  
40 Therefore against his people was  
the Lords wrath kindled fore:  
And euen his owne inheritance  
he did abhorre therefore.  
41 Into the hands of heathen men  
he gaue them for a prey,  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

- 42 Yea and their hatefull enemies  
opprest them in the land:  
And they were humbly made to stoupe,  
as subiects to their hand.  
43 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouok'd him more and more,  
Therefore they by their wickednesse  
were brought full low to lie:  
44 Yet when he saw them in distresse,  
he hearkned to their crie.  
45 He cald to mind his covenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.  
46 And fauour he them made to find,  
before the sight of those  
That led them captiue from their land,  
and earst had bene their foes.  
47 Saue vs o Lord, that art our God,  
saue vs o Lord we pray:  
And from among the heathen folke,  
Lord gather vs away.

- 48 That we may spread the noble praise  
of thy most holy name:  
That we may glory in thy praise,  
and sound abroad the same.  
49 The Lord the God of Israel  
be blest for euer more:  
Let all the people say Amen,  
praise ye the Lord therefore.

Confitemini, Psal. Cvi. W. K.

*Sing this as the 95. Psalm.*

- Glorie thanks vnto the Lord our God,  
for gracious is he:  
And that his mercie hath no end,  
all mortall men may see.  
1 Such as the Lord redeemed hath,  
with thanks should praise his name:  
And shew how they from foes were freed,  
and how he wrought the same.  
3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South,  
his hand did find them out.  
4 They wandred in the wilderness,  
and strayed from the way:  
And found no citie where to dwell,  
that serue might for their stay.  
5 Whose thirst and hunger was so great,  
in these deserts so void,  
That faintnesse did them sore assault,  
and eke their soules annoyd.  
6 Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.  
7 And by that way which was most right,  
he led them like a guide:  
That they might to a citie go,  
and there also abide.  
8 Let men therefore before the Lord  
confesse his goodnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
9 For he the emptie soule sustaind,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did them eke acquaint.  
10 Such as do dwell in darknesse deepe,  
where they for death do wait:  
Fast bound to tall such troublous stormes,  
as irons chaines do threat.  
*The second part.*  
11 For that against the Lords owne words,  
they sought for to rebell:  
Esteeming light his counsels high,  
which do so farre excell.  
12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.  
13 Then did they crie in their distresse,  
vnto the Lord for ayd:  
Who did remoue their troublous state,  
according as they praid.  
14 For he from darknesse out them brought,  
and from deaths dreadfull shade:  
Bursting with force the iron bands,  
which them before did lade.  
15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.



he threw downe their gates of brasse,  
and brake them with strong hand:  
on bartes he smote in two,  
nothing could him withstand.

he foolish folke great plagues do seele,  
and cannot from them wend:  
scape on mo to those they haue,  
because they do offend.  
their soules so much did loath all mence,  
that none they could abide:  
ereby death had them almost caught,  
as they full truly tride.

Then did they crie in their distresse,  
vnto the Lord for ayd:  
he did remoue their troublous state,  
according as they prayd.  
For he then sent to them his word,  
which health did soone restore:  
he brought them forth from dangers deepe,  
wherein they were before.

*The third part.*

Let men therefore before the Lord,  
confesse his kindnesse then:  
and shew the wonders that he doth  
before the sonnes of men.  
And let them offer sacrifice,  
with thanks and also feare.  
and speake of all his wondrous workes,  
with glad and ioyfull cheare.

Such as in ships or brittle barkes,  
into the sea descend.  
their merchandize through fearefull flouds,  
to compasse and to end:  
Those men are forced to behold  
the Lords workes what they be:  
in the dangerous deepe the same  
most maruellous they see.

For at his word the stormie wind  
arise in a rage:  
and stirreth vp the surges so,  
as nought can them assuage.  
Then are they lifted vp so high,  
the clouds they seeme to gaine:  
and plunging downe the depth vntill,  
their soules consume with paine.

And like a drunkard to and fro,  
now here, now there they reele:  
men with feare of wit bereft,  
or hal of sense no seele.  
Then did they crie in their distresse,  
vnto the Lord for ayd:  
who did remoue their troublous state,  
according as they prayd.

For with his word the Lord doth make  
the sturdie stormes to cease:  
so that the great waues from their rage,  
are brought to rest and peace.  
Then are men glad when rest is come,  
which they so much did craue:  
and are by him in haven brought,  
which they so faing would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the elders do conuene,  
let them there do the same.

33 For running flouds to drie deserts,  
he doth oft change and turne:  
And drieth vp, as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Again the wilderness full rade,  
he maketh fruite to beare:  
With pleasant springs of waters cleard,  
though none before were there.

36 Wherein such hungrie soules are seene,  
as he doth freely chuse:  
That they a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish do through many plagues,  
that compasse them about:

40 Then doth he Princes bring to shame,  
which did them sore oppress:  
And likewise causeth them to erie  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Wherefore the wicked and peruerse,  
with grieve shall stop their voice.

43 But who is wise that now full well  
he may these things record:  
For certainly such shall perceiue  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

*Sing this as the 95. Psalme.*

○ God my heart prepared is,  
and eke my tongue i. so:  
I will aduance my voice in song,  
and giuing praise also.  
3 Awake my viole and my harpe,  
sweet melodie to make;

And

And in the morning I say selfe,  
right early will awake.

3 By me among the people Lord,  
still praised shalt thou be:

And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the flarrie heauens high,  
extoll thy selfe O God:

And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearly beloued may  
be set at libertie:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:

Sichem I will diuide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head-strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpot, and my shoe  
on Edom will I throw:

Vpon the land of Palestine,  
in triumph will I go.

10 Who shall into the citie stronge  
be guide to conduct me?

Or how by whom to Edom land,  
conueyed shall I be?

11 Is it not thou, O Lord, which late  
hadst vs forsaken quite?

And thou, O Lord, which with our hoaste,  
didst not go forth to fight?

12 Giue vs O Lord, thy saving health,  
when troubles do assaile:

For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall do valiant acts,  
and worthy of renowne:

He shall subdue our enemies,  
yea he shall tread them downe.

**Deus laudem tuam. Psal. Cix. N.**

*Sing this as the 95. Psalme.*

**I**N speechlesse silence do not hold,  
O God thy tongue alwaies:

O God euen thou, I say, that art  
the God of all my praise.

2 The wicked and the guilefull mouth,  
on me disclosed be:

And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:

Without all cause of my desert,  
against me did they fight.

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill, my friendlinesse  
with hurt they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou  
his hatefull toe to stand.

7 When he is iudged, let him then  
condemned be therein:

And let the prayer that he makes  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where erst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the strangers spoile the fruites  
of all his toile before.

12 Let there be none to pitie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercie fall.

*The second part*

13 And so let his posteritie,  
for euer be destitute:  
Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for ay:

That from the earth their memorie  
he may cut cleane away.

16 Sith mercie he forgot to show,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing lone, it shall  
betide vnto him for

And as he did not blessing lone,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall,  
Into his bowels, and like oile  
into his bones befall.

19 As garment let it be to him,  
to couer him for ay:

And as a girdle wherewith he  
shall girded be alway.

20 Lo let the same be from the Lord,  
the guerdon of my foe:

Yea, and of those that euill speake,  
against my soule also.



But thou O Lord that art my God,  
deale thou O Lord with me:  
for thy name deliuer me,  
for good thy mercies be.  
Because in depth of great distresse,  
I needie am and poore:  
and eke within my pained breast,  
my heart is wounded sore.  
*The third part.*  
Euen so do I depart away,  
as doth declining shade:  
and as the Grasshopper, so I  
am shaken off and fade.  
With fasting long from needfull food,  
enfeebled are my knees:  
and all her fatnesse hath my flesh  
enforced bene to leese.

And I also a vile reproch,  
to them am made to be:  
and they that did vpon me looke,  
did shake their heads at me.  
But thou O Lord that art my God,  
mine aide and succour be:  
according to thy mercie Lord,  
saue and deliuer me.  
And they shall know thereby, that this  
Lord is thy mightie hand:  
and that thou thou hast done it Lord,  
so shall they vnderstand.  
Although they curse with spite, yet thou  
shalt blesse with louing voice:  
they shall arise and come to shame,  
thy seruant shall reioyce.

Let them be cloathed all with shame,  
that enemies are to me:  
and with confusion as a cloke,  
eke couered let them be.  
But greatly I will with my mouth,  
giue thanks vnto the Lord:  
and I among the multitude,  
his praises will record.

For he with helpe at his right hand,  
will stand the poore man by:  
to saue him from the man that would  
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*Sing this as the 67. Psalme.*

The Lord did say vnto my Lord,  
sit thou on my right hand,  
till I haue made thy foes a stoole,  
whereon thy feete may stand.  
The Lord shall out of Sion send,  
the scepter of thy might:  
amid thy mortall foes be thou  
the ruler in their fight.

And in the day on which thy reigne  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer thee.  
Yea with an holy worshipping,

then shall they offer all:  
Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Melchizedech,  
thou art a priest for ay.

5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way:  
Therefore he shall lift vp on high,  
his royall head that day.

Confitebor tibi, Psal. Cxj. N.

With heart I do accord,  
To praise and laud the Lord,  
In pretence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As do him loue and trust.

3 His workes are glorious,  
Also his righteousnesse,  
It doth endure for euer.

4 His wondrous workes he would,  
We still remember should,  
His mercie faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well find,  
He will them haue in mind,  
And keepe them as he said.

6 For he did not disdain,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathen land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right and truth,  
Whereto his statutes tend.

8 They are decreed sure,  
For euer to endure,  
Which in equitie doth end.

Redemption he gaue,  
His people for to saue.  
9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy name be feared.

10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey.  
Such as his lawes do keepe,  
Shall knowledge haue full deepe:  
His praise shall last for aye.

F

Beatus

## Beatus vir. Pfal. Cxij. W.K.

*Sing this as the Pater noster.*

**T**He man is blest that God doth feare,  
And that his law doth loue indeede;

1 His seed on earth God will vpreare,  
And blesse such as from him proceed.

2 His house with good he will fulfill,  
His righteousness endure shall still.

3 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercie alwaies in his sight.

4 Yea pitie moueth such to lend,  
He doth by iudgement things expend.

5 And surely such shall neuer faile,

For in remembrance had is he:

6 No tidings ill can make him quail,  
Who in the Lord sure hope doth see.

7 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

8 He did well for the poore provide,

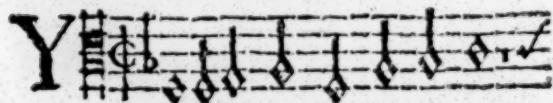
His righteousness doth still remaine:

And his estate with praise abide,

Though that the wicked man disdain.

9 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

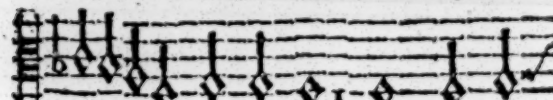
## Laudate pueri. Pfal. Cxiiij. W.K.



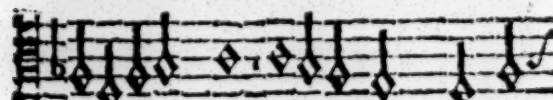
E children which do serue the Lord,



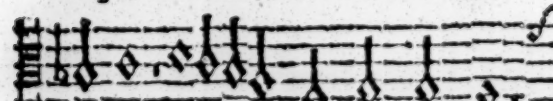
Praise ye his name with one accord, Yea



blessed be alwaies his name: VWho from the



rising of the Sunne, Till it returne where it



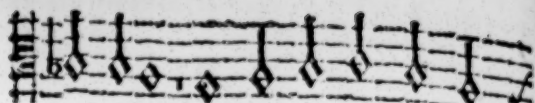
begunne, Is to be praised with great fame.



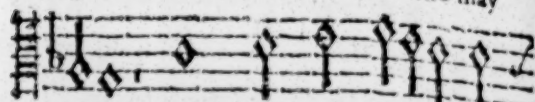
The Lord all people doth surmount, As for



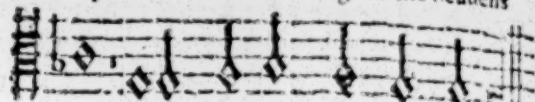
his glorie we may count, Above the heavens



high to be. VVith God the Lord who may



compare? VVhose dwellings in the heavens



are: Of such great power and force is he.

8 He doth abase himselfe we know,

Things to behold both here below,

And also in heauen above.

7 The needie out of dust to draw,

And eke the poore which helpe none saw,

His onely mercie did him moue.

8 And so him set in high degree,

VVith Princes of great dignitie,

That rule his people with great fame.

9 The barren he doth make to beare,

And with great ioy her fruite to reare:

Therefore praise ye his holy name.

## In exitu Israel. Pfal Cxiiij. W.K.

*Sing this as the 78 Psalm.*

**W**hen Israel by Gods addresse,  
from Pharachs land was bene:

And Iacobs house the strangers left,  
and in the same traine went.

2 In Iuda God his glorie shewd,  
his holinesse most bright:

So did the Israelites declare  
his kingdome, power and might.

3 The sea it saw, and suddenly  
as all amaz'd did flie:

The roaring streames of Iordans floud,  
recoled backwardly.

4 As Rams afraid the mountaines skipt,  
their strength did them forsake:

And as the silly trembling Lambes,  
their tops did beate and shake.

5 What aild thee sea as all amaz'd,  
so suddenly to flie?

The rolling waues of Iordans floud,  
why ranne ye backwardly?

6 Why shooke ye hills, as Rams afraid,  
why did your strength so shake?

VVhy did your tops as trembling Lambes,  
for feare quier and quake?

7 O earth confesse thy soueraigne Lord,  
and dread his mightie hand:

Before the face of Iacobs God,  
feare ye both sea and land.

8 I meane the God, who from hard rockes  
doth cause maine flouds appeare:

And from the stonie flint doth cause  
gush out the fountaines cleare.

Non nobis I  
Sing

Or vnto vs L  
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Our God in hea  
he will, that

Their Idols silu  
workes of m

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And hands they  
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those that make  
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O Israel trust in  
their helpe a

O Aarons how  
their helpe a

Trust ye the L  
their helpe a

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and will vs b

Israel and on A  
his blessing b

Them that be  
the Lord will

he will blesse  
the great and

To you I say th  
will multiply

you, and to the  
shall follow

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on nobis Domine. Psal Cxv. N.

*Sing this as the 68. Psalme.*

Or vnto vs Lord, not to vs,  
but to thy name giue praise:  
for thy mercy and thy truth,  
that are in thee alwayes.  
by shall the heathen scornors say,  
where is their God become?  
r God in heauen is, and what  
he will, that hath he done.

air Idols siluer are and gold,  
workes of mens hands they be:  
ey haue a mouth, and do not speake,  
and eyes, and do not see:  
ill they haue eares ioynd to their heads,  
and do not heare at all:  
noses eke they formed haue,  
and do not smell withall.

and hands they haue, and handle not,  
and feete, and do not go:  
eat they haue, yet through the same  
they make no found to blow.  
ose that make them are like to them,  
and those whose trust they be:  
Israel trust in the Lord,  
their helpe and shield is he.

Aarons house trust in the Lord,  
their helpe and shield is he:  
trust ye the Lord that feare the Lord,  
their helpe and shield is he.  
he Lord hath mindfull bene of vs,  
and will vs blesse also:  
rael and on Aarons house,  
his blessing he will shew.

em that be fearers of the Lord,  
the Lord will blesse them all:  
he will blesse them every one,  
the great and eke the small.  
o you I say the louing Lord,  
will multiply his grace:  
ou, and to the children that  
shall follow of your race.

are the blessed of the Lord,  
euen of the Lord I say:  
th both the heauen and the earth,  
hath made and set to stay.  
be heauens, yea the heauens high,  
belong vnto the Lord:  
earth vnto the sonnes of men,  
he gase of free accord.

hey that be dead, do not with praise,  
set forth the Lords renowne:  
ny that into the place  
of silence do go downe.  
ut we will praise the Lord our God,  
from henceforth and for ay:  
ye the praises of the Lord,  
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

*Sing this as the 95. Psalme.*

the Lord, because my voice  
and prayer heard hath he:

2 When in my dayes I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death  
about beset me round:  
When paines of hell me caught, and when  
I woe and sorrow found.

4 Vpon the name of God my Lord,  
then did I call, and say,  
Deliuier thou my soule, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserve,  
all those that simple be:  
I was in wofull miserie,  
and he deliuered me.  
7 And now my soule sith thou art safe,  
returue vnto thy rest:  
For largely lo, the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall:  
My moistened eyne from mournfull teares,  
my sliding feete from fall.

9 Before the Lord I in the land,  
of life will walke therefore:  
10 I did belecue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men liars be:  
12 What shall I pay the Lord for all  
his benefites to me?  
13 The wholesome cup of sauing health,  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay my vowes,  
that I to him behight:  
Yea euen at this present time,  
in all his peoples fight.  
15 Right deare and precious in his sight,  
the Lord dorth aue esteeme  
The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,  
I do my selfe confesse:  
Sonne of thy handmaid, thou hast broke  
the bonds of my distresse.  
17 And I will offer vp to thee,  
a sacrifice of praise:  
And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay my vowes,  
that I haue him behight:  
Yea euen at this present time,  
in all the peoples fight.  
19 Yea in the courts of Gods owne house,  
and in the mids of thee:

O thou Ierusalem I say,  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvij. N.**

*Sing this as the 55. Psalme.*

**O** All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini. Psal. Cxviij. N.**

*Sing this as the 5. Psalme.*

**O** Give ye thanks vnto the Lord;  
for gracious is he:  
Because his mercie doth endure,  
for euer towards thee.

2 Let Israel confesse and say:  
his mercy dureth for aye:

3 Now let the house of Aaron say,  
his mercy dureth for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:  
The mercie of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cryde:

Which longly heard me at large,  
my suite was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to succour me:  
Therefore I shall see my desire,  
vpon mine enemye.

8 Better it is to trust in God,  
then in mans mortall seed:

9 Or to put confidence in kings,  
or Princes in our need.

10 All nations haue inclosed me,  
and compassed me round:

But in the name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:

But in the Lord most mightie name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords name,  
I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:

But through the Lord I found such helpe,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Sauour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voyce of ioy and wealth,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I will not die, but euer liue,  
to viter and declare  
The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet,  
to death, as ye may see.

19 Set open vnto me the gates,  
of truth and righteoulnesse:  
That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not be shut,  
But good and righteous men alway,  
shall enter into it.

*The third part*

21 I will giue thanks to thee, O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Sauour vnto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mighty worke of God,  
this was the Lords owne fast:  
And it is marvellous to behold,  
with eyes that noble ast.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, and thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

26 Blessed is he that cometh to vs,  
in the name of the Lord.

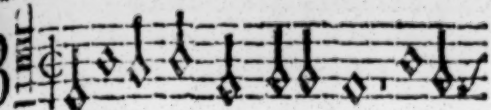
27 God is the Lord that sheweth vs light,  
bind vtherfore with cord  
Your sacrifice to the altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

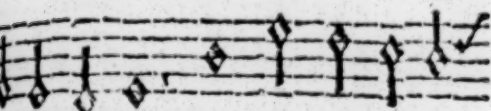
29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards me.



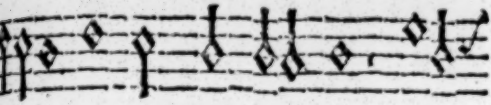
ati immaculati. Psal. Cxix. W. W.



Isted are they that perfect are and pure



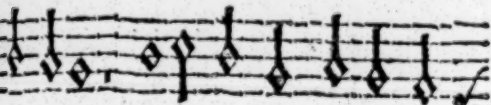
in mind and heart: Whose liues and conuer-



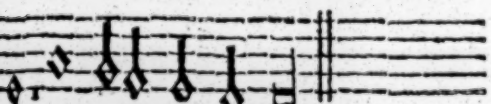
sions from Gods lawes neuer start. Blessed



re they which giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

Doubtlesse such men go not astray,  
nor do no wicked thing:  
which stedfastly walke in his way,  
without any wandring.  
It is thy will and commandement,  
that with attentine heed:  
ynoble and diuine precepts,  
we learne and keepe indeed.

Oh would to God it might thee please  
my wayes so to addresse:  
that I might both in heart and voyce,  
thy lawes keepe and confesse.  
So should no shame my life attaint,  
whilst I thus set mine eyes:  
and bend my mind alwayes to muse,  
on thy sacred decrees.

Then will I praise with vpriight heart,  
and magnifie thy name:  
when I shall learne thy iudgements iust,  
and likewise proue the same.  
And wholly will I giue my selfe,  
to keepe thy lawes most right:  
besake me not for euer Lord,  
but shew thy grace and might.

**2<sup>ETH.</sup>** *The second part.*  
By what meanes may a young man best,  
his life learne to amend?  
that he marke and keepe thy word,  
and therein his time spend.  
Vnfainedly I haue thee sought,  
and thus seeking abide:  
when neuer suffer me (O Lord)  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:

That I might not at any time,  
offend thy holy will.

12 We magnifie thy name O Lord,  
and praise thee evermore:

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night,

Thy iudgements all which did proceed,  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed,

Then all the treasures of the earth,  
that worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a marke, so will I aime,  
thy wayes how I may walke.

16 My onely ioy shall be so fixt,  
and on thy lawes so set:

That nothing can me so farre blind,  
that I thy words forget.

**GIMEL.** *The third part.*

17 Grant to thy seruant now such grace,  
as may my life prolong:

Thy holy word then will I keepe,  
both in my heart and tongue:

18 Mine eyes which were dim and shut vp,  
so open and make bright:

That of thy lawe and maruellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:

Thy word therefore to me disclose,  
my footesteps for to cleare.

20 My soule is rauisht with desire,  
and neuer is at rest:

But seekes to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd each one:

And cursed are such as do not  
thy helts attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conspire:

For I haue kept thy conenants,  
with zeale as hote as fire.

23 The Princes great in counsell sate,  
and did against me speake:

But then thy seruant thought: how he  
thy statutes might not breake.

24 For why, thy conenants are my ioy,  
and my hearts great solace:

They serue in stead of Counsellers,  
my matters for to passe.

**DALETH.** *The fourth part.*

25 I am, alas, as brought to graue,  
and almost turnd to dust:

Restore therefore my life againe,  
as thy promise is iust.

36 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now eftsouenes, and me instruct,  
thy lawes to loue and feare.

37 Teach me once thoroughly for to know,  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in store.

38 My soule I feele so sore opprest,  
that it melteth for griefe:  
According to thy word therefore,  
haste Lord to send reliefe,

39 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

40 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

41 Since then O Lord I for'd my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
or checke in any case.

42 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my feet at large,  
and rid me out of thrall.

HE. *The fifth part.*

43 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

44 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind, and all my might,  
I will it keepe I say.

45 In the right paths of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

46 Incline mine heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

47 From vaine desire and worldly lust,  
turne backe mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy wayes aright.

48 Con firme thy gracious promise Lord,  
which thou hast made to me,  
Which am thy seruant, and do loue,  
and feare nothing but thee.

49 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou doest iudge with equitie,  
and therein doest excell.

50 Behold my hearts desire is bent,  
thy lawes to keepe for ay:  
Lord strengthen me so with thy grace,  
that it performe I may.

UAV. *The sixth part.*

41 Thy mercies great and manifold,  
let me obtaine, O Lord:  
Thy sauing health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouth,  
of leud men and vniust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilest that breath within my breast,  
doth naturall life preserve:  
Yea till this world shall be dissol'd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keepe,  
thy precepts and thy trade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blaze,  
and shrinke no whit for shame:

47 I will reioyce then to obey  
thy worthie bests and will:  
Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commandements,  
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou madest to me  
thy seruant, Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorne:  
Yet would I not thy lawes forsake,  
as he that were forlorne.

52 But cald to mind Lord thy great workes,  
shewd to our fathers old:  
Whereby I feele my ioy surmount,  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men,  
Thy lawes forooke, and did procure  
thy iudgements, who knoweth when?  
54 And as for me I fram'd my song,  
thy statutes to exalt,  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law I also kept,  
and euer will it keepe.



this grace I did obtaine, because  
thy covenants sweete and deare,  
embrace, and also keepe  
with reuerence and with feare.

*TH. The viij. part.*  
O God which art my part and lot,  
my comfort and my stay:  
thou hast decreed and promised,  
thy lawes to keepe alway.  
Mine earnest heart did humbly sue,  
in presence of thy face:  
thou therefore hast promised,  
Lord grant me of thy grace.

My life I haue examined,  
and tried my secret hearts:  
which to thy statutes caused me,  
my feete straight to conuert,  
I did not stay nor linger long,  
as they that slothfull are:  
I shall by thy lawes to keepe,  
I did my selfe prepare.

The cruell bands of wicked men,  
haue made of me their preye:  
would I not thy law forget,  
nor from thee go astray.  
Thy righteous iudgements towards me,  
so great are and so hie:  
yet euen at midnight will I rise,  
thy name to magnifie.

Companion am I to all them,  
which feare thee in their hearts:  
neuer will for lone nor dread,  
from thy commandements start.  
Thy mercies Lord most plenteously,  
do all the world fulfill:  
teach me how I may obey  
thy precepts and thy will.

*TH. The ix. part.*  
According to thy promise Lord,  
so hast thou with me dealt:  
of thy grace in sundry sorts,  
haue I thy seruant felt.  
Teach me to iudge alwayes aright,  
and giue me knowledge sure:  
certainly beleeeue I do,  
that thy precepts be pure.

Ere thou didst touch me with thy rod,  
I erred and went astray:  
now I keepe thy holy word,  
and make it all my stay.  
Thou art both good and gracious,  
and giuest most liberally:  
ordinances how to keepe,  
therefore O Lord teach me.

The proud and wicked men haue forg'd  
against me many a lie:  
thy commandements still obserue,  
with all my heart will I.  
Their hearts are swolne with worldly wealth,  
as greafe so are they fat:  
in thy law do I delight,  
and nothing seeke but that.

71 O happie time may I well say,  
when thou didst me correct:  
For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is deater manifold,  
Then thousands great of siluer and gold,  
or ought that can be told.

*JOD. The x. part.*  
73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne  
to put thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learned by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd,  
I know the cause is iust:  
So when thou doest correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant hetst,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy lawes to me do giue.  
78 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me thy helts to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

*CAPH. The xi. part.*  
81 My soule doth faint and ceaseth not  
thy sauing health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes do faile with looking for  
thy word and thus I say:  
O when wilt thou me comfort Lord,  
why doest thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandements slide.  
84 Alas how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrarie against thy law,  
my hurt they do procure.

86 But thy commandements are all true,  
and causelesse they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroid,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

**L A M E D.** *The xij. part.*

89 In heaven Lord where thou doest dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witness:  
Whose groundworke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see  
how all things perseuere  
According to thy ordinance,  
for all things thee reuere.

92 Had it not bene that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Sane me therefore for to thy lawes  
mine eares and heart incline.

95 The wicked men do seeke my bane,  
and thereto lie in waite:  
But I the while considered  
thy noble workes and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word,  
beyond all end extend.

**M E M.** *The xij. part.*

97 What great desire and fervent loue,  
do I beare to thy law:  
All the day long my whole deuise  
is onely on thy saw.

98 Thy word hath taught me farre to passe  
my foes in policie:  
For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I haue refrained eke,  
from euery euill way:  
Because that I continually,  
thy word might keepe I say.

102 I haue not swernd from thy iudgements,  
nor yet shrunk any dell:  
For why, thou hast me taught thereby  
to liue godly and well.

103 O Lord how sweet vnto my tast,  
find I thy words alway!  
Doubtlesse no hony in my mouth,  
feelesse ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,  
that vterly I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

**N I N.** *The xij. part.*

105 Euen as a lanterne to my feete,  
so doth thy word shine bright:  
And to my paths where euer I go,  
it is a flaming light.

106 I haue both sworne, and will performe  
most certainly doubtlesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or go astray.

111 Thy law I haue so claimd alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

**S A M E C H.** *The xv. part.*

113 The craftie thoughts and double hearts,  
I do alwaies detest:  
But as for thy lawes and precepts,  
I loued them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe  
of God my Lord alone.



As thou hast promist, so performe,  
that death me not assaile:  
let my hope abuse me so,  
that through distrust I quaille.

Uphold me, and I shall be safe,  
for ought they do or say:  
in thy statutes pleasure take,  
will I both night and day.  
Thou hast trod such vnder thy feet,  
as do thy statutes breake:  
for nought aniles their subtiltie,  
their counsell is but weake.

Like drosse thou casts the wicked out,  
where euer they go or dwell:  
therefore can I as thy statutes,  
loue nothing halfe so well.  
My flesh alas is taken with feare,  
as though it were benum'd:  
for when I see thy iudgements, straight  
I am as one astond.

*AIN. The xvi. part.*

I do the thing that law full is,  
and giue to all men right:  
resigne me not to them that would  
oppresse me with their might.  
But for thy seruant suretie be,  
in that thing which is good:  
that proud men giue me not the foile,  
which rage as they were wood.

Mine eies with waiting are now blind,  
thy health so much I craue:  
And ke thy righteous promise Lord,  
whereby thou wilt me saue.  
Intreate thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
reach me also to know.

Thy humble seruant I ord I am,  
grant me to vnderstand,  
How by thy statutes I may know,  
best what to take in hand.  
It is now time I ord to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressed,  
and none against them sayd.

This is the cause wherefooe I loue  
thy lawes better then gold,  
Oriewels fine, which are esteemd  
most costly to be sold.  
I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

*PE. The xvij. part.*

Thy couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.  
When men first enter into thy word,  
they find a light most cleare:  
And cry ideots vnderstand,  
when they it reade or heare.

For ioy I haue both gap'd and breath'd,  
to know thy commandment:  
That I might guide my selfe thereby,  
I sought what thing it meant.

With mercie and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.

Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant overthrow.

From slanderous tongues and deadly harmes,  
preserue and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.

Thy countenance which doth surmount  
the Sunne in his bright hew,  
Let shine on me and by thy law,  
teach me what to eschew.

Out of mine eies great flouds gush out,  
of drearie teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

*LADE. The xvij. part.*

In euery point Lord thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous iudge.

To render right, and flie from guile,  
are two chiefe points most lie:  
And such as thou hast in thy law,  
commanded vs straightly.

With zeale and wrath I am consum'd,  
and euen pin'd away:  
To see my foes thy word forget,  
for ought that I do may.

So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
do loue or yet esteeme.

And though I be nothing set by,  
as one of base degree:  
Yet do I not thy bests forget,  
nor shrinke away from thee.

Thy righteounesse Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

Trouble and grieve haue seaz'd on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.

The righteounesse of thy iudgements,  
doth last for evermore:  
Then teach them me for euen in them  
my life lies vp in store.

*KOPH. The xix. part.*

With feruent heart I cald and cride,  
now answer me O Lord:

That

That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request:

Save me therefore, and I will keepe  
thy precepts and thy best.

147 To thee I erie euen in the morne,  
before the day waxe light:

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eies preuent the watch by night,  
and ere they call I wake:

That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pitie on me take

As thou was wont, to iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and to procure  
my death maliciously:

Which from thy law are farre gone backe,  
and straid from it leudly.

151 Therefore O Lord approach thou neare,  
for need doth so require:

For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I leard,  
not now, but long ago:

That they remaine for euermore,  
thou hast them grounded so.

**RESH.** *The xx. part.*

153 My tronble and affliction,  
consider and behold:

Deliuere me, for of thy law,  
I neuer take fast hold,

154 Defend my good and righteous cause,  
with speed me succour send:

From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are  
from hauing health and grace:

Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine,

And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:

Yet from thy lawes I neuer shrunke,  
nor went awrie therefore.

158 And truth it is, for grieffe I die,  
when I these traitors see:

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,  
with heart most glad and saine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer

Thy righteous iudgements are also  
most true, and decay neuer.

**SHIN.** *The xxi. part.*

161 Princes haue sought by crueltie,  
causlesse to make me crouch:

But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merrie and glad,

Then he that of rich spoiles and prey,  
great store and plentie had.

163 As for all lies and falsities,  
I haue most and delect:

For why, thy holy law do I,  
about all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great rest and peace shall all such haue,  
as do thy statutes loue:

No danger shall their quiet state,  
impaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:

And therefore I haue done those things,  
which thou didst me command.

167 Thy lawes haue bene mine exercise,  
which my soule most desired:

So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept (thou knowest) aright:

For all the things that I haue done,  
are present in thy sight.

**YAV.** *The xxij. part.*

169 O Lord let my complaint and erie,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:

For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other know I none:

And in thy law, and nothing else,  
I do delight alone,



175 Grant me therefore long dayes to live,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me, for I haue not faild,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

*Sing this as the 121. Psalme.*

In trouble and in thrall,  
Vnto the Lord I call,  
And he doth me comfort.  
1 Deliner me, I say,  
From liers lips alway,  
And tongues of false report.

2 What vantage or what thing,  
Geist thou thus for to sing.  
Thou false and flattering lyer?  
4 Thy tongue doth hurt I weene,  
Nolesse then arrowes keene,  
Or hote consuming fier.

5 Alas too long I slacke,  
Within these tents so blacke,  
Which Kedars are by names:  
By whom the flocke elect,  
And all of Isaacks seed,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make:  
And set a quiet life.

7 But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

Leuau i oculos. Psalm. Cxxj. W. W.

I Lift mine eyes to Sionhill,  
From whence I do attend,  
That succour God me send.  
2 The mightie God me succour will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foote from slip he will preserve,  
And will thee safely keepe:  
For he will neuer sleepe.

4 Lo he that doth Israel conserne  
No sleepe at all can him catch,  
But his eyes shall euer watch.

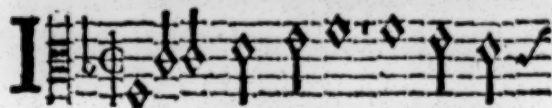
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
At thy right hand euer.

6 The Sunne shall not parch thee by day,  
Nor the Moone halfe so bright,  
Shall with cold thee hurt by night.

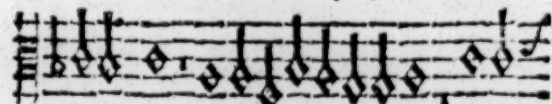
7 The Lord will keepe thee from distresse,  
And will thy life sure saue,  
And thou shalt also haue

8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about.

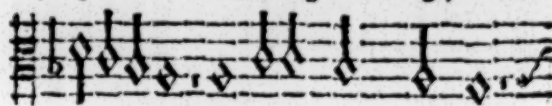
Lætatus sum. Psal. Cxxij. W. K.



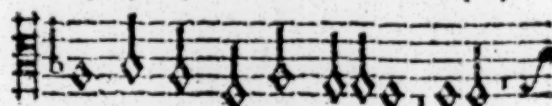
Did in heart reioyce, to heare the



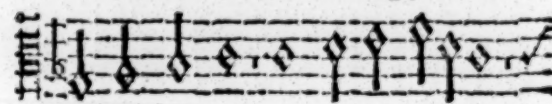
peoples voice: in offering so willingly. For let



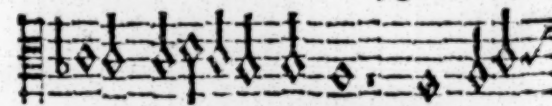
vs vp, say they, And in the Lords house pray:



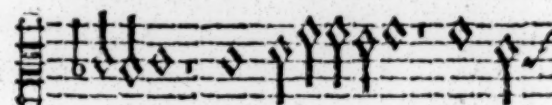
Thus spake the folke full loningly. Our feet



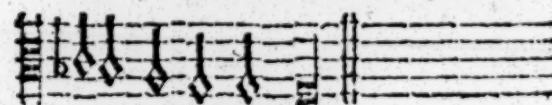
that wandred wide, Shall in thy gates abide:



O thou Ierusalem full faire: Which art so



seemely set, Much like a citie neat, The like



whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel,  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
his folke to iudge accordingly.

6 To pray let vs not cease.  
For Ieruselems peace,  
Thy friends God prosper mightily:  
7 Peace be thy walles about,  
And prosper thee throughout  
Thy pallaces continually.

8 I wish thy prosperous state,  
For my poore brethrens sake:  
That comfort haue by meanes of thee.  
9 Gods house doth me allure,

Thy

Thy wealth for to procure,  
So much alwaies as lies in me.

Ad te leuau. Psal. Cxxij. T. S.

*Sing this as the 73. Psalme.*

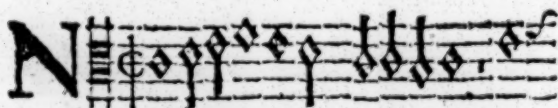
**O** Lord that heauen doſt poſſeſſe,  
I liſt mine eyes to thee,  
Euen as the ſeruant liſteth his,  
his maiſters hands to ſee.  
2 As handmaids watch their miſtris hand  
ſome grace for to atchieue  
So we behold the Lord our God,  
till he do vs forgiue.

3 Lord grant vs thy compaſſion,  
and mercie in thy ſight:

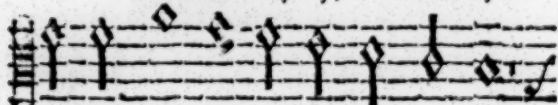
For we are ſild and overcome,  
with hatred and deſpight.

4 Our minds be ſtuff with great rebuke,  
the rich and wordly wiſe,  
Do make of vs their mocking ſtocke,  
the proud do vs deſpiſe.

Niſi quia Dom. Psal. Cxxiiij. W. W.



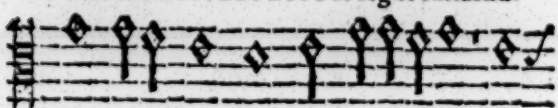
Ow Iſrael may ſay, and that truly: If



that the Lord had not our cauſe maintaind:



If that the Lord had not our right ſuſtaind:



When all the world againſt vs furioſly, made



their vproares and ſaid, we ſhould all die:

3 Now long ago  
they had deuour'd vs all,  
And ſwallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well eſteeme.

4 And as the flouds  
with mighty force do fall:  
So had they now  
our life euen brought to thrall.

5 The raging ſtreames,  
moſt proud in roaring noyſe,  
Had long ago  
ouerwhelmed vs in the deepe.

6 But loued be God,  
which doth vs ſafely keepe,  
From blondie teeth,  
and their moſt cruell voyce,  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the Fowlers gin,  
Eſcapeth away,  
right ſo it ſareth with vs:  
Broke are their nets,  
and we haue ſcaped thus:  
God that made heauen  
and earth is our helpe then:  
His name hath ſaued  
vs from theſe wicked men.

Qui confidunt. Psal. Cxxv. W. W.

*Sing this as the Pater noſter.*

**S**uch as in God the Lord do truſt,  
As mount Sion ſhall firmly ſtand,  
And be remoued at no hand.  
The Lord will count them right and iuſt,  
So that they ſhall be ſure,  
For euer to endure.

2 As mightie mountaines huge and great,  
Ieruſalem about do cloſe:  
So will the Lord do vnto thoſe,  
Who on his godly will do waite.  
Such are to him ſo deare,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod:  
Leſt they through grieve forſake their God,  
It ſhall not as their lot ſtill be.

4 Giue Lord to thoſe thy light,  
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,  
By crooked wayes, which they out ſought,  
The Lord will ſurely turne to nought:  
With workers vile they ſhall abide.  
But peace with Iſrael,  
For euermore ſhall dwell.

Another of the ſame by R. W.

*Sing this as the ten Commandments.*

**T**hoſe that do put their confidence,  
Vpon the Lord our God onely:  
And flie to him for their defence,  
In all their need and miſerie:  
Their faith is firme ſtill to endure,  
Grounded on Chriſt the corner ſtone.  
Moued with none ill, but ſtandeth ſtill,  
Stedfaſt like to the mount Sion.

And as about Ieruſalem,  
The mightie hills do it compaſſe:  
So that no enemies come to them,  
To hurt that towne in any caſe:  
So God indeed in euery need,  
His faithfull people doth defend,

Standing



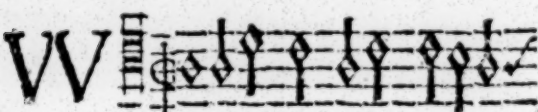
standing them by assuredly,  
from this time forth world without end.

Right wise and good is our Lord God,  
and will not suffer certainly,  
the sinners and vngodlies rod,  
to tarie vpon his familie.  
lest they also from God should go,  
falling to sinne and wickednelle,  
O Lord defend world without end,  
thy Christian flocke through thy goodnesse.

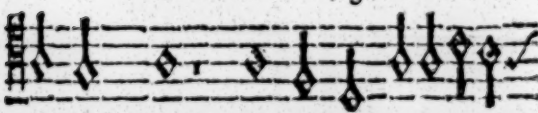
O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour.  
That the right way from day to day,  
We may walke, and him glorifie:  
With hearts desire all that are here,  
Worship the Lord and say, Amen.

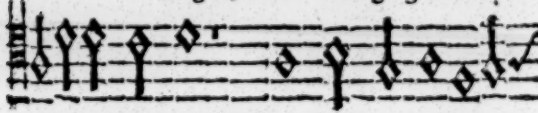
In Conuertendo. Psal. Cxxvj. W. K.



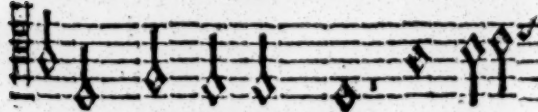
Hear that the Lord, againe his Sion



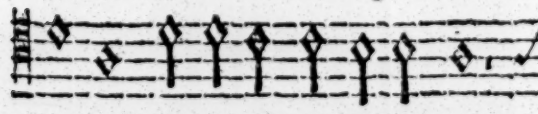
had forth brought, from bondage great & also



seruitude extreame: His worke was such as did



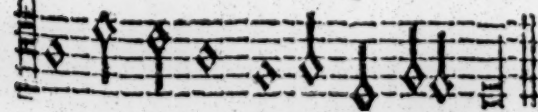
surmount mans heart and thought. So that we



were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tongs did shew vs ioyfull men.

1 The heathen folke,  
were forced then this to confesse,  
How that the Lord  
for them also great things had done,  
2 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy  
we haue good cause, as we begun,  
4 O Lord go forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.

3 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy:  
6 They went and wept,  
in bearing of their precious seed:  
For that their foes,  
full oftentimes did them annoy:  
But their returne  
with ioy they shall sure see:  
Their sheaues home bring,  
and not empai red be.

Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords Prayer.*

Except the Lord the house do make,  
And thereunto do set his hand:  
What men do build it cannot stand.  
Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their safegard.

1 Though ye rise early in the morne,  
And so at night go late to bed.  
Feeding full hardly with browne breads  
Yet were your labour lost and worne.  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiplie,  
Of his great liberalitie,  
The bleising of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelineesse.  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quier,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner:  
When that he pleades before the Iudge,  
Against his foes that beare him grudge.

Beati

Beati omnes. Psal. Cxxviii. T.S.

*Sing this as the 137. Psalm.*

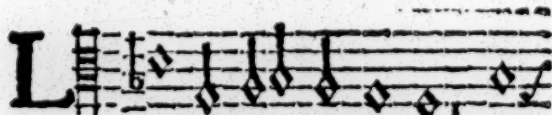
- B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labor thou shalt ease,  
happie art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Oliue plants,  
thy table round about.
- 4 Thus art thou blest that fearest God,  
and he shall let thee see:  
5 The promised Ierusalem,  
and his felicitie.  
6 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N

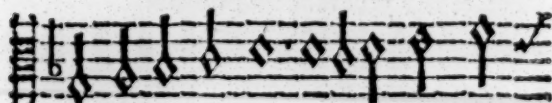
*Sing this as the 137. Psalm.*

- O**ft they, now Israel may say,  
me from my youth assaile:  
2 Oft they assaile me from my youth,  
yet neuer they preuaile.  
3 Vpon my backe the plowers plowd,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords,  
of wicked foes at last.
- 5 They that hate me shall be asham'd,  
and turned backe also:  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap that goeth  
to gleane vpon the land.
- 8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.



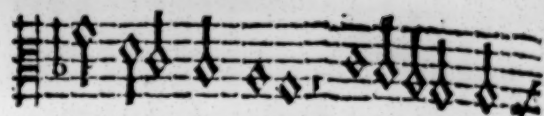
Lord to thee I make my mone, when



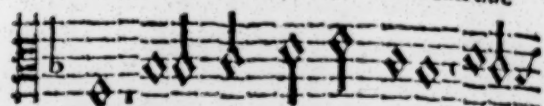
dangers me oppresse: I call, I sigh, plaine



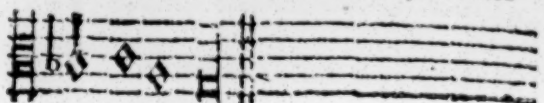
and grone, trusting to find release. 2. Heare



now O Lord my request, for it is full due



time: and let thine eares ay be prest. vnto



this prayer mine.

- 3 O Lord our God if thou weigh  
our finnes, and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse?  
4 But thou Lord art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.

- 5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.

- 7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
8 For he it is that must saue,  
Israel from his sinnes:  
And all such as surely haue  
their confidence in him.

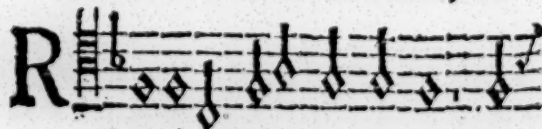
Domine non est. Psal. Cxxxj. N.

*Sing this as the Lamentation.*

- O** Lord, I am not puffed in mind,  
I haue no scornfull eye:  
I do not exercise my selfe,  
in things that be too hie.  
2 But as the child that wained is  
euen from his mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.

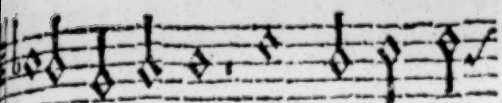
- 3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to say.

Memento Dom. Psal. Cxxxij. N.

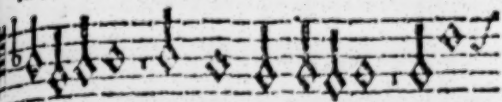


Remember Davids troubles Lord, how

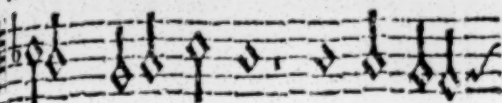




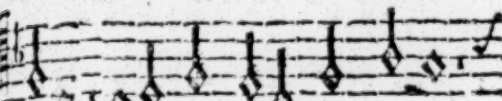
to the Lord he swore: And vowed a vow



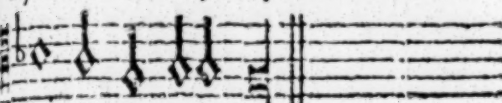
to Jacobs God, to keepe for euermore. I will



not come within my house, nor clime vp to



my head. Nor let my temples take their rest,



nor the eyes in my head:

Till I haue found out for the Lord,  
a place to sit thereon:

In house for Jacobs God, to be  
an habitation.

¶ We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there  
these voices first were found.

¶ We will assay and go in now,  
his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees in feare.

¶ Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.

¶ Let all thy Priests be clothed Lord,  
with truth and righteousnesse:  
Let all thy Saints and holy men,  
sing all with ioyfullnesse.  
¶ And for thy seruant Dauids sake,  
refuse not Lord I say,  
The face of thine anointed Lord,  
nor turne thy face away.

*The second part.*

¶ The Lord to Dauid swore in truth,  
and will not shrinke from it:  
Saying, the fruite of thy bodie,  
vpon thy seate shall sit.  
¶ And if thy sonnes my covenant keepe,  
that I shall be one with one:  
Then shall thy soune for euer sit  
vpon thy princely throne.

¶ The Lord himselfe hath chose Sion,  
and loues thereto dwell:  
Saying, this is my resting place,  
I loue and like it well.

14 And I will blesse with great increase,  
her visuall euery where:  
And I will satishie with bread,  
the needie that be there.

15 Yea I will decke and cloath her Priests,  
with my saluation:  
And all her Saints shall sing for ioy  
of my protection.

16 There will I surely make the home  
of Dauid for to bide:  
For there I haue ordaind for mine  
a lanterne bright and good.

17 As for his enemies I will cloath  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

**Ecce quàm. Psal. Cxxxiiij. W.W.**

*Sing this as the 131. Psalme.*

**O** How happie a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold  
the band of amitie.

2 It cald to mind the sweet perfume,  
and that costly ointment,  
¶ Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard thoroughout:  
And finally it did runne downe  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with her siluer drops,  
the fields with fruite doth fill.

4 Euen so the Lord doth powre on them,  
his blessings manifold.  
¶ Whose hearts and minds without all guile,  
this knot do keepe and hold.

**Ecce nunc. Psal. Cxxxiiij. W.K.**

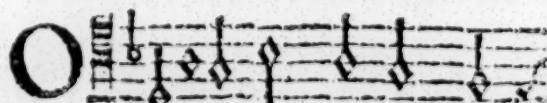
*Sing this as the 135. Psalme.*

**B**ehold and haue regard,  
ye seruants of the Lord:  
¶ Which in his house by night do watch,  
praise him with one accord.

2 Lift vp your hands on hie,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefites embrace.

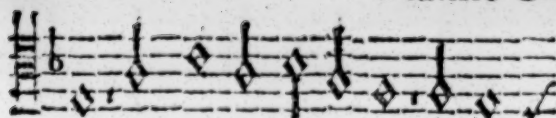
3 For why the Lord who did  
both earth and heauen frame:  
Doth Sion blesse, and will conferre  
for euermore the same.

**Laudate nomen. Psal. Cxxxv. N.**

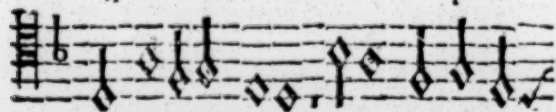


Praise the Lord, praise him, praise

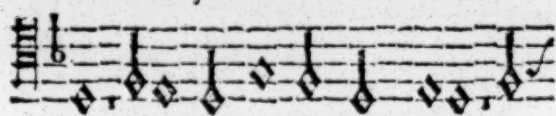
him.



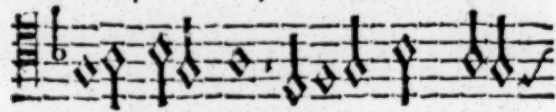
him, praise him with one accord: O praise



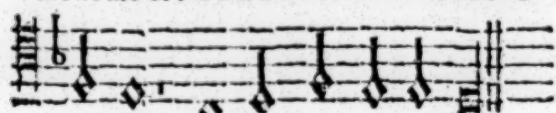
him still all ye that be the servants of the



Lord: O praise him ye that stand and be in



the house of the Lord. Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwaies to do the same.

4 For why, the Lord hath chose Jacob,  
his very owne ye see:  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know, and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreate.  
6 For whatsoever pleased him,  
all that full well he wrought:  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also:  
he made nothing in vaine.  
8 He smote the first borne of each thing  
in Egypt that tooke rest:  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shewd wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy cursed king,  
and his seuer servants.  
10 He smote then many nations,  
and did great acts and things:  
He slue the great and mightiest,  
and chiefest of their kings.

11 Schon king of the Amorites,  
and Og king of Basan:  
He slue also the kingdoms all,  
that were of Canaan.  
12 And gaue their land to Israel,

an heritage we see:  
To Israel his owne people,  
an heritage to be.

*The second part.*

13 Thy name O Lord, shall still endure,  
and thy memoriall,  
Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge  
his people all indeed:  
And to his seruants he will shew  
fauour in time of need.

15 The Idols of the hea:hen are made  
in all the coasts and lands,  
Of siluer and of gold they be,  
the worke euen of mens hands.

16 They haue their mouths, and cannot speake,  
and eyes that haue no sight:

17 They haue eke eares that heare nothing,  
their mouths be breathlesse quite.

18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aaron house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

### Confitemini. Psal. Cxxxvj. N.

*Sing this as the 73. Psalme.*

Praise ye the Lord, for he is good,  
for his mercie endureth for euer.

2 Give praise vnto the God of Gods,  
for his mercie endureth for euer.

3 Give praise vnto the Lord of Lords,  
for his mercie endureth for euer.

4 Which onely doth great wondrous workes,  
for his mercie endureth for euer.

5 Which by his wisdom made the heauens,  
for his mercie endureth for euer.

6 Which on the waters stretcht the earth,  
for his mercie endureth, &c.

7 Which made great lights to shine abroad,  
for his mercie endureth, &c.

8 As Sunne to rule the lightsome day,  
for his mercie endureth, &c.

9 The Moone and starres to guide the night,  
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,  
for his mercie endureth, &c.

11 And Israel brought out from them,  
for his mercie endureth, &c.

10 With



1 With mightie hand and stretched arme,  
for his mercie endureth, &c.

2 Which cut the red sea in two parts,  
for his mercie endureth, &c.

3 And Israel made passe there through,  
for his mercie endureth, &c.

4 And drowned Pharaoh and his hoast,  
for his mercie endureth, &c.

5 Through wildernesse his people led,  
for his mercie endureth, &c.

6 He which did smite great noble kings,  
for his mercie endureth, &c.

7 And which hath slaine the mighty kings,  
for his mercie endureth, &c.

8 As Sehon king of Amorites,  
for his mercie endureth for euer.

9 And Og the king of Basan land,  
for his mercie endureth for euer.

10 And gaue their land for heritage,  
for his mercie endureth for euer.

11 Euen to his seruant israel,  
for his mercie endureth, &c.

12 Remembring vs in base estate,  
for his mercie endureth for euer.

13 And from oppressors rescued vs,  
for his mercie endureth for euer.

14 Which giueth food vnto all flesh,  
for his mercie endureth for euer.

15 Praise ye the Lord of heauen aboue,  
for his mercie endureth for euer.

16 Giue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T.C.

*Sing this as the 148. Psalme.*

0 Laud the Lord benigne,  
Whose mercies last for aye:  
Giue thanks and praises sing,  
To God of Gods I say.

1 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

2 The Lord of hoasts praise ye,  
Whose mercies aye do dure:  
3 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

4 Which God omnipotent,  
By his great wisdom he,  
The heauenly firmament  
Did frame as we do see.  
For certainly, &c.

5 Yea, he the heauie charge  
Of all the earth did stretch:  
And on the waters large,

The same he did out reach.  
For certainly, &c.

6 Great lights he made to vs,  
For whv, his loue is aye:

7 Such as the sunne we see,  
To rule the lightsome day.  
For certainly, &c.

8 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

9 With grievous plagues and sore,  
All Egypt smote he then:  
The first borne lesse and more,  
He slue of beasts and men.  
For certainly, &c.

10 And from amidst their land,  
His Israel forth brought:  
11 Which he with mightie hand,  
And stretched arme hath wrought:  
For certainly, &c.

12 The sea he cut in two,  
Which stood vp like a wall:  
13 And made through it to go  
His chosen children all.  
For certainly, &c.

14 But there he whelmed then,  
The proud king Pharaoh,  
With his huge hoast of men,  
And chariots eke also:  
For certainly, &c.

15 Who led through wildernesse  
His people safe and sound:  
And for his loue endlesse,  
16 Great kings he brought to ground:  
For certainly, &c.

17 And slue with puissant hand,  
Kings mightie and of fame,  
18 As of Amorites land,  
Sehon the king by name:  
For certainly, &c.

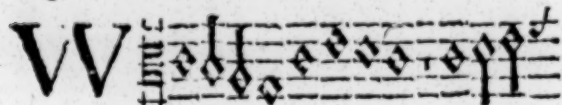
19 And Og the Giant large,  
Of Basan king also:  
20 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

21 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

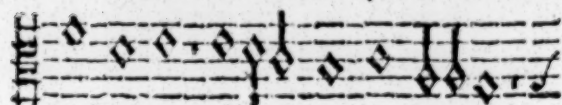
22 To mind he did vs call,  
In our most base degree:  
23 And from oppressors all,  
In safetie set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill.  
26 Wherefore of heaven the God,  
To laud, be it your will,  
For certainly, &c.

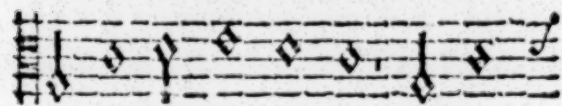
Super flumina. Psal. Cxxxvij. W. W.



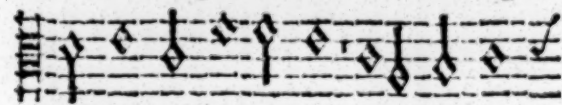
Hen as we fate in Babylon, the riuers



round about: And in remembrance of Sion,



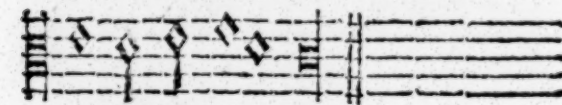
the teares for griefe burst out. 1. We hangd



our Harps and instruments, the willow trees



vs on: For in that place, men for their vse,



had planted many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing  
The praises of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem,  
out of my heart let slide,  
Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be tied for euer fast:  
If that I loy before I see  
thy full deliuerance past.

7 Therefore O Lord, remember now  
the cursed noise and crie,  
That Edoms sonnes against vs made,  
when they raz'd our citie.  
Remember Lord their cruell words,  
when as with one accord,  
They cride on sake, and raze their wals,  
in despite of the Lord.

8 Euen so shalt thou O Babylon,

at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that takes thy children yong,  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

*Sing this as the 47. Psalme.*

THEE will I praise with my whole heart,  
my Lord, my God alwaies:  
Euen in the presence of the gods,  
I will set forth thy praise.

2 Toward thy holy temple I  
will looke, and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word,  
aduanced over all.

3 VVhen I did call, thou heardest me,  
and thou hast made also  
The power of increased strength,  
within my soule to grow.

4 Yea all the kings on earth, they shall  
giue praise to thee O Lord,  
For they of thy most holy will,  
haue heard the mightie word.

5 They of the waies of God the Lord,  
in singing shall intreate:  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, but yet he doth  
behold the lowly sprite:  
But he (contemning) knowes afarre  
the proud and loftie wight.

7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued shall I be  
By thy right hand: the Lord God will  
performe his worke to me  
8 Thy mercie Lord endures for aye,  
Lord do me not forsake:  
Forsake me not, which am the worke  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Sing this as the 137. Psalme.*

O Lord thou hast me tride and knowne,  
my sitting thou doest know,  
2 And rising, eke my thought afarre  
thou vnderstandst also,  
3 My paths, yea and my lying downe,  
thou compassest alwaies:  
And by familiar custome art  
acquainted with my waies.



- 4 No word is in my tongue O Lord,  
but knowne it is to thee:  
5 Thou me behind holdst and before,  
thou layest thine hand on me.  
6 Too wonderfull above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attaine vntill.
- 7 From sight of thy all-seeing spirit,  
Lord whither shall I go?  
Or whether shall I flie away,  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
lo thou art present there:  
In hell if I lie downe below,  
euen there thou doest appeare.
- 9 Yea let me take the morning wings,  
and let me go, and hide  
Euen there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.
- 11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight:  
Lo euen also the darkest night,  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.
- The second part.*  
13 For thou possessed hast my reines,  
and thou hast couered me,  
When I within my mothers wombe,  
inclosed was by thee.  
14 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy workes are maruellous, right well  
my soule doth know the same.
- 15 My bones they are not hid from thee,  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was.  
16 When I was formelesse, then thine eye  
saw me: for in thy booke  
Were written all, nought was before,  
that after fashion tooke.
- 17 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all how passing great,  
the endlesse number be:  
18 If I should count them, lo their summe,  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.
- 19 The wicked and the bloudie men,  
O that thou wouldest slay:  
Euen those O God, to whom, depart,  
depart from me I say.  
20 Euen those of thee, O Lord my God,

that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

- 21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise?  
22 I hate them with vntained hate,  
euen as my vtter foes.  
23 Trie me (O God) and know my heart,  
my thoughts proue and disclose.  
24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way (O Lord my guide)  
for euer leade thou me.

Eripe me. Psal. Cxl. N.

*Sing this as the Lamentation.*

- L**ord saue me from the euill man,  
and from the cruell wight:  
And from all those which euill do,  
imagine in their spite.  
2 Which make on me continuall warre,  
their tongues lo they haue whet:  
3 Like serpent, vnderneath their lips,  
is Adlers poyson set.
- 4 Keepe me (O Lord) from wicked hands,  
preterue me to abide:  
Free from the cruell man that meanes  
to canker my steps to slide.  
5 The proud haue laid a snare for me,  
and they haue spread a net  
With cords in my pathway, and grins  
for me eke haue they set.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me O Lord, and heare the voice,  
wherewith I pray and moone.  
7 O Lord my God thou onely art  
the strength that saueth me:  
My head in day of battell hath  
bene couered still by thee.
- 8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.  
9 Of them that compassed me about,  
the chiefeest of them all.  
Lord let the mischief of their lips,  
vpon themselves befall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction still,  
shall haunt the cruell wight.
- 12 I know the Lord the afflicted will  
reuege, and iudge the poore:

13 The iust shall praise thy name, iust shall dwell with thee euermore.

**Domine clamaui. Psal. Cxlj. N.**

*Sing this as the 119. Psalme.*

**O** Lord vpon thee do I call,  
Lord hast thee vnto me:  
And hearken Lord vnto my voyce,  
when I do crie to thee.

2 As incense let my prayers be  
directed in thine eyes:  
And the vplifting of my hands,  
as euening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:

And also of my mouing lips,  
O Lord keepe thou the dore.

4 That I should wicked workes commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eate no part.

5 But let the righteous smite me, Lord,  
for that is good for me:

Iet him reprove me, and the same  
a precious oyle shall be.

Such smiting shall not breake my head,  
the time shall shortly fall:

When I shall in their miserie,  
make prayers for them all.

6 Then when in stony places downe,  
their iudges shall be cast:

Then shall they heare my words, for then  
they haue a pleasant tast,

7 Our bones about the graues mouth,  
so scattered are they found:

As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes  
do looke vp vnto thee:

In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in  
Lord keepe me from the snare:

And from the subtil gins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:

While I do by thy helpe escape  
the danger of them all.

**Voce mea. Psal. Cxlij. N.**

*Sing this as the 119. Psalme.*

**B**Efore the Lord God with my voyce,  
I did send out my crie:

And with my strained voyce vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to powre I did not spare:

And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my paine was knowne to thee:  
In way where I did walke, a snare,  
they sily laid for me.

4 I look't and viewd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

5 Then cride I Lord to thee, and said,  
my hope thou onely art:

Thou in the land of liuing art  
my portion and my part.

6 Hearke to my crie, for I am brought  
full low, deliuer me

From them that do me persecute:  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out:

When thou art good to me, the iust  
shall prease me round about.

**Domine exaudi. Psal. Cxliij. N.**

*Sing this as the 119. Psalme.*

**L**ord heare my prayer, hearke the plaint  
that I do make to thee:

Lord in thy natie truth, and in  
thy iustice answer me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that liueth shall.

3 The enimie hath persude my soule,  
my life to ground hath throwne:

And laid me in the darke, like them  
that dead are long ago.

4 Within me in perplexitie,  
was mine accumbred sprite:

And in me was my troubled heart,  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate:

Yea, in thy works I meditate,  
that thy hands haue create.

6 To thee O Lord my God lo I,  
do stretch my crauing hands:

My soule desireth after thee,  
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro:

Else shall I be like them, that downe  
into the pit do go.

8 Let me thy louing kindnesse in  
the morning heare and know:

For in thee is my trust: shew me  
the way that I shall go.

9 For I lift vp my soule to thee,  
O Lord deliuer me

From all mine enemies: for I  
haue hidden me with thee.

10 Teach me to do thy will: for thou  
thou art my God I say:



Let thy good spirit vnto the land  
of mercie me conuay.

11 For thy names sake with quickning grace  
aloue do thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercie slay my foes,  
O Lord destroy them all,

That do oppresse my soule, for I  
thy seruante am, and shall.

Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 135. Psalme.*

Blest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that both my fingers frame  
to battell by his might.

3 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust: my people he  
subdnes to me to yeeld.

3 O Lord what thing is man, that him  
thou holdest so in prise:

O sonne of man, that vpon him  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his daies to end,

5 As fleeting shade: bow downe O Lord  
the heauens, and descend.

6 The mountains touch, and they shal smoke,  
cast forth thy lightning flame,

And scatter them: thine arrowes shoote,  
consume them with the same.

7 Send downe thine hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanitie  
and fondnesse doth intreate:

And their right hand, is a right hand  
offalhood and deceit.

9 A new song will I sing, O God,  
and singing will I be,

On Viole and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his seruante Dauid helpe  
from hurtfull sword he brings.

11 From strangers hand me saue and shield  
whose mouth talkes vanitie:

And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the p'ants  
whom growing youth doth reare:

Our daughters as carued corner stones,  
like to a p'allace faire.

13 Our garners full, and plenty may  
with sundry sorts be found:

Our sheepe bring thousands, in our streets  
ten thousands may abound.

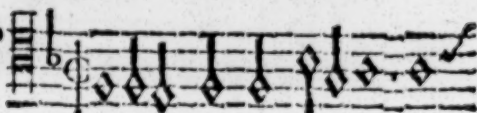
14 Our Oxen be to labour strong,  
that none do vs innade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are so stor'd:

Yea blessed all the people are,  
whose God is God the Lord.

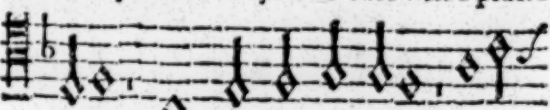
Exaltabo. Psal. Cxlv. N.

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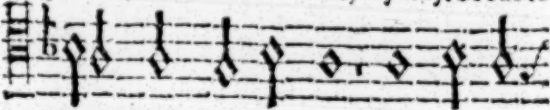
Hee will I laud, my God and king, and



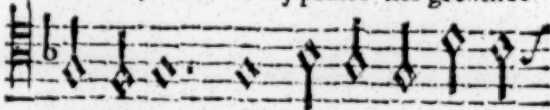
blesse thy name for aye: For euer will I praise



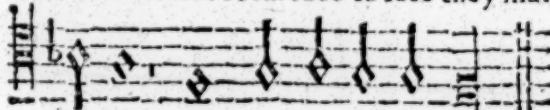
thy name, and blesse thee day by day. Great is



the Lord, most worthy praise his greatnes



none can reach: From race to race they shal



thy works praise, and thy power preach.

5 I of thy glorious maieslie,  
the beautie will record:

And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shal of thy power, and of  
thy fearfull acts declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:

And I aloud thy righteousness  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed:

10 Io all thy workes do praise thee Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes  
of men his power to knowe,

*The second part.*

13 And of his mightie kingdome eke,  
to spread the glorious praise:  
Thy kingdome Lord, a kingdome is  
that doth endure alwayes:

And thy dominion through each age,  
endures without decay:

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou dost them all relieue:

And thou to each sufficing food,  
in season due dost giue.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

All things whatsoeuer do liue,  
with gifts of thy good will

17 The Lord is iust in all his wayes,  
his workes are holy all.

18 Neare all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that feare him, will fulfill:

And he will heare them when they crie,  
and saue them all he will.

20 The Lord preserues all those, to him  
that beare a louing heart:

But he them all that wicked are,  
will utterly subuert.

21 My thankfull mouth shall gladly speake  
the praises of the Lord:

All flesh to praise his holy name,  
for euer shall accord.

Lauda anima. Psal. Cxlvj. I.H.

*Sing this as the 45. Psalme.*

**M**Y soule praise thou the Lord alwayes,  
my God I will confesse:

2 While breath and life prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:

Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why, their breath doth soone depart,  
to earth anon they fall:

And then the counsels of their heart,  
decay and perish all.

5 O happy is that man I say,  
whom Iacob's God doth aide:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deepe,  
the heauens high withall:

Which doth his word and promise keepe,  
in truth and ener shall.

7 With right alwayes he doth proceed,  
for such as suffer wrong:

The poore and hungrie he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore:

The Lord, I say, doth loue the right,  
and iust man euermore.

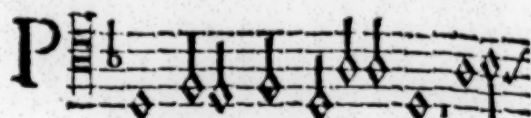
9 He doth defend the fatherlesse,  
the strangers sad in heart:

And quit the widow from distresse,  
and ill mens wayes subuert.

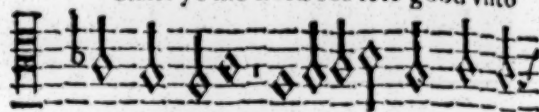
10 Thy Lord and God eternally,  
O Sion still shall raigne:

In time of all posteritie,  
foreuer to remaine.

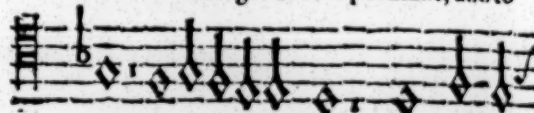
Laudate Dominum. Psal. Cxlvij. N.



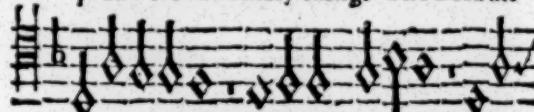
Raife ye the Lord for it is good vnto



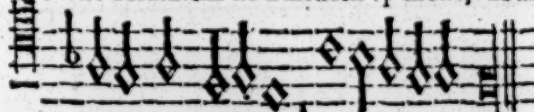
our God to sing: for it is pleasant, and to



praise it is a comely thing. The Lord his



owne Ierusalem he buildeth vp alone, And the



dispert of Israel, doth gather into one.

3 He heales the broken in their heart,  
their sores vp doth he bind:

4 He counts the number of the starres,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:

And to our God vpon the Harpe,  
aduaunce your singing voyce.

8 He couers heauen with clouds, and for  
the earth prepareth raine:

And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
yong Rauens when they crie:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as do attend vpon



his mercies shining light.

*The second part.*

1 O praise the Lord Ierusalem,  
thy God O Sion praise:  
2 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
3 Thy children he hath blest in thee,  
and in thy borders he  
4 doth settle peace, and with the floure  
of wheate he filleth thee.

5 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about.  
6 He giueth snow like wooll, heare frost  
like ashes he doth spread:  
7 Like morsels casts his ice, thereof  
the cold who can abide?

8 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow amaine.  
9 The doctrine of his holy word,  
to Iacob doth he show:  
His statutes and his iudgements, he  
giues Israel to know.

10 With euery nation hath he not  
so dealt, nor they haue knowne  
His secret iudgements. ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. N.

**G**lorie laud vnto the Lord, From heauen

that is to hie: Praise him in deed and word,  
Aboue the starrie skie. 2. And also ye, His An-

gels all, Armies royal, Praise him with glee.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light:  
4 And eke no lesse,  
Ye heauens faire,  
5 And clouds of the aire,  
His laud expresse.  
6 For at his word they were

All formed as we see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast.  
To them he made,  
A law and trade,  
For aye to last.

7 Extoll and praise Gods name,  
In earth ye Dragons fell:  
All ceases do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
Beasts and cattell,  
10 Ye birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous traine.  
Princes and all Iudges,  
That in the world remaine,  
Exalt his name.  
12 Yongmen and maides,  
Old men and babes,  
Do ye the same.

13 For his name shall we proue  
To be most excellent,  
Whole praise is farre aboue  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse  
The home of his,  
And helpe them all.

His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel.  
Each one both more and lesse,  
And also they,  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. Cxlix. N.

*Sing this as the 145. Psalme.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
beioyfull in their king.

3 Let them sound praise with voice of flure,  
vnto his holy name;

And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the mecke to glorie great.

5 With glorie and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduaunce their singing voice:

6 And in their mouths let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen and correct  
the people with their hands:

8 To bind their stately kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome,  
that written is before:

This honor all his Saints shall haue,  
praise ye the Lord therefore.

### Laudate Dominum. Psal. CL.N.

*Sing this as the 147. Psalme.*

**Y**eeld vnto God the mightie Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on hie.

1 Aduaunce his name, and praise him in  
his mightie acts alwaies:  
According to his excellencie  
of greatnesse giue him praise.

2 His prayes with the princely noyse,  
of sounding trumpets blow:

Praise him vpon the Viol, and  
vpon the Harpe also.

4 Praise him with timbrell and with flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 VVhat euer hath the benefite  
of breathing, praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalmes.*

### A song to be sung before morning prayer. T.B.

*Sing this as the 100. Psalme.*

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light,  
O praise him all people mortall,  
as it is most worchie and right.

For he is full determined,  
on vs to poure out his mercie:

And the Lords truth be ye assured,  
abideth perpetually.

Glorie be to the Father,  
and to Iesus Christ his true Sonne:

### The x. Commandements.

With the holy Ghost in like manner,  
now and at euery season.

### A song to be sung before Eue- ning prayer.

**B**Ehold now giue good heed, such as be  
the Lords seruants faithfull and true:  
Come prayse the Lord euery degree,  
with such things as to him are due,

O ye that stand in the Lords house,  
euen in our owne Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giveth all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his blessing, mercy and fauour.  
Glorie be to the Father, &c.

### The X. Commandements of God. Exodus 20. W.W.

**A**

Tend my people and giue eare, Of ferly

things I will thee tell: See that my words

in mind thou beare, And to my precepts

listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from careful thrall,  
And eke reclaim'd from Pharaohs rod:  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
VVith grievous plagues this sin will smite.

3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he will thee spill.

4 The Lord from work the seuenth day ceast,  
And brought all things to perfect end.



## The Lords Prayer.

So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do intend:  
That thou long daies and good maist liue,  
In earth where God a place doth lend.

6 Beware of murther and cruell hate,  
7 All filthie fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his slaue,  
Or any thing which is not thine.

### A Prayer.

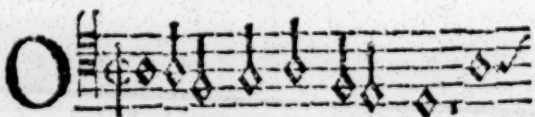
The spirit of grace graunt vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

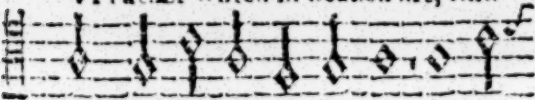
Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for euermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

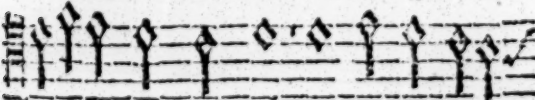
### The Lords Prayer. D. Coxe.



Vr Father which in heaven art, And



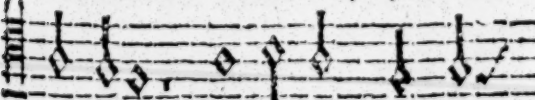
makest vs all one brotherhood, to call



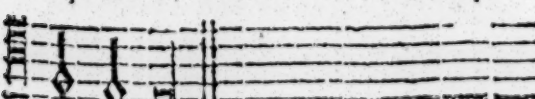
vpon thee with one hart: Our heauely Father



and our God. Graunt we pray not with



lips alone, But with our harts deepe



sigh and grone.

## The Creed.

95

Thy blessed name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this hours,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously.  
From Sathans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth alie:  
In trouble graunt vs paticace,  
Thee to obey in wealth and wo.  
I et not flesh, bloud, or any ill,  
Preuaile against thy holy will.

Give vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloodshed,  
Also from sicknesse, dearth and pine,  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

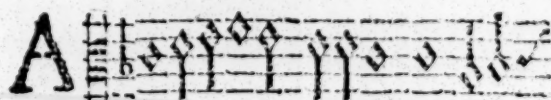
Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Give power and strength to euery age  
Aime and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receive.

For thou O Lord, art king of kings,  
And thou hast power ouer all:  
Thy glorie shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue prayd with one accord.

### The twelue Articles of the Christian faith.

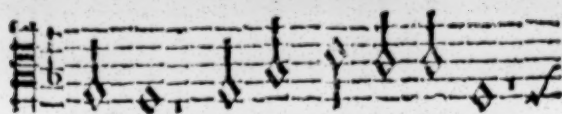


ALL my beliefe and confidence, is in the



Lord of might, The Father which all things

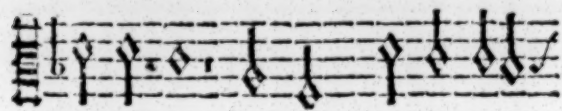
with



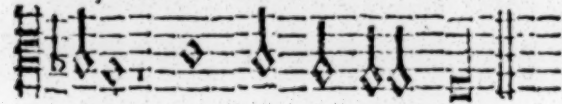
hath made, the day and eke the night:



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleene,  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a virgine pure.

Because mankind to Sathan was  
for sinne in bond and thrall:  
He came and offered vp himselfe,  
to death to saue vs all.  
And suffering most grievous paine,  
then Pilate being iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all griefe and paine.  
Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe,  
With Angels power (yet of that day  
we all be vncertaine)  
To iudge all people righteously,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie:

## A prayer to the holy Ghost,

The third person in Trinitie,  
beleene I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine,  
And holy Scripture doth allow,  
which Sathan doth disdain.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Sauour,  
the sheepe and goates deuide,  
And giue life euerclastingly,  
to those whom he hath tride:  
Within his Realme celestially,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for euermore,

## A prayer to the holy Ghost, to be sung before the Sermon.

*Sing this as the 119. Psalm.*

Come holy Spirit the God of might,  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield.  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Councell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs  
in peace and vnitie,  
Keepe vs from sects and errors all,  
and from all papistrie.  
Conuert all those that are our foes,  
and bring them to thy light:

That



## Da pacem.

that they and we may well agree,  
and praise thee day and night.

Lord increase our faith in vs,  
and loue so to abound:  
that man and wife be void of strife,  
and neighbours about vs round.  
our time giue thy peace O Lord,  
to nations faire and nie:  
and teach them all thy holy word,  
that we may sing to thee.

Glorie to the Trinitie,  
that is of mighties most:  
the liuing Father and the Sonne,  
and eke the holy Ghost.  
it hath bene in all the time  
that hath bene heretofore:  
it is now, and so shall be  
henceforth for euermore.

## Da pacem Domine.

**G**ive peace in these our daies, O Lord,  
Great dangers are now at hand: Thine  
enemies with one accord, Christs name  
in euery land, seeke to deface, Root out  
and race, Thy true right worship indeed.  
Be thou the stay, Lord we thee pray, Thou  
helpest alone in all need.

Giue vs that peace, that we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou doest not slacke,  
Which we vnkindly gaine striue,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse:

## The Lamentation

97

Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse:

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true:  
Do pierce our hearts our liues to amend,  
And by faith in Christ renew.  
That feare and dread,  
Warre and bloudshed,  
Through thy sweet mercie and grace,  
May from vs slide.  
Thy truth may bide,  
And shine in euery place.

## The Lamentation.

**O** Lord in thee is all my trust, giue care

vnto my wofull crie: Refuse me not that  
am vniust, but bowing downe thy heavenly  
eyes Behold how I do still lament my finnes,  
wherein I thee offend, O Lord for them shall  
I be shent, sith thee to please I do intend?

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I crie,  
to wash away my sinfull crime:  
Thy bloud O Lord is not yet drie,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say  
to powre on me the gifts of grace:  
That when this life shall sit away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
to thee be praise world without end.

A

A Thanksgiuing after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalm.*

**T**He Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preſerue.

His benefites they be ſo great,  
to vs that be but ſinne:  
That at our hands for recompence,  
there is no hope to winne.  
O ſinfull fleſh, that thou ſhouldeſt haue  
ſuch mercies of the Lord:  
Thou doeſt deſerue more worthily  
of him to be abhord.

Nought elſe but ſin and wretchedneſſe,  
doth reſt within our hearts:  
And ſtubbornly againſt the Lord,  
we daily play our parts.  
The Sunne above in firmament,  
that is to vs a light:  
Doth ſhew it ſelfe more cleare and pure,  
then we be in his ſight.

The heauens above, and all therein,  
more holy are then we:  
They ſerue the Lord in their eſtate,  
each one in their degree.  
They do not ſtrive for maſterſhip,  
nor ſlacke their office ſet:  
But ſerue the Lord, and do his will,  
hate is to them no let.

Alſo the earth, and all therein,  
of God it is in awe,  
It doth obſerue the formers will,  
by ſkilfull natures law.  
The ſea and all that is therein,  
doth bend when God doth becke:  
The ſpirits beneath do tremble all,  
and feare his wrathfull checke.

But we alas, for whom all theſe  
were made them for to rule,  
Do not ſo know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
auoide the thing is ill.

Not one of vs that ſeeketh out  
the Lord of life to pleaſe:  
Nor do the thing that might vs leade  
to Chriſt and quiet eaſe.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will  
would not that we ſhould die.

Therefore when remedie was none,

to bring vs vnto life:  
The Sonne of God our fleſh he tooke,  
to end our mortall ſtrife.  
And all the law of God the Lord,  
he did it full obey:  
And for our ſinnes vpon the croſſe,  
his bloud our debts did pay.

And that we ſhould not yet forget  
what good he to vs wrought:  
A ſigne he ſet our eyes to tell,  
that he our bodies bought:  
In bread and wine here viſible,  
vnto thine eyes and taſt:  
His mercies great thou maiſt record,  
if that his ſpirit thou haſt.

As once the corne did liue and grow,  
and was cut downe with ſithe:  
And threshed out with many ſtripes,  
out from his huſke to dring.  
And as the mill with violence,  
did teare it out ſo ſmall:  
And made it like to earthly duſt,  
not ſparing it at all.

And as the ouen with fier hote,  
did cloſe it vp with beate:  
And all this done that I haue ſaid,  
that it ſhould be our meate:  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His ſoule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be  
an euerlaſting bread:  
With much reproch and torments great,  
on earth his life he led.  
And as the grapes in pleaſant time,  
are preſſed very ſore,  
And plucked downe when they be ripe,  
and let to grow no more:

Because the iuiçe that in them is,  
as comfortable drinke,  
We might receiue, and ioysfull be,  
when ſorrowes make vs ſhrinke:  
So Chriſtes bloud out preſſed was,  
with nailes and eke with ſpeare:  
The iuiçe whereof doth ſaue all theſe,  
that rightly do him feare.

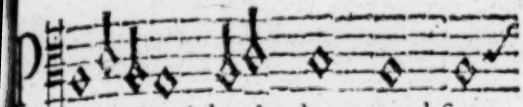
And as the cornes by ynitio,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen ſit.  
As many grapes make but one wine,  
ſo ſhould we be but one:  
In faith and loue in Chriſt above,  
and vnto Chriſt alone.

Leading a life without all ſtrife,  
in quiet reſt and peace:  
From enuie and from malice both,  
our hearts and tongues to ceaſe.  
Which if we do, then ſhall we ſhew,  
that we his choſen be:

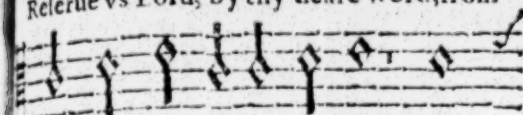


faith in him to leade a life,  
as alwayes willed he.  
and that we may so do indeed,  
God send vs all his grace:  
then after death we shall be sure,  
with him to haue a place.

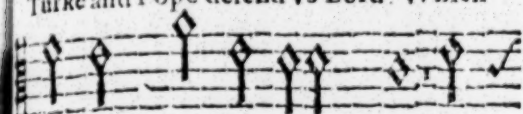
R. W.



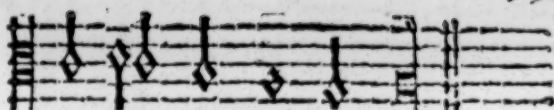
Refertue vs Lord, by thy deare word, from



Turke and Pope defend vs Lord: Which



both would thrust out of his throne, Our



Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Giue vs one mind, and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God in persons three,  
Thy name be praised in vnitie:  
In all our need so vs defend,  
That we may praise thee with out end.

## FINIS.

### *A godly Prayer to be said at all times.*

**H**ONOUR and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord. to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repētance. These benefits, O most mercifull Father, like as we acknowledge to haue received them of thy only goodnes, euen so we beseech thee, for thy deare Son Iesus Christs sake to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name. helpe to amplifie & increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O

Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare Sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

#### *A Confession for all estates and times.*

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebellet against the spirit whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed

ted against thee, and do vnfaignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgine vs all our sinnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most holy will: not for the worthnesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Saviour,

whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and do louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghost, be all honor and glory world without end, So be it.



*Ann Symcotte her booke  
witnessse  
William  
Hawes.*



# Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.	Folio
<b>A.</b>	
30 <b>A</b> ll laud and praise.	16
42 <b>A</b> ll people hearken.	27
78 Attend my people.	47
82 Amid the please.	51
100 All people that.	61
<b>B.</b>	
81 <b>B</b> e light and glad.	50
119 <b>B</b> lessed are they.	75
118 Blessed art thou.	85
134 Behold and haue.	86
142 Before the Lord God.	90
144 Blest be the Lord.	91
<b>D.</b>	
83 <b>D</b> O not O God.	31
<b>E.</b>	
127 <b>E</b> Xcept the Lord.	83
<b>G.</b>	
29 <b>G</b> ive to the Lord ye.	15
57 <b>G</b> udge not to see.	20
48 Great is the Lord.	27
54 God saue me for thy.	32
105 Giue praises vnto.	65
107 Giue thanks vnto.	68
148 Giue laud vnto.	93
<b>H.</b>	
12 <b>H</b> elp Lord, for.	6
13 <b>H</b> ow long wilt.	7
51 Haue mercie on me.	31
56 Haue mercie Lord.	32
67 Haue mercie on.	38
73 How euer it be.	43
48 How pleasant.	52
91 He that within the.	57
<b>I.</b>	
5 <b>I</b> ncline thine eares.	3
11 <b>I</b> trust in God, how.	6
20 In trouble and.	11
25 I lift mine heart.	13
34 I will giue laud.	18
59 I said I will looke.	22
40 I waited long, and.	23
43 Iudge and reuenge.	25
77 I with my voice.	45
92 It is a thing both.	57
100 In God the Lord.	61
101 I mercie will and.	61
109 In speechlesse silence.	70
116 I loue the Lord.	73
120 In trouble and in thral.	81
121 I lift mine eyes.	81
122 I did in heart reioyce.	81
<b>L.</b>	
6 <b>L</b> ord in thy wrath.	3
16 <b>L</b> ord keepe me, for.	7
26 <b>L</b> ord be my Iudge.	14

Psalme.	Folio
35 Lord pleade my.	16
42 Like as the Hart.	38
68 Let God arise.	39
72 Lord giue thy.	42
86 Lord how thine care.	53
88 Lord God of.	54
150 Lord to thee I.	84
140 Lord saue me.	89
143 Lord heare my.	90
<b>M.</b>	
23 <b>M</b> Y shepheard.	12
45 <b>M</b> Y heart doth take.	26
63 My soule to God.	56
71 My Lord my God.	42
103 My soule giue laud.	62
104 My soule praise.	63
146 My soule praise thou.	93
<b>N.</b>	
115 <b>N</b> ot vnto vs Lord.	73
124 <b>N</b> ow Israel.	82
<b>O.</b>	
3 <b>O</b> Lord how are my foes.	2
4 <b>O</b> God that art my.	3
7 <b>O</b> Lord my God.	4
8 <b>O</b> God our Lord, how.	4
15 <b>O</b> Lord within thy.	7
17 <b>O</b> Lord giue care.	8
18 <b>O</b> God my strength.	8
21 <b>O</b> Lord how ioyfull is.	11
22 <b>O</b> God my God.	11
31 <b>O</b> Lord I put my.	16
44 Our eares haue heard.	25
51 <b>O</b> Lord consider my.	30
55 <b>O</b> Lord giue care, and.	32
60 <b>O</b> Lord thou didst.	35
63 <b>O</b> God my God.	36
64 <b>O</b> Lord vnto.	37
70 <b>O</b> God to me take.	41
79 <b>O</b> Lord the Gentiles.	49
94 <b>O</b> Lord thou doest.	58
95 <b>O</b> come let vs.	59
98 <b>O</b> sing ye now.	60
102 <b>O</b> heare my.	61
108 <b>O</b> God my heart.	69
117 <b>O</b> all ye nations.	74
118 <b>O</b> giue ye thanks.	74
123 <b>O</b> Lord that heauen.	82
129 Oft they now.	84
131 <b>O</b> Lord I am not.	84
133 <b>O</b> how happie a thing.	85
135 <b>O</b> praise the Lord.	85
136 <b>O</b> laud the Lord.	86
139 <b>O</b> Lord thou hast.	88
141 <b>O</b> Lord vpon thee do.	90
<b>P.</b>	
38 <b>P</b> ut me not to rebuke.	21

# The Table.

<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	66
136 Praise ye the Lord.	86
147 Praise ye the Lord.	92
R	
61 R Egard O Lord.	35
132 R Remember.	84
S	
59 S End ayd and.	54
69 S Saue me O God.	40
96 Sing ye with praise.	59
125 Such as in God.	82
149 Sing ye vnto.	93
T	
1 T He man is blest.	1
14 T There is no God.	7
19 The heauens.	10
23 The Lord is onely.	12
24 The earth is.	13
27 The Lord is both.	1
28 Thou art O Lord.	15
32 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	26
50 The mightie God.	28
50 The God of Gods.	28
53 The foolish man.	32
57 Take pitie for thy.	34
65 Thy praise alone O.	57
76 To all that now.	45
80 Thou Heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
85 Thou hast bene.	52
87 That citie shall.	53
89 To sing the mercies.	54
90 Thou Lord hast.	56
93 The Lord as king.	58
97 The Lord doth raigne.	60
99 The Lord doth.	68
110 The Lord did sav.	71
112 The man is blest that.	71
138 Thee will I praise.	86
145 Thee will I laud.	93
125 Those that do put.	82
V	
75 V Nto thee God we.	45
W.	
2 W Hy did the Gentiles.	2
9 With heart and.	5
10 What is the cause.	5
32 Why doest thou.	31
74 Why art thou Lord.	44
111 With heart I do.	70
114 When Israel by.	72
126 When that the Lord.	81
137 When as we sate in.	88
Y.	
33 Y E righteous in the.	17
47 Ye people all in.	27
58 Ye rulers that are.	31
66 Ye men on earth.	38
113 Ye children which.	72
149 Yeeld vnto God the.	94

These yee shall haue  
in the beginning of  
the *Psalmes.*

- ¶ Veni Creator spiritus.
- ¶ The humble sute of a sinner
- ¶ Venite, exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the 3. children,
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicumque vult.
- ¶ The Lamentation of a sinner
- ¶ The Pater noster.
- ¶ The x Commandements.
- ¶ The complaint of a sinner.

These yee shall haue  
after the end of the  
*Psalmes.*

- ¶ Praise the Lord, O ye Gent.
- ¶ Behold now giue heed.
- ¶ Attend my people.
- ¶ The Lords prayer.
- ¶ The Creede.
- ¶ A prayer to the holy Ghost.
- ¶ Da pacem.
- ¶ O Lord in thee is all my.
- ¶ A thanksgiving.
- ¶ Preserue vs Lord.

FINIS.



Samuell Barker y<sup>e</sup> son of  
Samuel & Mary Barker of y<sup>e</sup>  
parish of Wallisfield was baptized y<sup>e</sup>  
9<sup>th</sup> of November in y<sup>e</sup> year of our Lord  
1707 as appear by the register of y<sup>e</sup>  
parish Church